## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # **P97000059752**

1. Entity Name

**SIGNATURE:** 

LEEWARD KEY DEVELOPMENT, INC.



FILED Jan 21, 2003 8:00 am Secretary of State

01-21-2003 90532 047 \*\*\*150.00

| Principal Plac<br>3512 7TH AVE<br>BIRMINGHAM  | \$  |                         | Mailing Address<br>3512 7TH AVE S<br>BIRMINGHAM AL 35222   |                  |  |              |                                |                                 |   |          |              |                             |
|---|---|-------------------------|--|------------------|--|--------------|--------------------------------|---------------------------------|---|----------|--------------|-----------------------------|
| 2. Principal Place of Business  |   |                         | 3. Mailing Address   |                  |  |              |                                |                                 | <b>                                    </b> |          |              |                             |
| Suite, Apt.   | #, etc.   |                         | Suite, Apt. #, etc.  |                  |  |              | ☐ CHECK HERE IF MAKING CHANGES |                                 |   |          |              |                             |
| City & State  | e .   |                         | City & State   |                  |  | 4.           | 58-2329557                     |                                 |   |          | <del></del>  | oplied For<br>ot Applicable |
| Zip Country   |   |                         | Zip  | ntry             | 5. Certificate of Status Desired                   |              |                                | esired [                        | \$8.75 Additional Fee Required              |          |              |                             |
|   | 6. Name and A   | ddress of Current R     | egistered Agent  |                  |  | 7.           | Name a                         | and Address o                   | New Regis                                   | ered A   | gent         |                             |
| BLUE, ROB JR.<br>221 MCKENZIE AVE   |   |                         |  |                  | Street Address (P.O. Box Number is Not Acceptable) |              |                                |                                 |   |          |              |                             |
|   | CITY FL 32401   |                         |  | City FL Zip Code |  |              |                                |                                 |   |          |              |                             |
| the obligati  | ons of registered a                                   | gent;                   | the purpose of changing its  |                  |  | registered a |                                |                                 |   | I am fa  | miliar with, | and accept                  |
| After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State |   |                         |  |                  |  |              |                                | Election Camp<br>Trust Fund Cor | ntribution.                                 |          | Added        | May Be to Fees              |
| 10.   | n   | OFFICERS AND D          | ·  | 11.              | <u> </u>   | A            | DDITION                        | NS/CHANGES                      | TO OFFICER                                  |          |              |                             |
| NAME<br>STREET ADDRESS  | D<br>EVINS, LUCIUS<br>3512 7TH AVE S<br>BIRMINGHAM AI | <b>)</b>                | □ Delete   |                  |  |              |                                |                                 |   |          | Change       | Addition                    |
| name<br>Street address  | D<br>MCCRORY, JOH<br>3512 7TH AVE S<br>BIRMINGHAM AI  | }                       | □ Delete ·   |                  |  | يد خود د     | , <u>.</u>                     | . 42                            | \ \ = \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \       |          | ☐ Change     | Addition                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   |                         | ☐ Delete   |                  |  |              |                                |                                 |   | ĺ        | ☐ Change     | ☐ Addition                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   |                         | ☐ Delete   |                  |  |              |                                |                                 |   |          | ☐ Change     | Addition                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   |                         | □ Delete   |                  |  |              |                                |                                 |   |          | ☐ Change     | ☐ Addition                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   |                         | □ Delete   |                  |  |              |                                |                                 |   | İ        | Change       | ☐ Addition                  |
| indicated a   | on this report or sul                                 | oplemental report is/1r | nis filing does not qualify for<br>the and accurate and that mered to execute this report a<br>thall other like empowered. | ıv signat        | ure shall ha                                       | ve the same  | legal ef                       | fect as if made                 | under oath: t                               | hat I am | an officer   | or director                 |