

FILED  
Jul 23, 2003 8:00 am  
Secretary of State

07-23-2003 90057 015 \*\*\*150.00

2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)

80133300

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                                           |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------|---------|
| <b>DOCUMENT # P97000060690</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                                                           |         |
| 1. Entity Name<br><b>TECHNICAL TREATMENT SERVICES INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                           |         |
| Principal Place of Business<br>1603 BARBER ROAD<br>SARASOTA, FL 34240                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         | Mailing Address<br>1603 BARBER ROAD<br>SARASOTA, FL 34240 |         |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         | 3. Mailing Address                                        |         |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         | Suite, Apt. #, etc.                                       |         |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         | City & State                                              |         |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Country | Zip                                                       | Country |
| 4. FEI Number<br><b>59-3459846</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         | Applied For<br><input type="checkbox"/> Not Applicable    |         |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         | \$8.75 Additional Fee Required                            |         |
| 6. Name and Address of Current Registered Agent<br><b>MAUS, MICHELLE E<br/>1603 BARBER ROAD<br/>SARASOTA, FL 34240</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         | 7. Name and Address of New Registered Agent               |         |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         | Name                                                      |         |
| Street Address (P.O. Box Number is Not Acceptable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         | Street Address (P.O. Box Number is Not Acceptable)        |         |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         | City                                                      |         |
| FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         | Zip Code                                                  |         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                    |         |                                                           |         |
| SIGNATURE<br>Signature, typed or printed name of registered agent and (if applicable) (if not, Registered Agent Signature required after filing)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |                                                           |         |
| 9. Election Campaign Financing<br>True Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |                                                           |         |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                           |         |
| 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |                                                           |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP         |         |
| P<br>MAUS, RALPH H<br>1603 BARBER ROAD<br>SARASOTA, FL 34240                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         | [ ] Change [ ] Addition                                   |         |
| S<br>MAUS, MICHELLE E<br>1603 BARBER ROAD<br>SARASOTA, FL 34240                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         | [ ] Change [ ] Addition                                   |         |
| VP<br>MAUS, MARK A<br>1603 BARBER RD<br>SARASOTA, FL 34240                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | [ ] Change [ ] Addition                                   |         |
| [ ] Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | [ ] Change [ ] Addition                                   |         |
| [ ] Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | [ ] Change [ ] Addition                                   |         |
| [ ] Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | [ ] Change [ ] Addition                                   |         |
| [ ] Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | [ ] Change [ ] Addition                                   |         |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 19.07(3)(f), Florida Statutes. I further certify that the information included on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other (ies) empowered. |         |                                                           |         |
| SIGNATURE: <i>Michelle</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | 6-30-03                                                   |         |
| SIGNATURE AND TITLE OR PRINTED NAME OF SIGNED OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | Date                                                      |         |