

P97000061582

TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Energy 2000, Inc.  
(Proposed corporate name - must include suffix)

300002237693--0  
-07/14/97--01164--016  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate

☐ \$122.50  
Filing Fee  
& Certified Copy

☐ \$131.25  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Steve Atkinson  
Name (Printed or typed)  
7651-A Ashley Park Court., Ste#402  
Address  
Orlando, FL 32835  
City, State & Zip  
(407) 293-8870  
Daytime Telephone number

FILED  
97 JUL 14 AM 10:12  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

NOTE: Please provide the original and one copy of the articles.

FILED

97 JUL 14 AM 10:12

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## ARTICLES OF INCORPORATION

The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation.

### ARTICLE I NAME

The name of the corporation shall be:

Energy 2000, Inc.

### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

7651-A Ashley Park Court., Ste#402  
Orlando, Fl 32835

### ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

1,000 shares having .01¢ par value per share and 1,000 preferred stock  
shares having .01¢ par value per share with only the common stock having  
voting rights.

### ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the initial registered agent are:

Steve Atkinson  
7651-A Ashley Park Court., Ste#402  
Orlando, Fl 32835

### ARTICLE V INCORPORATOR

The name and address of the incorporator to these Articles of Incorporation are:

Steve Atkinson, President and Chief Executive Officer  
7651-A Ashley Park Court., Ste#402  
Orlando, Fl 32835

Steve Atkinson  
Signature/Incorporator

7/11/97 skt  
Date

(An additional article must be added if an effective date is requested.)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent

Steve Atkinson  
Signature/Registered Agent

7/11/97  
Date