## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Socretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000061675 (9)

ALLTEX PALMS, INC.

## **FILED** Apr 29 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address   |                                       |                             |                                    |                    |  |                         | l l            | -  |  |                  |                                   |                      |                        |                   |                        |                     |
|---|---------------------------------------|-----------------------------|------------------------------------|--------------------|--|-------------------------|----------------|--|--|------------------|-----------------------------------|----------------------|------------------------|-------------------|------------------------|---------------------|
| 7190 SEMINOLE BOULEVARD 7190 SEMINOLE BOULEVARD SEMINOLE FL 33772 SEMINOLE FL 33772 |                                       |                             |                                    |                    |  |                         |                |  |  |                  |                                   |                      |                        |                   |                        |                     |
| OCHHIQLE FO   | - 33/12                               |                             |                                    | 3                  | EMINULE PL 33772                             |                         |                |  | ł  |                  | DO                                | NOT W                | RITE IN T              | HIS SP            | ACE                    | ,                   |
|   |                                       |                             |                                    |                    |  |                         |                |  | 3. [   | Date I           | Incorporated o                    | r Qualif             | ied                    |                   |                        |                     |
|   |                                       |                             |                                    |                    |  |                         |                |  | J  |                  | 16/1997                           |                      |                        |                   |                        |                     |
| 2. Principal Place of Business 2a. Mailing Address                                  |                                       |                             |                                    |                    |  |                         |                |  |  |                  | umber                             |                      |                        |                   | T 14                   | pplied For          |
|   |                                       |                             |                                    |                    | 26 20 90 BA Skols Burd. Suite, Apt. #, etc.  |                         |                |  |  |                  |                                   | ~ <                  |                        |                   |                        | ot Applicable       |
|   |                                       |                             |                                    |                    |  |                         |                |  |  | SR 75 Additional |                                   |                      |                        |                   |                        |                     |
| 22  |                                       |                             |                                    | 27 City & State    |  |                         |                |  | 5. Certificate of Status Desired Fee Required                                      |                  |                                   |                      |                        |                   |                        |                     |
|   | EDIN FLORIDA                          |                             |                                    | 28                 | _ F  | FLORIDA.                |                |  | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |                  |                                   |                      |                        |                   |                        |                     |
| Zip   | ہ ا                                   | Country                     |                                    |                    | Zip garna                                    | <b>├</b> ──             | intry          | f  | 8. T   | This c           | orporation ow                     | es or ha             | s paid the             | e curre           |                        |                     |
| 24 3469   |                                       | 1                           | USA.                               | 29                 | 34678  | 30                      | , <u>.</u>     |  |  |                  | nal Property T.                   | <u> </u>             |                        |                   |                        | No                  |
|   | 9. Name an                            | d Address                   | s of Current                       | Regist             | lered Agent                                  |                         | L.,            | ,  | 10, 1  | Name             | and Address                       | of Nev               | / Registe              | red Ag            | jent                   |                     |
| INC   | CORPORATE I                           | FLORIDA,                    | INC.                               |                    |  |                         | B1             | Name   |  |                  |                                   |                      |                        |                   |                        |                     |
| 7190 SEMINOLE BOULEVARD   |                                       |                             |                                    |                    |  |                         |                | Street A   | Street Address (P.O. Box Number is Not Acceptable)                                 |                  |                                   |                      |                        |                   |                        |                     |
| SEMINOLE FL 33772   |                                       |                             |                                    |                    |  |                         | 82             | Street Address (n.O. Dox Mulliper is Not Acceptable) |  |                  |                                   |                      |                        |                   |                        |                     |
| -   | MINORC I E O                          | V1.7E                       |                                    |                    |  |                         | 83             |  |  |                  |                                   |                      |                        |                   |                        | ·                   |
|   |                                       |                             |                                    |                    |  |                         | L.             |  |  |                  |                                   |                      |                        |                   |                        |                     |
|   |                                       |                             |                                    |                    |  |                         | 84             | City   |  |                  |                                   |                      |                        | FL                | <b>85</b> Zip          | Code                |
| 44 5  | • • • • • • • • • • • • • • • • • • • | ( 0 i -                     | 20 10 500                          |                    | 07.1508, Florida Statu                       |                         | <u>L_</u>      |  |  |                  | - N.Z. 11 S                       |                      |                        |                   |                        |                     |
| office or r<br>agent. I a<br>SIGNATURE  | egistered agen<br>m familiar with,    | t, or both,<br>and accep    | in the State of<br>ot the obligati | f Floric<br>ons of | da. Such change was<br>, Section 607.0505, F | authorize<br>Torida Sta | d by<br>lutes  | y the corp<br>s.                                     | oration's bo   | ard c            | of directors. I h                 | iereby a             | ccept the              | appoi             | ntment as              | registered          |
| OIGHATOTIC  | Signature, typed or p                 | orintro name o              | fregistored agent.                 | ano filici         | d applicable (NC                             | TE Registere            | d Age          | ont signature r                                      | equired when re  | einstatir        | ng>                               |                      | D#                     | NE                |                        |                     |
| 12,   |                                       | OFF                         | ICERS AND                          | DIREC              | TORS   | 13.                     |                |  | AC AC  | DDITI            | ONS/CHANGE                        | S TO O               | FFICERS                | AND D             | IRECTO                 | RS IN 12            |
| TITLE   |                                       |                             |                                    |                    | DELETE                                       | 1.1 Ti                  | TLE            |  | 770  |                  |                                   |                      |                        |                   | Change                 | Addition            |
| NAME  |                                       |                             |                                    |                    |  | 1.2 N                   | AME            |  | DAVID  | o                | H055.                             |                      |                        |                   |                        |                     |
| STREET ADDRESS  |                                       |                             |                                    |                    |  | 13.5                    | IRFFT          | ADDRESS  | 2090   |                  | BASHOR                            | 25 F                 | SLV.                   | Ah                | 1 Kg.                  |                     |
| CITY-SY-ZIP   |                                       |                             |                                    |                    |  |                         |                | 1  |  |                  | DW.                               |                      | 344                    | av                | ,                      |                     |
| TITLE   |                                       |                             |                                    |                    | DELETE                                       |                         |                | 14 CiTY-ST-ZIP<br>2.1 TITLE                          |  |                  | 3W.                               |                      | 200                    | <del>-/-*</del> _ | Change                 | Addition            |
| NAME  |                                       |                             |                                    |                    |  | 2.2 N                   |                | ]  |  |                  |                                   |                      |                        | _                 |                        |                     |
| 1   |                                       |                             |                                    |                    |  |                         |                | 4000000  |  |                  |                                   |                      |                        |                   |                        |                     |
| STREET ADDRESS  |                                       |                             |                                    |                    |  |                         |                | ADDRESS  |  |                  |                                   |                      |                        |                   |                        |                     |
| CITY-ST-ZIP   |                                       |                             |                                    |                    | PECETE                                       |                         |                | 2.4 CITY - ST - ZIP                                  |  |                  |                                   |                      |                        |                   | 100                    | F12788              |
| TITLE   |                                       |                             |                                    |                    | DELETE                                       | 3.1 TI                  | HE             |  |  |                  |                                   |                      |                        | L_                | _i Change              | ■ Addition          |
| NAME  |                                       |                             |                                    |                    |  | 3.2 N                   | ME             |  |  |                  |                                   |                      |                        |                   |                        |                     |
| STREET ADDRESS  |                                       |                             |                                    |                    |  | 3.3 \$1                 | REET           | ADDRESS  |  |                  |                                   |                      |                        |                   |                        |                     |
| CITY-ST-ZIP   |                                       |                             |                                    |                    |  | 3.4. C                  | ITY-S          | ST-ZIP   |  |                  |                                   |                      |                        |                   |                        |                     |
| TITLE   |                                       |                             |                                    |                    | ☐ DELETE                                     | 4.1 TI                  | TLE.           |  |  |                  |                                   |                      |                        | L                 | Change                 | Addition            |
| NAME  |                                       |                             |                                    |                    |  | 4.2 N                   | AME            |  |  |                  |                                   |                      |                        |                   |                        |                     |
| STREET ADDRESS  |                                       |                             |                                    |                    |  | 4.3 S                   | REET           | ADDRESS  |  |                  |                                   |                      |                        |                   |                        |                     |
| CITY-ST-ZIP   |                                       |                             |                                    |                    |  |                         |                | T-ZIP  |  |                  |                                   |                      |                        |                   |                        |                     |
| TITLE   |                                       |                             |                                    |                    | DELETE                                       | 5.1 TI                  |                |  |  |                  |                                   |                      |                        |                   | Change                 | Addition            |
| NAME  |                                       |                             |                                    |                    |  | 5 2 N                   |                | - 1  |  |                  |                                   |                      |                        | _                 |                        |                     |
|   |                                       |                             |                                    |                    |  |                         |                | ADDOCCO  |  |                  |                                   |                      |                        |                   |                        |                     |
| STREET ADDRESS  |                                       |                             |                                    |                    |  |                         |                | ADDRESS  |  |                  |                                   |                      |                        |                   |                        |                     |
| CITY-ST-ZIP   |                                       |                             |                                    |                    | Driete                                       | 5.4 CI                  |                | T-ZIP  |  |                  | <del></del>                       |                      |                        |                   | T Channel              | A datata -          |
| TITLE   |                                       |                             |                                    |                    | DELETE                                       | 6.1 TI                  |                |  |  |                  |                                   |                      |                        | L.                | _ Change               | L_] Addition        |
| NAME  |                                       |                             |                                    |                    |  | 6.2 N                   | ME             | }  |  |                  |                                   |                      |                        |                   |                        |                     |
| STREET ADDRESS  |                                       |                             |                                    |                    |  | 6.3 S1                  | REET           | ADDRESS  |  |                  |                                   |                      |                        |                   |                        |                     |
| CFTY-ST-ZIP   |                                       |                             | ·                                  |                    |  | 6.4 CI                  |                |  |  |                  |                                   |                      |                        |                   |                        |                     |
| 14. I hereby o  | ertify that the ir                    | nformation                  | supplied with                      | this fi            | ling does not qualify                        | for the exc             | mp             | tion stated  | in Section   | 119.             | 07(3)(i), Florid                  | a Statute            | es. I furth            | er certi          | y that the             | information         |
| officer or a  | on this annual i<br>director of the c | report or st<br>corporation | appiemental a<br>or the receiv     | annual<br>er or ti | report is true and ac<br>rustee empowered to | curate an<br>execute f  | u (ha<br>hìs i | at my Sign<br>report as i                            | required by  | nave<br>Char     | nne same lega<br>oter 607. Florid | ı⊨eπect<br>da Statut | ลร ห mad<br>tes: and t | ie unde<br>hat mv | r oath; thi<br>name an | atiem an<br>Dearsin |
| Block 12 d  | or Block 13 if cl                     | nanged, or                  | on an altach                       | ment v             | vith an address.                             | 2                       |                | p. 0 . t & 0 1                                       | - 4 Dy   | - 1-4            | p. 3. 227   1011                  |                      | 0, 2.,00 (             |                   |                        | p                   |