2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED Apr 28, 2003 8:00 am Secretary of State 04-28-2003 91516 002 ***150.00

| DOCUMENT # P9700061907 1. Entity Name ABE BUSINESS EQUIPMENT SYSTEMS, INC. | | | | 1000000 | | |
|--|---|--------------|---------------------------------------|---|--------------------------------|--|
| Principal Place of Business 16533 S.W. 1ST STREET PEMBROKE SHORES PENBROKE PINES, FL 33027 US Mailing Address 16533 S.W. 1ST STREET PEMBROKE SHORES PEMBROKE SHORES PEMBROKE PINES, FL 3302 | | | • | 10089999 | | |
| 2. Principal Place of Business 3. Mailing Address Suite, Apt. #, etc. Suite, Apt. #, etc. | | • | | (16 (4))) ==(() [8 P) (8 P) | | |
| | | | | CHECK HERE IF MAKING CHAI | | |
| City & State | | City & State | | 4. FEI Number 65-0766838 | Applied For Not Applicable | |
| Zip | Country | Zip | Country | 5. Certificate of Status Desired S8.7 | 5 Additional equired | |
| Name and Address of Current Registered Agent | | | | 7. Name and Address of New Registered Agent | | |
| CARTER, JOHN H | | | | Name | | |
| 16533 S.W. 1ST STREET PEMBROKE SHORES PEMBROKE PINES, FL 33027 | | | | s (P.O. Box Number is Not Acceptable) | | |
| | | | City | FL Z | p Code | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | |
| SIGNATURE | | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | 9. Election Campaign Financing | \$5.00 May Be Added to Fees | |
| 10. | OFFICERS AND | DIRECTORS | 11. | ADDITIONS/CHANGES TO OFFICERS AND DIRE | CTORS IN 11 | |
| TITLE NÂME | P CARTER, JOHN H | ☐ Delete | TITLE NAME | | trange Addition | |
| STREET ADDRESS CITY-ST-ZIP | 16533 S.W. 1ST STREET PEMBROKE PINES, FL 33027 | | STREET ADDRESS City-St-Zip | | trange Addition Range Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-2P | VST CATER, JEAN J 16533 S.W. 1ST STREET PEMBROKE PINES, FL 33027 | □ Delete | TITLE NAME STHEET ADDRESS CITY-ST-2IP | □ c | hange Addition S | |
| TITLE NAME STREET ADDRESS CITY-ST-ZP | | □ Delete | TALE NAME STREET ADDRESS CRY-ST-2IP | | hange Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS* CRY-ST-2IP | <u> </u> | hange () Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-21P | | hange 🗋 Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | . 0 | hange 🗋 Addition | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director, of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if chapted or on a statistic property with a order say with all other like empowered. | | | | | | |

SIGNATURE:

305-623-4422