

LAW OFFICE  
**FRANCIS E. HOLDEN JR., P.A.**

166 HIALEAH DRIVE  
HIALEAH, FLORIDA 33010-5250

TELEPHONE: 305/885-1475  
FAX: 305/882-8251

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

97 JUL 11 AM 8:45

July 9, 1997

Division Of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

P970000060645

RE: Incorporation of TOP GUN MOBILE HOME SERVICES INC.

Dear Sir:

Enclosed please find the following:

1. Original and one (1) copy of the Articles of Incorporation of Top Gun Mobile Home Inc.
2. Original and one (1) copy of the Designation of Resident Agent.
3. Check paid payable to the Secretary of State in the amount of \$122.50 for the filing fee.
4. Self-addressed stamped envelope back to my office for your convenience.

Please send confirmed copies of this incorporation back to my office as soon as possible.

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-07/11/97--01050--009

\*\*\*122.50 \*\*\*122.50

Sincerely yours,



FRANCIS E. HOLDEN, JR.  
Attorney at Law

FEH:lo

RP  
7-14-97

**ARTICLES OF INCORPORATION  
OF  
TOP GUN MOBILE HOME SERVICE INC.**

FILED  
SECRETARY OF STATE  
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**THE UNDERSIGNED SUBSCRIBER**, acting as incorporator of the corporation  
pursuant to F.S. § 607, adopts the following Articles of Incorporation:

**ARTICLE I**

The name of the corporation is **TOP GUN MOBILE HOME SERVICE INC.**

**ARTICLE II**

The corporation has perpetual existence

**ARTICLE III**

The corporation is organized to engage in the installation of mobile homes and any other business or purpose that is lawful under the laws of the State of Florida

**ARTICLE IV**

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is one hundred (100) shares of common stock, having no par value.

**ARTICLE V**

The amount of capital with which this corporation will begin business is not less than \$500.00.

**ARTICLE VI**

The principal place of business of this corporation in the State of Florida is 15235 29th Road, Lake City, Florida 32024.

**ARTICLE VII**

This corporation shall have one director initially. The number of directors may be either increased or decreased from time to time by amendment to the By-Laws, but shall never be less than one. The name and address of the initial director of this corporation is:

**NAME**

**DANNY BOX**

**ADDRESS**

**15235 29th Road  
Lake City, FL 32024**

**ARTICLE VII**

The name and address of the initial Registered Agent at such address is:

**NAME**

DANNY BOX

**ADDRESS**

15235 29th Road  
Lake City, FL 32024

**ARTICLE IX**

The name and address of the incorporator of these Articles of Incorporation is:

**NAME**

DANNY BOX

**ADDRESS**

15235 29th Road  
Lake City, FL 32024

**ARTICLE X**

The corporation reserves the right to amend, alter, change or repeal any or all of the provisions contained in these Articles of Incorporation in the manner now or hereafter prescribed by statute.

DATED this 30th Day of June, 1997.

x Danny Box  
DANNY BOX

SWORN TO AND SUBSCRIBED before me this 30th day of June, 1997, by DANNY BOX, who executed the foregoing Articles of Incorporation, and who acknowledged that he executed same for the purposes expressed therein, and an oath was taken.

- ☒ Said person(s) are personally known to me.  
☐ Said person(s) produced the following type of identification:  
☐ Florida Driver's License(s)  
☐ Other \_\_\_\_\_

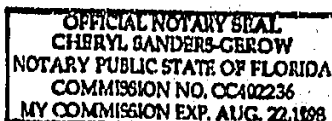
WITNESS my hand and official seal in Dade County, Florida

Cheryl Sanders-Gerow  
Signature of NOTARY PUBLIC

My Commission Expires: 8/22/98

CHERYL SANDERS-GEROW

Printed Name of Notary



**CERTIFICATE OF DESIGNATION**  
**REGISTERED AGENT/REGISTERED OFFICE**

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

97 JUL 11 AM 8:45

Pursuant to the provisions of sections 607.0501 or 617.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The name of the corporation is: TOP GUN MOBILE HOME SERVICE INC.

2. The name and address of the registered agent and office is:

DANNY BOX

(NAME)

15235 29TH ROAD

(P.O. BOX NOT ACCEPTABLE)

LAKE CITY, FL 32024

(CITY/STATE/ZIP)

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

SIGNATURE x

Danny Box

DATE JUNE 30, 1997

REGISTERED AGENT FILING FEE: \$35.00