## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

## **DOCUMENT # P97000061751**

1. Entity Name

YELLOWSTONE ACQUISITIONS CORPORATION



FILED Apr 23, 2008 08:00 AN Secretary of State

Principal Place of Business

1001 E ATLANTIC AVE. STE. 202

DELRAY BEACH, FL 33483

Mailing Address

1000 MARKET ST.

STE. 300

PORTSMOUTH, NH 03801



## DO NOT WRITE IN THIS SPACE

01212008 No

No Chg-P

CR2E034 (11/05)

4. FEI Number 58-2329784

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324

## DO NOT WRITE IN THIS SPACE

| the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                 |      |                                                                                                                    |                                       |                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------|
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                 |      |                                                                                                                    |                                       |                                           |
| Signature, typed or printed name of registered agent and title if applicable (NOTE, Registered Agent signature required when reinstating)  DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                 |      |                                                                                                                    |                                       |                                           |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00  9. Election Campaign Final Trust Fund Contribution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                 |      | ncing                                                                                                              | \$5.00 May Be<br>Added to Fees        | 000000914687<br>05/08/08-80067-010 150.00 |
| 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | OFFICERS AND DIREC                                                              | TORS |                                                                                                                    |                                       | 5 F. R.                                   |
| NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | D<br>WALSH, MARK<br>1001 E ATLANTIC AVE., STE. 202<br>DELRAY BEACH, FL 33483    |      |                                                                                                                    | · · · · · · · · · · · · · · · · · · · |                                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>WALSH, MICHAEL<br>1001 E ATLANTIC AVE., STE. 202<br>DELRAY BEACH, FL 33483 |      |                                                                                                                    | 1 T #                                 |                                           |
| TITLE NAME STREET ADDRESS CHY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | D<br>WALSH, WILLIAM<br>1000 MARKET ST., STE. 300<br>PORTSMOUTH, NH 03801        |      | i gir<br>Hij                                                                                                       | DO                                    | NOT WRITE                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                 |      |                                                                                                                    | IN '                                  | THIS SPACE                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                 |      |                                                                                                                    |                                       |                                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                 |      | 12. 12. 13. 14. 15. 14. 15. 14. 15. 14. 15. 14. 15. 14. 15. 15. 14. 15. 14. 15. 15. 15. 15. 15. 15. 15. 15. 15. 15 |                                       |                                           |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report or supplemental abort is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the requirer or titled employer of to exact reaching report as required by Chapter 607. Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment print and darges, print all other light empowered. |                                                                                 |      |                                                                                                                    |                                       |                                           |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept