Applied For
Not Applicable

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

☐ Yes

□No

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999

DANIELS, DAVID B



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P9700062428

Corporation Name

24

DAVID B. DANIELS, D.V.M., P.A.

| Principal Place of Business         | Mailing Address                     |  |
|-------------------------------------|-------------------------------------|--|
| 7535 SW 62 AVE<br>60 MIAMI FL 33143 | 7535 SW 62 AVE<br>SO MIAMI FL 33143 |  |
| DU MIAMI PL 33143                   | SU MIAMI FL 33143                   |  |

Suite, Apt. #, etc.

22
City & State
City & State

23
Zip
Country
Zip
Country
Zip
Country
Suite, Apt. #, etc.

27
City & State
City & State

28
Country

25 29 30

9. Name and Address of Current Registered Agent

## FILED Apr 09, 1999 8:00 am Secretary of State

04-09-1999 90052 008 \*\*\*150.00



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

5. Certifcate of Status Desired

6. Election Campaign Financing

8. This corporation owes the current year Intangible

10. Name and Address of New Registered Agent

Trust Fund Contribution

Personal Property Tax.

07/17/1997 4. FEI Number

65-0773345

| 7535                               | SW 62 AVE  |                       | 82        | Street A  | ddress (P.O. Box Number is Not Acceptable)   |                                       |                        |  |
|------------------------------------|--|-----------------------|-----------|---|--|---------------------------------------|------------------------|--|
| SO MIAMI FL 33143                  |  |                       | 83        |   | •  |                                       |                        |  |
|                                    | •  |                       |           | 0.,   | - Luce   | 85 Zip C                              | odo.                   |  |
|                                    |  |                       | 84        | City  |  | FL  °°                                | ,008                   |  |
| office or re                       | to the provisions of Sections 607.0502 and 607.1508, registered agent, or both, in the State of Florida. Such on familiar with, and accept the obligations of, Section 6   | hange was author.     | zed bv    | the corpo   | corporation submits this statement for the purporation's board of directors. I hereby accept the | se of changing its appointment as reg | registered<br>pistered |  |
| SIGNATURE                          | , .  | (NOTE: Project        | rod Agon  | eignatura ra  | quired when reinstating) DA  | TF                                    |                        |  |
|                                    |  |                       |           | istered Agent signature required when reinstating)  DATE  13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |  |                                       |                        |  |
| TITLE                              |  |                       | 1 TITLE   |   |  | ☐ Change                              | ☐ Addition             |  |
| NAMÉ                               | DANIELS, DAVID B   |                       | 2 NAME    |   |  |                                       |                        |  |
| STREET ADDRESS                     | 7535 SW 62 AVE   | 1                     | 3 STREET  | ADDRESS   |  | ,-                                    |                        |  |
| CITY-ST-ZIP                        | SO MIAMI FL 33143  |                       | 4 CITY-ST | 1   |  |                                       |                        |  |
| TITLE                              |  |                       | 1 TITLE   |   |  | Change                                | ☐ Addition             |  |
| NAME                               |  | 2                     | 2 NAME    | ĺ   |  |                                       | ĺ                      |  |
| STREET ADDRESS                     | **:  | 2.                    | 3 STREET  | ADDRESS   |  |                                       |                        |  |
| CITY-ST-ZIP                        | the second secon | 2.                    | 4 CITY-S  | T-ŽIP   | · · · · · · · · · · · · · · · · · · ·  |                                       |                        |  |
| TITLE                              | , , ,  | DELETÉ 3.             | 1 TITLE   |   | 300  | ☐ Change                              | ☐ Addition             |  |
| NAME                               | •  | 3.                    | 2 NAME    |   |  |                                       |                        |  |
| STREET ADDRESS                     |  | 3.                    | 3 STREET  | ADDRESS   |  |                                       | 1                      |  |
| CITY-ST-ZIP                        | ·  | 3.                    | 4. CITY-S | T-ZIP   |  |                                       |                        |  |
| TITLE                              | •  | DELETE 4.             | 1 TITLE   |   |  | ☐ Change                              | ☐ Addition             |  |
| NAME                               |  | 4                     | 2 NAME    |   |  |                                       |                        |  |
| STREET ADDRESS                     |  | 4.                    | 3 STREET  | ADDRESS   |  |                                       |                        |  |
| CITY-ST-ZIP                        |  |                       | 4 CITY-ST | -ZiP  |  |                                       |                        |  |
| TITLE                              |  |                       | 1 TITLE   | ŀ   | •  | ☐ Change                              | ☐ Addition             |  |
| NAME                               | •  |                       | 2 NAME    |   |  |                                       |                        |  |
| STREET ADDRESS                     | . *  | I -                   |           | ADDRESS   |  |                                       | Ì                      |  |
| CITY-ST-ZIP                        |  |                       | 4 CITY-S  | -ZIP  |  |                                       | T A defens             |  |
| TITLE                              |  |                       | 1 TITLE   |   |  | ☐ Change                              | ☐ Addition             |  |
| NAME                               |  | -                     | 2 NAME    |   |  | •                                     |                        |  |
| STREET ADDRESS                     | · · · · · · · · · · · · · · · · · · ·  |                       |           | ADDRESS   |  |                                       |                        |  |
| CITY-ST-ZIP                        |  |                       | 4 CITY-S  |   | 10 07/07/0 File 14 Oct 1 1 1 1   |                                       | of comption            |  |
| <ol> <li>14. 1 hereby c</li> </ol> | ertify that the information supplied with this filing does   | not qualify for the e | exempti   | on stated   | in Section 119.07(3)(i), Florida Statutes. I furthe  | er ceruity unat the ir                | nomanon                |  |

Name

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the informatic indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

NATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/1/99

(305)(666-6967

P2E034 (11/98)