

07161999-90015-005-\$300.00-\$300.00

AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

70.

FILED  
CLERK OF STATE  
DIVISION OF CORPORATIONS

99 AUG -9 AM 9:28



DO NOT WRITE IN THIS SPACE

|                                               |  |                                                                                                          |  |
|-----------------------------------------------|--|----------------------------------------------------------------------------------------------------------|--|
| <b>PROFIT CORPORATION ANNUAL REPORT 1999</b>  |  | <b>FLORIDA DEPARTMENT OF STATE</b><br>Katherine Harris<br>Secretary of State<br>DIVISION OF CORPORATIONS |  |
| <b>DOCUMENT # P97000061114</b>                |  |                                                                                                          |  |
| 1. Corporation Name<br><b>REPUBLICAN INC.</b> |  |                                                                                                          |  |

|                                                                                      |                                                                          |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| Principal Place of Business<br>275 COMMERCIAL BLVD<br>LAUDERDALE BY THE SEA FL 33308 | Mailing Address<br>275 COMMERCIAL BLVD<br>LAUDERDALE BY THE SEA FL 33308 |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------|

|                                |                        |                                                                                                                                  |  |                                                 |  |
|--------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------|--|
| 2. Principal Place of Business |                        | 2a. Mailing Address                                                                                                              |  | 3. Date incorporated or Qualified<br>07/15/1997 |  |
| 21 Suite, Apt. #, etc.         | 26 Suite, Apt. #, etc. | 4. FEI Number<br>65-0766711                                                                                                      |  | Applied For<br>Not Applicable                   |  |
| 22 City & State                | 27 City & State        | 5. Certificate of Status Desired <input type="checkbox"/>                                                                        |  | \$8.75 Additional Fee Required                  |  |
| 23 Zip                         | 28 Zip                 | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>                                                  |  | \$5.00 May Be Added to Fees                     |  |
| 24 Country                     | 29 Country             | 8. This corporation owes the current year Intangible Personal Property. <input type="checkbox"/> Yes <input type="checkbox"/> No |  |                                                 |  |

|                                                                                                                    |  |                                                       |  |
|--------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------|--|
| 9. Name and Address of Current Registered Agent<br>SAWH, SALLY N ESO<br>1054 KANE CONCOURSE<br>BAY HARBOR FL 33154 |  | 10. Name and Address of New Registered Agent          |  |
| 81 Name                                                                                                            |  | 82 Street Address (P.O. Box Number is Not Acceptable) |  |
| 83                                                                                                                 |  | 84 City                                               |  |
|                                                                                                                    |  | 85 Zip Code<br>FL                                     |  |

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

|                                                                               |  |                                                                   |  |
|-------------------------------------------------------------------------------|--|-------------------------------------------------------------------|--|
| SIGNATURE                                                                     |  | DATE                                                              |  |
| Signature, typed or printed name of registered agent and title if applicable. |  | (NOTE: Registered Agent signature required when reappointing)     |  |
| 12. OFFICERS AND DIRECTORS                                                    |  |                                                                   |  |
| 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                         |  |                                                                   |  |
| 1.1 TITLE                                                                     |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| 1.2 NAME                                                                      |  |                                                                   |  |
| 1.3 STREET ADDRESS                                                            |  |                                                                   |  |
| 1.4 CITY-STATE-ZIP                                                            |  |                                                                   |  |
| 2.1 TITLE                                                                     |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| 2.2 NAME                                                                      |  |                                                                   |  |
| 2.3 STREET ADDRESS                                                            |  |                                                                   |  |
| 2.4 CITY-STATE-ZIP                                                            |  |                                                                   |  |
| 3.1 TITLE                                                                     |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| 3.2 NAME                                                                      |  |                                                                   |  |
| 3.3 STREET ADDRESS                                                            |  |                                                                   |  |
| 3.4 CITY-STATE-ZIP                                                            |  |                                                                   |  |
| 4.1 TITLE                                                                     |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| 4.2 NAME                                                                      |  |                                                                   |  |
| 4.3 STREET ADDRESS                                                            |  |                                                                   |  |
| 4.4 CITY-STATE-ZIP                                                            |  |                                                                   |  |
| 5.1 TITLE                                                                     |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| 5.2 NAME                                                                      |  |                                                                   |  |
| 5.3 STREET ADDRESS                                                            |  |                                                                   |  |
| 5.4 CITY-STATE-ZIP                                                            |  |                                                                   |  |
| 6.1 TITLE                                                                     |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| 6.2 NAME                                                                      |  |                                                                   |  |
| 6.3 STREET ADDRESS                                                            |  |                                                                   |  |
| 6.4 CITY-STATE-ZIP                                                            |  |                                                                   |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: [Signature] 7/8/99 954 4936461  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (5/99)

**INTERCOMP INC**

275 Commercial Blvd., Lauderdale By Th  
[954] 493-6461 • FAX [954] 4

7-8-99

To Division of Corporations,

We did not receive the original forms for renewing these two corporations. Please advise if there are any problems.

Regards

Perry Keese  
954-493-6461