FILED Apr 15, 1999 8:00 am Secretary of State

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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9700062273

| INTERNA | TIONAL SALES GROUP-REI | NAISSANCE, INC. | | | |
|---|---|---------------------------------------|---------------------------------------|--|--------------------------------------|
| Principal Place | of Business | Mailing Address | | I SANIER ING INIE INDIE NOTE AND | IN ATERN TEATO EFAIT INNOA 11FF FANT |
| 3390 NE 190TH ST 3390 NE 190 ST AVENTURA FL 33180 AVENTURA FL 33180 | | | | DO NOT WRITE IN TH | IS SPACE |
| US | | US | | 3. Date Incorporated or Qualifed | |
| | | | | 07/17/1997 | ļ |
| 2 Principal Pl | ace of Business | 2a, Mailing Address | <u> </u> | 4. FEI Number | Applied For |
| 21 | 200 0, 20011000 | 26 | | 35-0784875 | Not Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| 22 City & State | | 27 City & State | | 6,-Election Campaign Financing | ~ \$5.00 May Be |
| 23 | | 28 | | Trust Fund Contribution | Added to Fees |
| Zip | Country | Zip | Country | 8. This corporation owes the current year | Intangible |
| 24 | 25 | 29 | 30 | Personal Property Tax. | ☐Yes ☐No |
| | g Name and Address of Current | | | 10. Name and Address of New Registere | d Agent |
| GENET STACLH | | | | benet, Staci H. | |
| 1323 SOUTHEAST THIRD AVE. | | | 82 Street Add | ress (P.O. Box Number is Not Acceptable) | - 50c |
| FORT LAUDERDALE FL 33316 | | | 83 (3) | 435 | · |
| | | · | Sui | te 500 | |
| | | | 84 City Av | entura F | |
| 2 Control of the purpose of changing its registered | | | | | |
| office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | |
| SIGNATURE | | | | | |
| 0.01477.0712 | Signature, typed or printed name of registered agen | · · · · · · · · · · · · · · · · · · · | E: Registered Agent signature require | | |
| 12. | OFFICERS ANI | | 13. | ADDITIONS/CHANGES TO OFFICERS | Change Addition |
| TITLE | PST STANDARD OF THE PST | ☐ DELETE | 1.1 TITLE | | Cloudings Clumpur |
| NAME | SPIEGELMAN, PHILIP J | | 1.2 NAME | | + |
| STREET ADDRESS | 3390 NE 190TH ST | | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP | AVENTURA FL 33180 | DELETE | 1.4 CITY-ST-ZIP | lice President | T+Change |
| TITLE | VP | | | · · · · · · · · · · · · · · · · · | 5. |
| NAME | GRASSI, NICHOLAS | | 22 NAME | Frossi, Nicholas 1 1390 N B 190th St. | ' |
| STREET ADDRESS | 3390 NE 190TH ST | | | 4ventura FL 3318 | 4 |
| CITY-ST-ZIP . | AVENTURA FL 33180 | DELETE? | 2.4 CITY-ST-ZIP 3.1 TINE | | |
| TITLE | | verete | 4 | PAIG STUDNICKY | |
| NAME | | | 3.3 STREET ADDRESS | 390 NE 190 HI, STREET | |
| STREET ADDRESS | | | 3.4. CITY-ST-ZIP | VENTURA, FL. 32180 | } |
| CITY-ST-ZIP TITLE | | ☐ DELETE | 4.1 TITLE | University 1 2100 | ☐ Change ☐ Addition |
| NAME | | | 4. 2 NAME | | } |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | - |
| | | | 4.4 CITY-ST-ZIP | | } |
| CITY-ST-ZIP TITLE | | ☐ DELETE | 5.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 5.2 NAME | | 1 |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | } |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | | - |
| TITLE | | ☐ DELETE | 6.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 6.2 NAME | | |
| STREET ADDRESS | \wedge | | 6.3 STREET ADDRESS | | |
| CITY-ST-7/P | // | | 6.4 C/TY+SY-Z/P | | |

ry supplied with this thing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an or the receive or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in 14. I hereby certify that the information indicated on this annual report of officer or director of the corporation Block 12 or Block 13 if changes

SIGNATURE:

CITY-ST-ZIP