

091000042/22

SKIPPER ENTERPRISES, INC.
2092 N. HIGHLANDS BLVD.
AVON PARK, FLORIDA 33825

June 3, 1997

Secretary of State
Division of Corporations
PO Box 6327
Tallahassee, FL 32314

RE: Skipper Enterprises, Inc.

Gentlemen:

Enclosed please find the original and one copy of Articles of Incorporation, together with a check in the amount of \$70.00.

This represents the cost of the Filing Fee and Fee for Registered Agent Designation for the above named corporation.

Sincerely, *John R. Skipper*

John R. Skipper, President

6024-6013
W97-14577

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*****70.00 *****70.00

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
97 JUL 17 PM12:09

6/17/97



FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

97 JUL 17 PM 12:00

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

June 23, 1997

SKIPPER ENTERPRISES, INC.
ATTN: JOHN R. SKIPPER
2092 NORTH HIGHLANDS BLVD.
AVON PARK, FL 33825

SUBJECT: SKIPPER ENTERPRISES, INC.
Ref. Number: W97000014577

We have received your document for SKIPPER ENTERPRISES, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must include original signatures.

The person designated as registered agent in the document and the person signing as registered agent must be the same.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6973.

Claretha Golden
Document Specialist

Letter Number: 397A00033233

EFFECTIVE DATE

7/10/97

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

97 JUL 17 PM 12:09

ARTICLES OF INCORPORATION
OF
SKIPPER ENTERPRISES, INC.

The undersigned subscribers to these Articles of Incorporation, natural persons competent to contract, hereby form a Corporation under the laws of the State of Florida.

ARTICLE I - NAME

The name of this Corporation is SKIPPER ENTERPRISES, INC.

ARTICLE II - DURATION

This Corporation shall exist in perpetuity, commencing five (5) business days prior to the time of filing these Articles with the Department of State, unless dissolved according to Florida Law.

ARTICLE III - CAPITAL STOCK

This Corporation is authorized to issue one hundred (100) shares of capital stock, which shall be designated "Common Stock". All common shares shall be identical with each other in every respect, and the holders thereof shall be entitled to one (1) vote for each share upon matters on which shareholders have a right to vote.

ARTICLE IV - PRINCIPAL OFFICE

The address, and mailing address, of the principal office of the Corporation is 2092 N. Highlands Blvd., Avon Park, Florida, 33825

ARTICLE V - BOARD OF DIRECTORS

Since this Corporation will have fewer than thirty five (35) shareholders, a Board of Directors shall not be required and the shareholders shall perform all of the duties of a Board of Directors as set forth in Florida Statute 607.

ARTICLE VI - INITIAL REGISTERED AGENT

As set forth in the registered agent's written acceptance of her appointment, which is delivered to the Department of State together with these Articles of Incorporation, the name and address of the initial registered agent for the Corporation is Helen M. Skipper, 2092 N. Highlands Blvd., Avon Park, Florida, 33825.

ARTICLE VII - INCORPORATORS

The names and addresses of the persons signing these
Articles of Incorporation are:

John R. Skipper President/Secretary
2092 N. Highlands Blvd.
Avon Park, Florida 33825

Helen M. Skipper Vice-President/Treasurer
2092 N. Highlands Blvd.
Avon Park, Florida 33825

IN WITNESS WHEREOF, the undersigned have executed these
Articles of Incorporation this 15th day of July,
1997.

John R. Skipper
John R. Skipper, Incorporator

Helen M. Skipper
Helen M. Skipper, Incorporator

STATE OF FLORIDA)
COUNTY OF HIGHLANDS) SS:

I HEREBY CERTIFY that on this day, before me, a Notary Public duly authorized in the State and County set forth above to take acknowledgments, personally appeared John R. Skipper, and Helen M. Skipper, to me personally known and who executed the foregoing Articles of Incorporation, and they acknowledged before me that they executed these Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto affixed my hand and seal, in the State and County aforesaid, this 15th day of July, 1997.

Mary E. Davis
Notary Public, State of Florida
at Large. My Commission Expires:



MARGARET E DOANE
My Commission CC328920
Expires Oct. 23, 1997
Bonded by ANB
800-852-8078

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

97 JUL 17 PM 12:09

CERTIFICATE AND ACKNOWLEDGMENT
OF REGISTERED AGENT
OF
SKIPPER ENTERPRISES, INC.

Pursuant to Florida Statutes Sections 48.091 and 607.034,
the following is submitted:

The above Corporation, desiring to organize under the laws
of the State of Florida with its registered office as indicated
in the Articles of Incorporation at 2092 N. Highlands Blvd.,
Avon Park, Florida, 33825, has named Helen M. Skipper, located
at the aforesaid address, as its Registered Agent to accept
service of process within this state.

ACKNOWLEDGMENT

Having been named to accept service of process for the
above stated Corporation at the place designated in this
certificate, I hereby accept to act in this capacity, and agree
to comply with the provisions of Florida law in keeping open
said office.

Helen M. Skipper
Registered Agent