## P9700001320

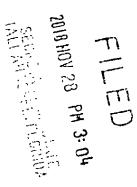
| (Red                      | questor's Name)   | <u>-</u>    |
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| PICK-UP                   | ☐ WAIT            | MAIL        |
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| (Do                       | cument Number)    |             |
| Certified Copies          | _ Certificates    | s of Status |
| Special Instructions to I | Filing Officer:   |             |
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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORE         | PORATION: T.C.'S LOUNGE &  | PACKAGE, INC.  |  |
|----------------------|--|--|--|
| DOCUMENT NU          | MBER: P97000061320   |  |  |
| The enclosed Artic   | cles of Amendment and fee are su   | bmitted for filing.  |  |
| Please return all co | orrespondence concerning this ma   | tter to the following:   |  |
|                      | Glen Huff Jr   |  |  |
|                      | <del></del>  | Name of Contact Person   | 1  |
|                      | United A/C & Refrigeration.  | Inc.   |  |
|                      |  | Firm/ Company  |  |
|                      | 1471 SW 30th Ave #7  |  |  |
|                      |  | Address  |  |
|                      | Deerfield Beach, FL 33442  |  |  |
|                      |  | City/ State and Zip Cod  | e  |
| ad                   | lmin@gounitedac.com  |  |  |
|                      |  | sed for future annual report                                       | notification)  |
|                      |  |  |  |
| For further informa  | ation concerning this matter, pleas  | se call:   |  |
| Glen Huff            |  | 954<br>at (  | 708-6125   |
| Nai                  | me of Contact Person   | Area Co  | de & Daytime Telephone Number  |
| Enclosed is a checl  | k for the following amount made  | payable to the Florida Depa  | artment of State:  |
| S35 Filing Fee       | ☐\$43.75 Filing Fee & Certificate of Status  | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| [<br>]               | Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Fallahassee, FL 32314 | Amend<br>Divisio<br>Clifton  | Address Iment Section on of Corporations Building Executive Center Circle              |

Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

T.C.'S LOUNGE & PACKAGE, INC.

| (Name  | of Corporation as current    | tly filed with the Florida Dept. of State)   |
|--|------------------------------|--|
| P97000061320   |                              |  |
|  | (Document Number of          | of Corporation (if known)  |
| Pursuant to the provisions of section 607, its Articles of Incorporation:    | 1006, Florida Statutes, this | s Florida Profit Corporation adopts the following amendment(s)   |
| A. If amending name, enter the new n   | ame of the corporation:      |  |
| name must be distinguishable and con   | tain the word "corporation"  | on," "company," or "incorporated" or the abbreviation "Co". A professional corporation name must contain the |
| word "chartered," "professional associa                                      | tion," or the abbreviation   | "P.A."   |
| B. Enter new principal office address, (Principal office address MUST BE A S |                              |  |
|  |                              |  |
|  |                              |  |
| C. Enter new mailing address, if appl<br>(Mailing address MAY BE A POST      |                              |  |
| (maining address MAT DE ATOST  | OTTICE DO.                   | 28 1   |
|  |                              | 辛  |
|  |                              |  |
| D. If amending the registered agent ar                                       |                              |  |
| new registered agent and/or the ne-  | Glen Huff Jr                 | <u></u>  |
| Name of New Registered Agent   |                              |  |
|  | 23032 Sandalfoot Plaza E     |  |
|  | Boca Raton                   | treet address) 33428   |
| New Registered Office Address:   |                              | (City) , Florida (Zip Code)  |
|  |                              | (Etp Code)   |
|  |                              |  |
| New Registered Agent's Signature, if c                                       |                              |  |
| I hereby accept the appointment as regis.                                    | tered agent. I am familiar   | with and accept the obligations of the position.   |
| A A  | Hall L                       | /  |
|  | Signature of New             | Registered Agent, if changing  |

## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones. V as Remove, and Sally Smith, SV as an Add.

| Example: X Change          | <u>PT</u>    | John Doe       |                            |
|----------------------------|--------------|----------------|----------------------------|
| X Remove                   | <u>V</u>     | Mike Jones     |                            |
| X Add                      | <u>sv</u>    | Sally Smith    |                            |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u>    | Address                    |
| 1) X Change                | S            | Susan K. Casey | 23032 Sandalfoot Plaza Dr. |
| Add                        |              |                | Boca Raton, FL 33428       |
| Remove                     |              |                |                            |
| 2) Change                  | P            | Glen Huff Jr   | 23032 Sandalfoot Plaza Dr. |
| X Add                      |              |                | Boca Raton, FL 33428       |
| Remove                     |              |                |                            |
| 3 ) Change                 |              |                |                            |
| Add                        |              |                |                            |
| Remove                     |              |                |                            |
| 4) Change                  |              |                |                            |
| Add                        |              |                |                            |
| Remove                     |              |                |                            |
| 5) Change                  |              |                |                            |
| Add                        |              |                |                            |
| Remove                     |              |                |                            |
|                            |              |                |                            |
| 6) Change                  |              |                |                            |
| Add                        |              |                |                            |
| Remove                     |              |                |                            |

| (Attach additional sheets, if necessary).                             | icles, enter change(s) here: (Be specific)                 |
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| . If an amendment provides for an exch                                | nange, reclassification, or cancellation of issued shares, |
| provisions for implementing the ame (if not applicable, indicate N/A) | ndment if not contained in the amendment itself:           |
| The following changes to shares are to be n                           | nodu:  |
| ne tonowing changes to shares are to be in                            | nauc.  |
| 9% shares appointed to newly added Presi                              | ident, Glen Huff Jr.                                       |
| % shares appointed to newly changed Sec                               | retary, Susan K. Casey.                                    |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |

| The date of each amendment(s) adoption:   | , if other than the                                   |
|---|---|
| date this document was signed.  |   |
| Effective date if applicable:   |   |
| (no more than 90 days after amend   | ment file date)                                       |
| <b>Note:</b> If the date inserted in this block does not meet the applicable statutory filin document's effective date on the Department of State's records.  | g requirements, this date will not be listed as the   |
| Adoption of Amendment(s) ( <u>CHECK ONE</u> )   |   |
| ☐ The amendment(s) was/were adopted by the shareholders. The number of votes ca<br>by the shareholders was/were sufficient for approval.  | ast for the amendment(s)                              |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups.  must be separately provided for each voting group entitled to vote separately on the separate of the separat |   |
| "The number of votes cast for the amendment(s) was/were sufficient for app  | roval   |
| by  |   |
| by(voting group)  | <del></del>   |
| ☐ The amendment(s) was/were adopted by the board of directors without shareholde action was not required. ☐ The amendment(s) was/were adopted by the incorporators without shareholder act action was not required.   |   |
| Signature  (By a director, president or other officer – if directors or selected, by an incorporator – if in the hands of a receive appointed fiduciary by that fiduciary)  | officers have not been<br>er, trustee, or other court |
| (Typed or printed name of person sign   | ning)   |
| President (Title of person signing)   |   |
| (Title of person signing)   |   |