# P9700062080

| _                        | (Requestor's Name)     | <u> </u>                                      |  |  |  |
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|                          |                        | . <u>.                                   </u> |  |  |  |
| (City/State/Zip/Phone #) |                        |   |  |  |  |
| PICK-U                   | P WAIT                 | MAIL  |  |  |  |
|                          |                        |   |  |  |  |
|                          | (Business Entity Name) |   |  |  |  |
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2023 SEP = 5 PM 12: 40



### **COVER LETTER**

| TO:      | Amendment Section Division of Corporations  |   |
|----------|---|---|
|          | ECT: First Coast Hearing Clinic, Inc of Corporation                                 |   |
| DOCU     | MENT NUMBER: P97000062080   |   |
| The end  | closed Statement of Change of Registered Office/Agent and fee are submitted for fil | ing.                                    |
| Please r | return all correspondence concerning this matter to the following:                  |   |
|          |   |   |
| Richard  | L. Brooks II, Esq   |   |
| Name o   | of Contact Person   |   |
| St. Augi | ustine Law Group, P.A.  |   |
| Firm/Co  | ompany  | 202                                     |
| 2740 US  | S 1 Highway S   | 2023 SEP                                |
| Address  | S   | <u></u>                                 |
| St. Augi | ustine, FL 32086  | J.                                      |
| City/Sta | ate and Zip Code  | <b>∵</b>                                |
|          | amitchell@firstcoasthearing.com   | ======================================= |
| E-mail   | address: (to be used for future annual report notification)                         | PH 12: 40                               |
| For furt | ther information concerning this matter, please call:                               |   |
| Ashley i | Mitchell at (410 )236-9227  Name of Contact Person Area Code & Daytime Teleph       |   |
|          | Name of Contact Person Area Code & Daytime Teleph                                   | one Number                              |

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address:
Amendment Section **Division of Corporations** 

P.O. Box 6327

Tallahassee, FL 32314

**Street Address:** 

Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

CR2E045 (04/13)

# STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha   | provisions of sections 607.0502, 617.0, inge is submitted for a corporation org  | anized under the laws of the                                  | e State of Florida   |                                   |
|--|--|---|--|-----------------------------------|
|  | er to change its registered office or regi<br>the corporation: First Coast Hearing Clir  | <u> </u>  | ? State of Florida.  |                                   |
|  | office address: 1835 U.S. HWY 1 SO.SU  |   | FL 32084   |                                   |
|  | address (if different):  |   |  |                                   |
| 4. Date of incorporation/qualification: 07/16/1997 Document number: P9700006 |  |   |  |                                   |
|  | d street address of the current registered runent of State: (If resigned, enter resigned)  |   | on file with the   |                                   |
|  | ST. AUGUSTINE LAW GROUP, PA  |   |  |                                   |
|  | 1835 U.S. HWY 1 SO.SUITE 121   |   |  | 202                               |
|  | ST. AUGUSTINE, FL 32084  |   |  | 2023 SEF                          |
| 6. The name and (if changed):  | d street address of the new registered ag  | gent (if changed) and /or reg                                 | gistered office  | Q ·                               |
|  | St. Augustine Law Group, P.A.  |   |  | PH 12: 40                         |
|  | 2740 US 1 Highway S  |   |  | 0                                 |
|  |  | Box NOT acceptable  |  |                                   |
|  | St. Augustine, FL 32086  |   |  |                                   |
| The street address changed will  | ess of its registered office and the stree<br>be identical.  | et address of the business of                                 | office of its registered   | l agent,                          |
| Such change was authorized by the  | as authorized by resolution duly adopt<br>the board, or the corporation has been i   | ted by its board of director<br>notified in writing of the cl | s or by an officer so hange.   |                                   |
| Xh   | light her  | Ashley Mitchell   |  |                                   |
| I hereby accept  | the appointment as registered agent a<br>to comply with the provisions of all sta<br>ad I am familiar with and accept the of<br>ing filed merely to reflect a change in<br>Speen notified in writing of this chang | and agree to act in this car                                  | d name and title pacity. Per and complete performers Pergistered agent. Of the confirm to the confirmation to t | ormance<br>r, if this<br>that the |
| F1F3E800   | B. I. I.   | 08/30/2023  |  |                                   |
| Signature of Registered Agent  |  | Di  | ate  |                                   |
| If signing on be   | half of an entity:   |   |  |                                   |
|  | vived or Printed Name  |   |  |                                   |

\* \* \* FILING FEE: \$35.00 \* \* \*

## ertificate Of Completion

velope Id: C5BA082D982D4985B8E28FD0C5B027E5

bject: Here is your signed document: First Coast Hearing Clinic Inc\_STATEMENT OF CHANGE OF REGISTERED OFFIC

Signatures: 1

Initials: 0

urce Envelope:

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rtificate Pages: 1

toNav: Enabled velopeld Stamping: Enabled

ne Zone: (UTC-05:00) Eastern Time (US & Canada)

Envelope Originator: Richard Brooks

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8/30/2023 3:33:26 PM

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