

P97000062896  
TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: DO OVER INC.  
(Proposed corporate name - must include suffix)

500002241255--0  
-07/18/97--01061--018  
\*\*\*\*122.50 \*\*\*\*122.50

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

\$70.00  
Filing Fee

\$78.75  
Filing Fee  
& Certificate

\$122.50  
Filing Fee  
& Certified Copy

\$131.25  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FROM: David J. Manin  
Name (Printed or typed)

5084 Ashley Lake Drive, #922  
Address

Boynton Beach, Fl. 33437  
City, State & Zip

561-733-8715  
Daytime Telephone number

FILED  
97 JUL 18 PM 2:31  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

NOTE: Please provide the original and one copy of the articles.

mu 7/21/97

FILED

97 JUL 18 PM 2:31

**ARTICLES OF INCORPORATION**

The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation.

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE I NAME**

The name of the corporation shall be: **DO OVER INC.**

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

5084 Ashley Lake Drive, #922  
Boynton Beach, Fl. 33437

**ARTICLE III SHARES**

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

50

**ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address of the initial registered agent are:

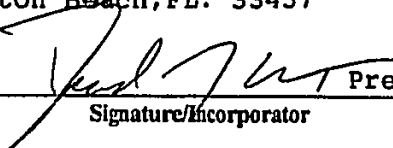
David J. Manin  
5084 Ashley Lake Drive, #922  
Boynton Beach, FL. 33437

**ARTICLE V INCORPORATOR**

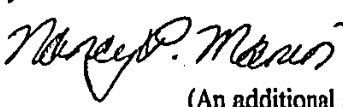
The name and address of the incorporator to these Articles of Incorporation are:

Nancy P. Manin  
Vice-President  
5084 Ashley Lake Dr., #922  
Boynton Beach, FL. 33437

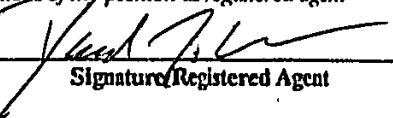
David J. Manin/ President  
5084 Ashley Lake Drive, #922  
Boynton Beach, FL. 33437

  
\_\_\_\_\_  
Signature/Incorporator

\_\_\_\_\_  
07/15/97  
Date

  
\_\_\_\_\_  
Vice-President  
(An additional article must be added if an effective date is requested.)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent

  
\_\_\_\_\_  
Signature/Registered Agent

\_\_\_\_\_  
07/15/97  
Date