FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

| , , | INVESTMENT CO. | 0000000 (6 | , | | | | |
|---|--|---|-------------------------------------|----------------------------------|---|---|---------------------------------------|
| Principal Place of E | Business | Mailing Address | | | CAN CON CONTRA | | |
| 540 W. FAIRBANKS AVE. WINTER PARK FL 32789 | | 540 W. FAIRBANKS AVE. WINTER PARK FL 32789 | | DO HOL WOLL IN I | ua Acade | | |
| | | | | | DO NOT WRITE IN THE 3. Date Incorporated or Qualified | IIS SPACE | |
| 2. Principal Place of | A Business | 2a. Mailing Address | | ···· | 07/09/1997 | ·· ··································· | |
| 21 | | 26 26 | | 4. FEI 59°-3475'06'7 | <u> </u> | pplied For ot Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | | Additional | |
| City & State | | City & State | | 6. Election Campaign Financing | | equired May Be | |
| 23 | | 28 | | Trust Fund Contribution | Added | to Fees | |
| Zip | Country | Zip | Country | | 8. This corporation owes or has paid the | | ~ |
| 24 9. | 25 Name and Address of Curre | 29 nt Registered Agent | 30 | | Personal Property Tax due June 30. 10. Name and Address of New Register | | _] No |
| SEEGERS, DAN | | | | Name | | | · · · · · · · · · · · · · · · · · · · |
| 540 W. I | FAIRBANKS AVE. | | 82 | Street Addr | ess (P.O. Box Number is Not Acceptable) | | |
| WINTER | PARK FL 32789 | | 83 | | | | |
| | | | | | | | |
| | | | 84 | City | F | EL 85 Zip | Code |
| 11. Pursuant to the office or register | provisions of Sections 607.050 red agent, or both, in the State | 02 and 607.1508, Florida State of Florida, Such change was | ules, the above- authorized by t | named corp the corporal | oration submits this statement for the purposion's board of directors. Thereby accept the a | e of changing it appointment as | ts registered registered |
| agent. I am fan SIGNATURE | niliar with, and accept the oblig | ations of, Section 607.0505, F | lorida Statutes. | | | | |
| Signatu | re, typed or printed name of registered ag | | 016: Registered Agen | signature requi | | | |
| 12. | | ID DIRECTORS | 13. | <u>-</u> | ADDITIONS/CHANGES TO OFFICERS A | AND DIRECTOR Change | RS IN 12 |
| NAME SE | EGERS , DAN | | 1.2 NAME | | | L. Change | L. J Addition |
| STREET ADDRESS | 10 RIDDLE DR HAR PARK, FI 3: | | 1.3 STREET A | DDRESS | | | |
| | 11th Char 11 3 | 789 | 1.4 CHY-S1- | 7iP | | | |
| TITLE NAME | | ☐ DELETE | 2.1 TITLE 2.2 NAME | | | Change | ☐ Addition |
| STREET ADDRESS | | | 2.3 STREET A | DDRESS | | | |
| CITY-ST-ZIP | | | 2. 4 CHY - \$1 | - ZIP | | | |
| TITLE | ☐ DELETÉ | | 3.1 TITLE | | | Change | Addition |
| NAME Street address | | | 3 2 NAME 3 3 STREET AT | nuntee | | | |
| CITY - ST - ZIP | | | 3.4. CHY-ST | | | | |
| TITLE | - | DELETE | 4.1 Tillf | · | | ☐ Change | Addition |
| NAME | | | 4. 2 NAME | | | | ł |
| STREET ADDRESS | | | 4.3 STREET AL | | | | |
| CITY-ST-ZIP TITLE | | ☐ DELETE | 4.4 CHY+S1- 5.1 THE | <u>(II'</u> | | Change | Addition |
| NAME | | | 5.2 NAME | | | - | |
| STREET ADDRESS | | | 5.3 STREET AL | DORESS | | | |
| CITY-ST-ZIP | | DELETE | 5.4 CITY-ST- | ZIP | | Change | Addition |
| TITLE NAME | | ∐ DEL€TE | 6.1 TITLE 6.2 NAME | | | L Change | ☐ Addition |
| STREET ADDRESS | | | 63 STREET AL | DDRESS | | | |
| 0(7)(07 7)0 | | | DA GITN, OT | 710 | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplicit while annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the conformation of the expirer of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged or on an intrichment with an address.

467

Feb 06 1998 8:00am

Secretary of State