## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

TAMPA FL 33613

2a. Mailing Address

Suite, Apt. #, etc.

26

13520 LAKE MAGDALENE

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000061194

Principal Place of Business

2. Principal Place of Business

Suite, Apt. #, etc.

SIGNATURE:

13520 LAKE MAGDALENE

**TAMPA FL 33613** 

21

THE NATIONAL KARAOKE ASSOCIATION INC.

| Suite, Apt. #, etc.     |  | Suite, Apt. #, etc.  |                          |  |                                   | 5. Certificate of Status Desired   |                |                               |  |  |
|-------------------------|--|--|--------------------------|--|-----------------------------------|--|----------------|-------------------------------|--|--|
| 22                      |  | 27   |                          |  |                                   |  |                |                               | :                                      |  |
| City & State            | e  | City & State   |                          |  |                                   | <ol><li>Election Campaign Financing<br/>Trust Fund Contribution</li></ol>  |                | . <b>\$5.00</b> i<br>Added to | •                                      |  |
| Zip                     | Country  | Zip  | Cour                     | ntry   |                                   | 8. This corporation owes the cur   | rent year Int  | angible                       |  |  |
| 24                      | 25   |  |                          |  |                                   | Personal Property Tax.   |                | ☐ Yes ·                       | □No                                    |  |
|                         | 9. Name and Address of Current F   | Registered Agent   |                          |  |                                   | 10. Name and Address of New  | Registered     | Agent                         |  |  |
|                         |  |  |                          | 81   | Name                              | ,  |                |                               |  |  |
|                         | RI, DAVID  | ŀ  | 82                       | Street Address (P.O. Box Number is Not Acceptable) |                                   |  |                |                               |  |  |
|                         | O LAKE MAGDALENE   |  |                          | Olloot Modice                                      | *                                 |  |                | APRET NAME OF CO.             |  |  |
| TAMPA FL 33613          |  |  |                          |  |                                   | 19 10 10 10 10 10 10 10 10 10 10 10 10 10  |                |                               |  |  |
|                         |  |  | ļ                        | 0.4  | City                              | - ・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・   | <u>では終り分子。</u> | 85 Zip C                      | ************************************** |  |
|                         |  |  |                          | 84   | City                              |  | FŁ             | .   65   210 0                | ,oue                                   |  |
| .11. Pursuant           | to the provisions of Sections 607.0502   | and 607.1508, Florida Statu                                | ites, the ab             | ove-   | named corpor                      | ation submits this statement for the   | purpose of     | changing its                  | registered                             |  |
| office or n             | egistered agent, or both, in the State of<br>m familiar with, and accept the obligatio | Florida. Such change was                                   | authorized               | by th  | he corporation                    | 's board of directors. I hereby acce   | pt the appoi   | ntment as reg                 | gistered                               |  |
| -                       | m lamiliar with, and accept the congano  | na or, deciron cor lobos, i i                              | onda otata               |  |                                   |  |                |                               | . '                                    |  |
| SIGNATURE               | Signature, typed or printed name of registered agent a                                 | nd title if applicable. (NOT                               | E: Registered            | Agent :  | signature required w              | hen reinstating)   | DATE           | -                             |  |  |
| 12.                     | OFFICERS AND   |  | 13.                      |  |                                   | ADDITIONS/CHANGES TO OF  | FICERS AN      | ID DIRECTO                    | RS IN 12                               |  |
| TITLE                   | D  |  |                          | LE   |                                   |  |                | Change                        | ☐ Addition                             |  |
| NAME                    | PERRI, DENNIS  |  | 1.2 NA                   | ME   |                                   |  |                |                               |  |  |
| STREET ADDRESS          | 13520 LAKE MAGDALENE   |  | 1.3 STI                  | REET A   | ADDRESS                           |  |                | •                             | 1.                                     |  |
| CITY-ST-ZiP             | TAMPA FL 33613   |  | 1.4 CIT                  | Y-ST-  | ZIP                               |  |                |                               |  |  |
| TITLE                   |  | ☐ DELETE   | 2.1 TIT                  | LE.  |                                   |  |                | ☐ Change                      | ☐ Addition                             |  |
| NAME                    |  |  | 2.2 NA                   | ME   |                                   |  |                |                               |  |  |
| STREET ADDRESS          |  |  | 2.3 STI                  | REETA  | ADDRESS                           |  |                |                               |  |  |
| C/TY-ST-ZIP             |  |  | 2. 4 CI                  | TY-ST-   | -ZIP                              |  |                |                               |  |  |
| TITLE                   |  | ☐ DELETE   | 3.1 TIT                  |  |                                   |  |                | Change                        | Addition                               |  |
| NAME                    |  |  | 3.2 NA                   | ME   |                                   |  |                |                               |  |  |
| STREET ADDRESS          | 4 ( \$ " ) ;   |  | 3.3 STI                  | REETA  | ADDRESS                           | at as a second of the second o | , 4            | 2.45                          | 121 + 181 501                          |  |
| CITY- ST- ZIP           |  |  | 3.4. CF                  | TY-ST-   | -ZIP                              |  | ·              | 三分 選                          |  |  |
| TITLE                   |  | ☐ DELETE   | 4.1 111                  |  |                                   |  | , 45           | Change                        | Addition                               |  |
| NAME                    |  |  | 4. 2 NA                  | ME.  |                                   |  |                |                               |  |  |
| STREET ADDRESS          |  |  |                          |  | ADDRESS                           |  |                |                               |  |  |
| CITY-ST-ZIP             |  |  | 4.4 CfT                  |  |                                   |  |                |                               |  |  |
| TITLE                   |  | ☐ DELETE   | 5.1 TIT                  |  |                                   |  |                | Change                        | Addition                               |  |
| NAME                    |  |  | 5.2 NA                   | ME   |                                   |  |                | • • • •                       | ·                                      |  |
| STREET ADDRESS          |  |  | 5.3 ST                   | REET A   | ADDRESS                           |  |                |                               |  |  |
| CITY-ST-ZIP             | R <sub>2</sub>   |  | 5.4 CIT                  | Y-ST-  | -ZIP                              | 11.  |                |                               |  |  |
| TITLE                   |  | ☐ DELETE   | 6.1 TIT                  | LE   |                                   |  |                | Change                        | Addition                               |  |
| NAME                    |  |  | 6.2 NA                   | ME   |                                   |  |                |                               |  |  |
| STREET ADDRESS          |  |  | 6.3 STI                  | REET A   | ADDRESS                           |  |                |                               |  |  |
| CITY-ST-ZIP             |  |  | 6.4 CIT                  | Y-ST-  | -ZIP                              | •  |                |                               | •                                      |  |
| 14 I hereby o           | certify that the information supplied with   | this filing does not qualify f                             | or the exer              | nptio  | n stated in Se                    | ction 119.07(3)(i), Florida Statutes.  | I further cer  | tify that the ir              | nformation                             |  |
| indicated<br>officer or | on this annual report or supplemental a<br>director of the corporation or the receive  | nnual report is true and acc<br>er or truster ampowered to | curate and<br>execute th | that i   | my signature s<br>port as require | thall have the same legal effect as  | if made und    | er oath: that I               | iam an                                 |  |
| Block 12                | or Block 13 if changed, or on an attachr   | nent with an address, with                                 | all other like           | e em   | ipowered.                         | $i^{-1}I$  | _              |                               |  |  |

**FILED** Feb 18, 1999 8:00am **Secretary of State** 

02-18-1999 90066 027 \*\*\*150.00

| 11001 | <br>411 <b>46</b> 111 <b>46</b> 111 <b>4</b> | AICI 88118 21181 | <b></b> | ): <b>   </b> |
|-------|--|------------------|---------|---------------|
|       |  |                  |         |               |

DO NOT WRITE IN THIS SPACE

Applied For

Not Applicable

\$8.75 Additional

3. Date Incorporated or Qualifed

07/14/1997 4. FEI Number

APPLIED FOR