FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

CARTON CONTRACTOR CONT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000060851 (7)

INTERACTIVE MAPPING & PROPERTY PHOTO, INC.

Principal Place of Business 16809 U.S. HIGHWAY 19 NORTH, SUITE B 16809 U.S. HIGHWAY 19 NORTH. SUITE B

FILED May 05 1998 8:00am Secretary of State



| CLEARWATER FL 34624 | | CLEARWATER FL 34824 | | DO NOT WRITE IN THIS SPACE | | |
|-----------------------------|---|--|---------------------|----------------------------|---|--------------------------------|
| | | | | | 3. Date Incorporated or Qualified 07/11/1997 | |
| 2. Principal P | ace of Business | 2a. Mailing Address | | | 4. FEI Number | Applied For |
| 21 | | 26 | | 59-3456966 Not Applicable | | |
| Sulte, Apt. #, etc. | | Suile, Apt. #, etc. 27 | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & State | g | City & State | | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Zip | Country | Zφ | Cour | iry | 8. This corporation owes or has paid the cu | rrept year Intangible |
| 24 | 25 | 29 | 30 | | | Yes No |
| | g. Name and Address of Current | Registered Agent | | | 10. Name and Address of New Registered | Agent |
| | rch, patricia a | | 1 | 81 Name | | |
| | 29 8. CASPER PLACE | | Į. | 32 Street Ad | ddress (P.O. Box Number is Not Acceptable) | |
| TIT | USVILLE FL 32780 | | Ī | 33 | | |
| | | | | B4 City | | 85 Zip Code |
| | | 7. | | | FL | =.1 |
| office or re agent. I as | egistered agent, or both, in the State (| of Florida Such change was tions of, Section 607,0505, F | authorized | by the corpo | propretion submits this statement for the purpose of retion's board of directors. I hereby accept the app | pointment as registered |
| SIGNATURE | Signature, typed or printed natural registered agen | it and title it applicable (NC | IE: Registered | Agent signature re: | quired when reinstating) DATE | |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFFICERS AND | |
| TITLE | PTD | ☐ DELETE | 1.1 TITL | E | | Change Addition |
| NAME | PATCH, PATRICIA A | 1.2 | | AE | | 15 |
| STREET ADDRESS | 3129 S. CASPER PLACE | | | EET ADDRESS | | (6 |
| CITY-ST-ZIP | TITUSVILLE FL 32780 | | 1.4 CIT | r-ST-ZIP | | |
| TITLE | VSD | DELETE | 2.1 TITL | 1 | | Change Addition |
| NAME | ROVILLO, WILLIAM | | 2.5 NAV | ₹E | | |
| STREET ADDRESS | 16809 U.S. HIGHWAY 19 NOF | RIM, SUILE B | | EET ADDRESS | | 1 |
| CITY-ST-ZIP | CLEARWATER FL 34624 | DELETE | | Y-ST-ZIP | | Change |
| TITLE | | F" I DELETE | 3.1 TITL | | | ☐ Change ☐ Addition |
| NAME | | | 3.2 NAN | | | |
| STREET ADDRESS | | | 1 | EET ADDRESS | | |
| CITY-ST-ZIP TITLE | | DELETE | 3.4. CH 4.1 TiTL | Y-ST-ZIP | | Change Addition |
| NAME | | | 4.2 NAI | l l | | Change E Aponion |
| STREET ADDRESS | | | 1 | EET ADDRESS | | |
| CITY-ST-ZIP | | | ľ | '-ST-ZIP | | |
| TITLE | DELETE | | 51 Titl | | | Change Addition |
| NAME | | | 5.2 NAA | 1 | | |
| STREET ADDRESS | | | | EET ADDRESS | | |
| CITY-ST-ZIP | | | | /-ST-ZIP | | |
| TITLE | | DELETE | 6.1 Titl | | | Change Addition |
| NAME | | | 6.2 NAN | 1E | | |
| STREET ADDRESS | | | | EET ADORESS | | |
| CITY-ST-ZIP | | | | '-ST-ZIP | | 1 |
| | ertify that the information supplied wit | h this filing does not qualify | | | in Section 119.07(3)(i). Florida Statutes, I further ce | ertify that the information |

Interest certify that the information supplied with this fitting does not quality for the exemption stated in Section 119.07(3)(j), Florida Statutes, I further certify that the informatio indicated on this annual report or suppliemental annual report is frue and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.