2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P97000059769

FILED Jan 20, 2001 8:00 am Secretary of State

| 1. Entity Nan | ne AY GAS, IN | NC. | | | | | | 20-2001 9003 | | | Ū | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------|-----------------------------------------------|---------------|--------------------------------------|----------------|-------------|----------------|--|
| Principal Place of Business 7001 NE 8TH DR. BOCA RATON FL 33487 | | | Mailing Address 7001 NE 8TH DR. BOCA RATON FL 33487 | | | - - | ~ ~ ~ • • • • | | | | | |
| 2. Principal F | Place of Busine | ess | 3. Mailing Address | | | _ | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | - | | DO NOT WRI | TE IN THIS | SPACE | | |
| City & State | | | City & State | | | 4. 1 | FEI Number | 65-0765579 | 9 | | Applied For | |
| Zip Country | | Country | Zip Coun | | try | 5. Certificate of Status Desired S8.75 Additt | | | dditional | | | |
| | Registered Agent | | 7. Name and Address of New Registered Agent | | | | | | | | | |
| HARMON, WILL 7001 N E 8TH DR BOCA RATON FL 33487 | | | | | Name Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| I | | | | | | | | | FL | Zip Co | de | |
| R The above | named entity | submits this statement for | the purpose of changing its | rocietor/ | od office or regis | etored an | ont or both | in the State of Fig | | | | |
| SIGNATURE Signature, typed or printed name of registered agent a 9. This corporation is eligible to satisfy its Intangible Tax filling requirement and elects to do so. (See criteria on back) | | | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2001 Fee will be \$550.00 Make Check Payable to Department of Si | | | 0 | 10. Elect | ion Campaign Fin Fund Contributio | | | 00 May Be | |
| 11. | <u> </u> | OFFICERS AND | | 12. | | | DITIÓNS/ČI | HANGES TO OFF | ICERS AND | DIRECTO | RS IN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D HARMAN, 7001 NE 8 BOCA RAI | WILL J | ☐ Delete | TITLE NAMI STRE | - 1 | | | | | ☐ Change | | |
| TITLE NAME -STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | 4 | i | | | - | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | NAMI STRE | | | | | | Change | Addition | |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delcte | | 1 | | | | | ☐ Change | Addition | |
| indicated | l on this report | or supplemental report is | this filing does not qualify for true and accurate and that m wered to execute this report a | v signat | ure shall have th | ne same l | egal effect a | is if made under d | oath: that i a | m an office | er or director | |