

FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P9700062699

Corporation Name

UNITED CREW FILMS, INC.

FILED Jun 24, 1999 8:00 am Secretary of State

06-24-1999 90015 021 ***550.00



					_	<u> </u>	BULL HAN	4 MART		
Principal Place of Business Mailing Address					_	1 19315331 110 10111 10011 00111 00111				
37 SKYLINE DR., #4301 37 SKYLINE DR., #4301										
LAKE MARY FL	32746	LAKE MARY FL 32746				DO NOT WRITE IN THIS SPACE				
						3. Date Incorporated or Qualifed	0, 7,01			
						07/18/1997				
		2a. Mailing Address				4. FEI Number		Ann	lied For	
· ·	ace of Business					59-3457081			Applicable	
21		26 //3/0 Soria Ave Suite, Apt. #, etc.			_	39-3437001	\$8		dditional	
Suite, Apt.	F, etc.	27				5. Certifcate of Status Desired		ee Req		
22 27 City & State City & State						6. Election Campaign Financing	\$5	nn ,	May Be	
	•	28 Orlando, FL				Trust Fund Contribution		ided to		
Zip	Country	Zip Country				8. This corporation owes the current year Int	angible			
	25	29 32807 30	· · · ·		l	Personal Property Tax.	Yes		□No	
	9. Name and Address of Current		<u> </u>	<u> </u>	<u></u>	10. Name and Address of New Registered	Agent			
	J. Italio and Addition C. California		- 1	81	Name					
LOE, BRIAN R					O4 4 4 4 1	/D.O. Day Number is Not Assentable				
3074 W. LAKE MARY BLVD., #136				82	Street Addr	treet Address (P.O. Box Number is Not Acceptable)				
LAKE MARY FL 32746			l.	83						
			\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	84	City	FL	85	Zip C	ode	
11 Dureuant	to the provisions of Sections 607 0502	and 607 1508 Florida Statutes.	the ab	ove-r	named corp	poration submits this statement for the purpose of	changi	ng its r	egistered	
office or re	egistered agent, or both, in the State o	Florida, Such change was auth	orized	by th	e corporation	poration submits this statement for the purpose of on's board of directors. I hereby accept the appoint	ntment	as reg	istered	
agent. Lar	n familiar with, and accept the obligation	ons of, Section but .0505, Fighter	a Statu	ies.						
SIGNATURE	Signature, typed or printed name of registered agent	and title if applicable (NOTE: Re	gistered A	Agent s	signature require	d when reinstating) DATE				
12. OFFICERS AND DIRECTORS 1					<u>-</u>	ADDITIONS/CHANGES TO OFFICERS AT	ID DIRI	ECTO	RS IN 12	
TITLE	D	☐ DELETE	1.1 TITLE				Ch	ange	☐ Addition	
NAME	NORMAN, DAVID		1 2 NAN	ME						
STREET ADDRESS	1742 FIFESHIRE CT.		1.3 STREE		DDRESS					
CITY-ST-ZIP	LONGWOOD FL 32779		1.4 CITY-1		ZIP					
TITLE	D	☐ DELETE	2.1 TITLE				Ch	ange	Addition	
NAME	GOLD, JENNIFER		2.2 NAME							
STREET ADDRESS	1136 SORIA AVE.		2.3 STREE		DDRESS					
CITY-ST-ZIP	ORLANDO FL 32807		2. 4 CITY-S							
TITLE	D	☐ DELETE	3.1 TITLE				Ch	ange	☐ Addition	
NAME			3.2 NAM							
STREET ADDRESS	472 SUN LAKE CIRCLE, #310		3.3 STREE		ODRESS					
	LAKE MARY FL 32746	•		TY-ST-						
CITY-ST-ZIP	D	DELETE	4.1 TITLE		<u></u>		☐ Ch	ange	☐ Addition	
	MAYNARD, JEFF	. —	4. 2 NA							
NAME					DORESS					
STREET ADDRESS										
CITY-ST-ZIP	ORLANDO FL 32807	☐ DELETE	4.4 CITY-: 5.1 TITLE		LIF .		□ Ch	ange	Addition	
TITLE	D CZAKAČĆ IIII IA		5.1 TIFLE 5.2 NAME			•	_	-		
NAME	SZAKAGS, JULIA				ODRESS					
STREET ADDRESS	20 TURTLE CREEK DRIVE		5.4 CIT							
CITY-ST-ZIP	TEQUESTA FL 33469	☐ DELETE	6.1 TITI				☐ Ch	ange	Addition	
TITLE	D NEOT CAMPDA D		6.2 NA/					- 3-		
NAME	VEST, SANDRA P				DODESS					
STREET ADDRESS	212 PENNINGTON POINT				DDRESS					
CITY-ST-ZIP	CLOUDLAND GA 30731		6.4 CIT	Y-ST-	ZIP					

CITY-ST-ZIP CLOUDLAND GA 30731

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, organ an attachment with an address, with all other like empowered.

SIGNATURE:

Manager President

6/7/99

(401) 380 - 3456 Daytime Phone # ;R2E034 (11/98)