## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **FILED** Feb 27, 1999 8:00 am Secretary of State

02-27-1999 90059 025 \*\*\*150.00

| r. Corporation  | MENT # P97000<br>RESSIONS, INC.                 | 06285                     | 3                               |  |                                       |  |
|---|---|---------------------------|---------------------------------|--|---------------------------------------|--|
| Principal Place   | o of Rusiness                                   | Mailing Ad                | ldress                          |  |                                       | -  |
| •   |   | _                         |                                 |  |                                       |  |
| 675 WEST 49TH STREET 1675 WEST 49TH STREET HALEAH FL 33012 HIALEAH FL 33012   |   |                           |                                 |  |                                       |  |
|   |   |                           |                                 |  |                                       | DO NOT WRITE IN THIS SPACE   |
|   |   |                           |                                 |  |                                       | 3. Date Incorporated or Qualifed   |
|   |   |                           |                                 |  |                                       | 07/21/1997   |
| 2. Principal P  | face of Business                                | 2a. Mailing Address       |                                 |  |                                       | 4, FEI Number Applied For  |
| 21  |   | 26                        |                                 |  | <del> </del>                          | 65-0768690   Not Applicable  |
| Suite, Apt. #, etc.   |   | — —                       | Suite, Apt. #, etc.             |  |                                       | 5. Certificate of Status Desired   \$8.75 Additional Fee Required                  |
| 22  |   | 27                        | State                           |  |                                       |  |
| City & Stat   | e   | ļ                         | City & State                    |  |                                       | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |
| 23  | Country   | 28 Zip                    |                                 | Countr                                       | · · · · · · · · · · · · · · · · · · · |  |
| Zip   | Country   | <u> </u>                  | 30                              | <b>-</b> '                                   | y                                     | 8. This corporation owes the current year Intangible Personal Property Tax.        |
| 24  | 9. Name and Address of Curre                    | 29 29 Ant Pagietared A    |                                 | <u>'                                    </u> | ,                                     | 10. Name and Address of New Registered Agent                                       |
|   | 9. Name and Address of Curre                    | int Neglatered A          | york                            | 81   | Name 🔿                                | . A. J. S. C. A. A. A. A.  |
| PARR  | ELLA, CARLOS A                                  |                           |                                 |  | >A                                    | FUCLIFEE COUNTROD  |
| 1675 WEST 49TH STREET   |   |                           |                                 | 82   | Street Addre                          | es (2 O Box Mulder's Noraccentable)  |
|   | AH FL 33012                                     |                           | 83 (7.0                         |  |                                       | 1150000  |
|   |   |                           |                                 |  | 44.1                                  | 4 >W 88 115 1  |
|   | 1   |                           |                                 | 84   | L CIQUATOR                            | nui FL <sup>85</sup>   |
| 11 Purcuant   | to the provisions of Sections 607 05            | 607 1508                  | Florida Statutes.               | the abov                                     | e-named corpo                         |  |
| 11. Pursuant to the provisions of Sections 607, 1502 and 607, 1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Figure 3. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of Section 607,0505, Florida Statutes. |   |                           |                                 |  |                                       |  |
| agent. I a  | im familiar with, and accept the oblig          | ations of Section         | 1 607.0505, Florida<br><b>7</b> | a Statute:                                   | 5.                                    | 1/21/99  |
| SIGNATURE   | Signature, typed or printed name of the same of | ent and the if applicable | a. (NOTE: Re                    | nistered Age                                 | ent signature required                |  |
| 12.   |   | ND DIRECTORS              |                                 | 13.  |                                       | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                  |
| TITLE   | PD  |                           | ☐ DELETE                        | 1.1 TITLE                                    |                                       | ☐ Change ☐ Addition  |
| NAME  | SANCHEZ, EDUARDO \                              |                           |                                 | 1.2 NAME                                     |                                       | ,  |
| STREET ADDRESS  | AARE MEAT AATH CERET                            |                           |                                 | 1.3 STREE                                    | T ADDRESS                             |  |
| CITY-ST-ZIP   | HIALEAH FL 33012                                |                           |                                 | 1.4 CITY-5                                   | ST-ZIP                                |  |
| TITLE   | D   |                           | DELETE                          | 2.1 TITLE                                    |                                       | ☐ Change ☐ Addition  |
| NAME  | PARRELLA, CARLOS A                              |                           |                                 | 2.2 NAME                                     | }                                     |  |
| STREET ADDRESS  | 9707 SW 106TH TERRACE                           |                           |                                 | 2.3 STREE                                    | ET ADDRESS                            |  |
| CfTY-ST-ZiP   | MIAMI FL 33176                                  |                           |                                 | 2, 4 CITY-                                   | ST-ZIP                                |  |
| TITLE   |   |                           | DELETE                          | 3.1 TITLE                                    |                                       | Change Addition  |
| NAME  |   |                           |                                 | 3.2 NAME                                     |                                       |  |
| STREET ADDRESS  |   |                           |                                 | 3.3 STREE                                    | ET ADDRESS                            | ,  |
| CITY-ST-ZIP   |   |                           |                                 | 3.4. C/TY-                                   | ST-ZIP                                |  |
| TITLE   |   |                           | ☐ DELETE                        | 4.1 TITLE                                    |                                       | ☐ Change ☐ Addition  |
| NAME  |   |                           |                                 | 4. 2 NAME                                    | :                                     |  |
| STREET ADDRESS  |   |                           |                                 | 4.3 STREE                                    | ET ADDRESS                            |  |
| CITY-ST-ZIP   |   |                           |                                 | 4.4 CITY-                                    | ST-ZIP                                |  |
| TITLE   |   |                           | ☐ DELETE                        | 5.1 TITLE                                    |                                       | ☐ Change ☐ Addition  |
| NAME  |   |                           |                                 | 5.2 NAME                                     |                                       | ł  |
| STREET ADDRESS  |   |                           |                                 | 5.3 STREE                                    | ET ADDRESS                            | į  |
| CITY-ST-ZIP   |   |                           |                                 | 5.4 CITY-                                    |                                       |  |
| TITLE   |   |                           | DELETE                          | 6.1 TITLE                                    |                                       | ☐ Change ☐ Addition  |
| NAME  |   |                           |                                 | 6.2 NAME                                     |                                       |  |
| CEDEET ADDRESS  |   |                           |                                 | 6.3 STREE                                    | ET ADDRESS                            |  |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is the and actifate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee employees 1s execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address with a other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

SIGNATURE AND TYPED OR PRINTED NA