


**2005 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED

**May 02, 2005 08:00 AM
Secretary of State**

DOCUMENT # P97000061361 1. Entity Name SANDHILL VILLAS I, INC.	
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Principal Place of Business 1185 ALTON ROAD PORT CHARLOTTE, FL 33952-2877 US	Mailing Address 1185 ALTON ROAD PORT CHARLOTTE, FL 33952-2877 US
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04262005 No Chg-P CR2E034 (10/03)

4. FEI Number 65-0772528	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent DEL CASTILLO, ROBERTO 1185 ALTON ROAD PORT CHARLOTTE, FL 33952-2877

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE _____

**FILE NOW!!! FEE IS \$150.00
After May 1, 2005 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00** May Be
Added to Fees

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D DEL CASTILLO, ROBERTO 1185 ALTON ROAD PORT CHARLOTTE, FL 339522877
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D DEL CASTILLO, EDUARDO 1185 ALTON ROAD PORT CHARLOTTE, FL 339521737
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05/03/05-80018-010 150.00

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _____
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date 4/26/05 Daytime Phone # _____