FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1 42

1999 DOCUMENT # P9700062394

1. Corporation Name

H.B. FINANCIAL, INC.

| Malin Address | | | | | | | | |
|--|--|--|--|--------------------------|----------------------|---|---------------------|--------------|
| Principal Place of Business Mailing Address | | | | | | | 7 7 | |
| 611 N. WYMORE ROAD 611 N. WYMORE RO | | | MORE ROAD | | | ļ | 11 | |
| SUITE 98 | FI 32789_2848 | SUITE 98 WINTER PA | WINTER PARK FL 32789-2848 | | | DO NOT WRITE IN THIS SPACE 1 | | |
| WINTER PARK FL 32789-2848 WINTER PARK FL 32789-2848 US | | | | , | | 3. Date Incorporated or Qualifed | | |
| | | | | | | 07/18/1997 | | |
| 2. Principal P | lace of Business | 2a. Mailing | Address | | | 4. FEI Number | | plied For |
| 21 | | 26 | | | | <u>59-3498427</u> | | t Applicable |
| Suite, Apt. | #, etc. | Suite, | Apt. #, etc. | | | 5. Certifcate of Status Desired | \$8.75 A Fee Red | |
| City & Stat | e | City & | State | | | 6. Election Campaign Financing | \$5.00 | May Be |
| 23 | | 28 | | | | Trust Fund Contribution | Added to | |
| Zip | Country | Zip | | Countr | y | 8. This corporation owes the current year Intar | ngible | |
| 24 | 25 | 29 | 3 | 10 | | Personal Property Tax. | Yes | □No |
| | 9. Name and Address of Curre | nt Registered A | gent | | | 10. Name and Address of New Registered A | gent | |
| | | | · | 8 | Name | | | |
| HUCKABEE, CHARLES C | | | | | Ctront Ada | dress (P.O. Box Number is Not Acceptable) | | |
| 611 N WYMORE RD STE 98 | | | | 82 | Street Auc | dress (P.O. Box Number is Not Acceptable) | • | |
| SUITE 98 | | | | 8: | 3 | | | |
| WIN1 | TER PARK FL 32789 | | | L | | | | |
| | | | | 84 | City | FL | 85 Zip C | ode |
| office or r | egistered agent, or both, in the State m familiar with, and accept the oblig Signature, typed or printed name of registered ag | of Florida, Such ations of, Section | n change was aut n 607.0505, Florid | norized by la Statute | , the corporat s. | poration submits this statement for the purpose of clion's board of directors. I hereby accept the appoint ared when reinstating) DATE | ment as reg | |
| 12. | | ND DIRECTORS | | 13. | | ADDITIONS/CHANGES TO OFFICERS AND | DIRECTO | RS IN 12 |
| TITLE | D | | OELETE | 1.1 TITLE | | | Change | ☐ Addition |
| NAME | HUCKABEE, CHARLES C | | | 12 NAME | | | | |
| STREET ADDRESS | *** ** ****** | FQS | | 1 | ET ADDRESS | | | |
| CITY-ST-ZIP | WINTER PARK FL 32789-2848 | L 30 | | 1.4 CITY- | | | | |
| TITLE | DELETE | | | 2.1 TITLE | | | Change | ☐ Addition |
| NAME | | | _ | 2.2 NAME | | | | |
| | | | | | ET ADDRESS | | | • |
| STREET ADDRESS | | | | 2. 4 CITY | | | | |
| CITY-ST-ZIP TITLE | | | □ DELETE | 3.1 TITLE | | | Change | Addition |
| | | | | 3.2 NAME | | | _ , | |
| NAME | | | | | ET ADDRESS ! | | | |
| STREET ADDRESS | | | | | | | | |
| CITY-ST-ZIP | | | DELETE | 3.4. CITY- 4.1 TITLE | | | Change | ☐ Addition |
| TITLE | | | □ nert ic | ı | 1 | | 0.10.130 | |
| NAME | | | | 4, 2 NAME | 1 | | | |
| STREET ADDRESS | | | | | ET ADDRESS | | | |
| CITY-ST-ZIP | | | | 4.4 CITY- | ST-ZIP | | | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the acceiver of trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed on the acceiver of trustee empowered.

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

SIGNATURE

TITLE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

☐ DELETE

DELETE

FILED

Mar 05, 1999 8:00 am Secretary of State

03-05-1999 90083 025 ***150.00

☐ Change

Change

Addition

Addition