

7/15/97

P97000061451

FLORIDA DIVISION OF CORPORATIONS  
PUBLIC ACCESS SYSTEM  
ELECTRONIC FILING COVER SHEET

5:02 PM

((H97000011543 0)))

TO: DIVISION OF CORPORATIONS

FAX #: (850)922-4001

FROM: EMPIRE CORPORATE KIT COMPANY

ACCT#: 072450003255

CONTACT: RAY STORMONT

PHONE: (305)541-3694

FAX #: (305)541-3770

NAME: MOBILE FOODS, INC.

AUDIT NUMBER.....H97000011543

DOC TYPE.....FLORIDA PROFIT CORPORATION OR P.A.

CERT. OF STATUS..0

PAGES..... 5

CERT. COPIES.....1

DEL.METHOD.. FAX

EST.CHARGE.. \$122.50

NOTE: PLEASE PRINT THIS PAGE AND USE IT AS A COVER SHEET. TYPE THE FAX  
AUDIT NUMBER ON THE TOP AND BOTTOM OF ALL PAGES OF THE DOCUMENT

\*\* ENTER 'M' FOR MENU. \*\*

ENTER SELECTION AND <CR>:

Help F1 Option Menu F2

NUM

Connect: 00:03:37

FILED  
97 JUL 16 AM 8:17  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

F. CHAMBER

JUL 16 1997

⑤

497000011543

**ARTICLES OF INCORPORATION**

**OF**

**MOBILE FOODS, INC.**

**ARTICLE I - NAME**

The name of this corporation shall be:

Mobile Foods, Inc.

and its principal office and mailing office is

2503 Highway 60 East

Valrico, Florida 33594

**ARTICLES II - DURATION**

The corporation shall have a perpetual existence.

**ARTICLE III - PURPOSE**

The purpose of this corporation is to engage in any activity or business permitted under the laws of the United States and the State of Florida.

**ARTICLE IV - CAPITAL STOCK**

The maximum number of shares which this corporation is authorized to have outstanding at any time is 10,000 shares of common stock having a par value of \$1.00 per share.

**ARTICLE V - INITIAL REGISTERED  
OFFICE AND AGENT**

The initial registered office of this corporation shall be 750 W. Lumsden Road, Brandon, Florida 33511. The Registered Agent of this corporation at such office, shall be

FILED  
97 JUL 16 AM 8:17  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

497000011543

Clyde C. Curry, Jr., Esq.  
P.O. Box 231918  
Law Office Curry & Associates, P.A.  
150 West Lumsden  
P.O. Box 1145  
Brandon, FL 33509-1145  
(813) 433-2300 - Fax (813) 433-4145

H97000011543

Clifton C. Curry, Jr., who upon accepting this designation agrees to comply with the provisions of Section 48.091, Florida Statutes, as amended from time-to-time with respect to keeping an office open for service of process.

#### ARTICLE VI - INITIAL BOARD OF DIRECTORS

The initial Board of Directors shall consist of two (2) members. The number of directors may be increased or decreased from time-to-time by vote of the Shareholders as set out in the By-Laws. The names and addresses of the initial Board are:

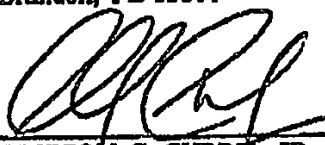
NAME	ADDRESS
Talal Kazbour	1103 Deer Run Place Valrico, Florida 33594
Tarek Kazbour	907 Smithbay Drive Brandon, Florida 33511

#### ARTICLE VII - INCORPORATOR

The name and address of the person signing these Articles of Incorporation are:

Clifton C. Curry, Jr.

750 West Lumsden  
Brandon, FL 33511

  
CLIFTON C. CURRY, JR.  
as Incorporator

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

I HEREBY CERTIFY, that on this day, before me, an officer duly authorized in the State and County nforesaid to take acknowledgments, personally appeared, CLIFTON C. CURRY, JR., as incorporator, to me personally known or who produced driver's licenses or as identification, and who did take an oath, to be the person

H97000011543

H97000011543

described in and who, after being duly sworn, deposes and states that he executed the foregoing ARTICLES OF INCORPORATION of MOBILE FOODS, INC. and the said individual acknowledged before me that he executed the same as his free act and deed for the uses and purposes therein stated.

SWORN TO AND SUBSCRIBED BEFORE ME, this 14 day of July, 1997, at Brandon, Hillsborough County, Florida.

NOTARY PUBLIC



IRVING A. HOFFMAN  
Pratt P. Co., State of Florida  
My Comm. Exp. Oct. 24, 1999  
Comm. No. CG 505363

A handwritten signature in dark ink, appearing to read "Irving A. Hoffman", written over a horizontal line.

Sign

Print Name:

State of Florida at Large (Seal)

My Commission No.:

My Commission Expires:

H97000011543

H97000011543

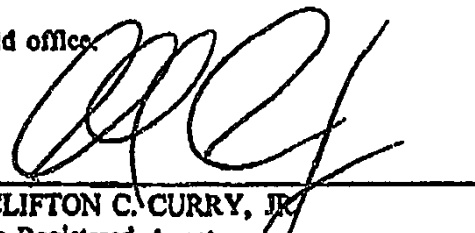
**CERTIFICATE DESIGNATING PLACE OF BUSINESS  
OR DOMICILE FOR THE SERVICE OF PROCESS  
WITHIN THIS STATE, NAMING REGISTERED OFFICE  
AND REGISTERED AGENT (AND RESIDENT AGENT)  
MOBILE FOODS, INC.**

Pursuant to applicable Florida Statutes, the following is submitted:

That Mobile Foods, Inc., desiring to organize under the laws of the State of Florida, with its Registered Office as indicated in the ARTICLES OF INCORPORATION at 750 W. Lumsden Road, Brandon, Florida 33511, has named Clifton C. Curry, Jr. as its Registered Agent (and Resident Agent).

**ACKNOWLEDGMENT**

Having been named Registered Agent for the above-stated corporation as designed in this Certificate, I hereby accept to act in this capacity, and agree to comply with the provisions of said Florida Statutes relative to keeping open said office.

  
CLIFTON C. CURRY, JR.  
as Registered Agent

FILED  
97 JUL 16 AM 8:17  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

H97000011543