

P97000060641  
TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: SANCH ENTERPRISES, INC.  
(Proposed corporate name - must include suffix)

600002226146--9  
-06/30/97--01049-016  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate

☐ \$122.50  
Filing Fee  
& Certified Copy

☐ \$131.25  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Barbara A. Cooper Jr.  
Name (Printed or typed)

10290 N. Military Trail Apt. 6A  
Address

Palm Beach Gardens, FL 33410  
City, State & Zip

561-694-0110  
Daytime Telephone number

FILED  
97 JUL 14 AM 8 41  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

NOTE: Please provide the original and one copy of the articles.

WFF-15230  
97-14-97



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

July 1, 1997

BARBARA A. COOPER JR.  
10290 N. MILITARY TRAIL APT. 6A  
PALM BEACH GARDENS, FL 33410

SUBJECT: JOURNEY, INC.  
Ref. Number: W97000015230

We have received your document for JOURNEY, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of an entity name **DOES NOT** constitute a difference. Please select a new name and make the substitution in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

When the document is resubmitted, please return a copy of this letter to ensure that your document is properly handled.

If you have any questions about the availability of a particular name, please call (904) 488-9000.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6878.

John Nedeau  
Document Specialist

Letter Number: 897A00034442

## ARTICLES OF INCORPORATION

*The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.*

### ARTICLE I NAME

The name of the corporation shall be:

Sanch Enterprises, Inc.

### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

10290 N. Military Trail  
Apt. 6A  
Palm Beach Gardens, Fl 33410

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TALLAHASSEE, FLORIDA

### ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

100 Shares

### ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

Barbara A. Cooper Jr.  
10290 N. Military Trail  
Apt 6A  
Palm Beach Gardens, Fl 33410

**ARTICLE V INCORPORATOR(S)**

**See instructions for officers/directors**

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

Barbara A. Cooper Jr  
10290 N. Military Trail  
Apt 6A  
Palm Beach Gardens, Fl 33410

Wes R. Hutchison  
10290 N. Military Trail  
Apt 6A  
Palm Beach Gardens, Fl 33410

Joel Hutchison  
3470 Banks Rd.  
#205  
Margate, Fl 33063

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

25 day of JUNE, 1997.

(An additional article must be added if an effective date is requested.)

Barbara A. Cooper Jr.  
Signature

Wes R. Hutchison  
Signature

Joel Hutchison  
Signature

**Notarization is not required**

**NOTE: Affixing an officer title after a signature of an incorporator does not constitute the designation of officers.**

**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is

Sanch Enterprises, Inc.

2. The name and address of the registered agent and office is:

Barbara A. Cooper Jr.  
(NAME)

10290 N. Military Trail Apt. 6A  
(P. O. Box or Mail Drop Box **NOT** ACCEPTABLE)

Palm Beach Gardens, Fl 33410  
(CITY/STATE/ZIP)

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*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Barbara A. Cooper Jr.  
(SIGNATURE)

June 25, 1997  
(DATE)