2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR

DOCUMENT # P97

P97000062393

1. Entity Name

MARK JOHNSTON ENTERPRISES, INC.



FILED Apr 14, 2003 8:00 am Secretary of State

04-14-2003 90772 020 ***150.00

| Principal Plac 1133 MISSION ORLANDO FL | RIDGE CT. | Mailing Address 1133 MISSION RIDGE CT. ORLANDO FL 32835 | | | | 1 (38 1/1881 (38 1/1881) (88 1/1882) (83 1/1882) (| 4 2 113 4 121 5 123 4 3 | . 1511 0 1 0100 1170 1087 | |
|---|--|---|---------------|-------------------------|---------------------------------------|--|---|--|--|
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | |
| City & Stat | е | City & State | | | 4. F | 4. FEI Number 59-3521518 Applied For Not Applicable | | | |
| Zip | Country Zip Co | | Coun | try | 5. (| 5. Certificate of Status Desired \$8.75 Additional Fee Required | | | |
| 6. Name and Address of Current Registered Agent | | | | | ->-7 N | Name and Address of New Registe | ered Agent | | |
| | | | | Name | | | | | |
| JOHNSTO | N, MARK SION RIDGE CT. : | Street Addre | | dress (P.O. B | s (P.O. Box Number is Not Acceptable) | | | | |
| ORLANDO | | | | | | | | | |
| Ý. | 5 3 | (| | City | | | FL Zip | Code | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | |
| SIGNATURE . | Signature, typed or printed name of registered agent | and title if applicable. (NOT | E: Registered | d Agent signature | required when re | ninstating) C | DATE | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | Election Campaign Financin Trust Fund Contribution. | · — • | 55.00 May Be Added to Fees | |
| 10. | OFFICERS AND | DIRECTORS | 11. | | AD | I DITIONS/CHANGES TO OFFICERS | AND DIREC | TORS IN 11 | |
| TITLE | DPST | ☐ Delete | TITLE | | | | ☐ Cha | ange | |
| NAME | | | NAM | E | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 1133 MISSION RIDGE CT. ORLANDO FL 32835 | | | ET ADDRESS - ST-ZIP | | | | | |
| TITLE | | ☐ Delete | TITLE | | | | ☐ Cha | ange 🗌 Addition | |
| NAME STREET ADDRESS | | | NAM | ET ADDRESS | | | | | |
| CITY-ST-ZIP | | | | -ST-ZIP | | | | | |
| TITLE | ar Li tiger (2 State & Management) (Comp | ☐ Delete | TITLE | | a de maderales | the state of the s | ⊆ Chã | inge - 🗌 Addition | |
| NAME STREET ADDRESS | | | NAMI | E ET ADDRESS | | | | | |
| CITY-ST-ZIP | | | | -ST-ZIP | | | | | |
| TITLE | | ☐ Delete | TITLE | | | | ☐ Cha | inge Addition | |
| NAME | | | NAME | | | | _ | , _ | |
| STREET ADDRESS | | | STRE | ET ADDRESS | | | | | |
| CITY-ST-ZIP | | | CITY- | -ST-ZiP | | | <u> </u> | | |
| TITLE | | ☐ Delete | TITLE | | | | ☐ Cha | inge 🔲 Addition | |
| NAME | | | NAM | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | ET ADDRESS - ST- ZIP | | | | - | |
| TITLE | | ☐ Delete | TITLE | | | | ☐ Cha | nge 🔲 Addition | |
| NAME | | <u> </u> | NAME | | | | | | |
| STREET ADDRESS | | | STRE | ET ADDRESS | | | | | |
| CITY-ST-ZIP CIT | | | CITY | -ST-ZIP | | | | | |
| 12 Uherehvio | ertify that the information supplied with | this filing does not qualify fo | r the ever | motion states | d in Section 1 | 119 07(3)(i) Florida Statutes I furthe | er certify that | the information | |

2. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered triexecule this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other life empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PHINTED NAME OF SIGNING OFFICER OR DIRECTOR

10/03 (401) 445-9697