FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # P97000059674

1. Corporation Name

LIGHTHOUSE POINT GUESTHOUSE, INC.

Principal Place of Business	Mailing Address			
3450 BUSCHWOOD PARK DRIVE. SUITE 195 TAMPA FL 33618	3450 BUSCHWOOD PARK DRIVE. SUITE 195 TAMPA FL 33618			
2 Principal Place of Business	2a. Mailing Address			

FILED Apr 21, 1999 8:00 am Secretary of State

04-21-1999 90208 023 ***150.00



TAMPA FL 3361	18 TAMPA FL 33618			DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed 07/08/1997			
2. Principal Pl	ace of Business	2a. Mailing Address			4. FEI Number	A	pplied For
21		26			59-3466678	N	ot Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, etc.			5. Certificate of Status Desired		Additional
22		27			- XIII WALLEY TO THE TOTAL TO T		equired
City & State	e	City & State		_	6. Election Campaign Financing Trust Fund Contribution		May Be to Fees
Zip	Country	Zip	Country		8. This corporation owes the current year Inta		
24	25	29 30)		Personal Property Tax.	☐ Yes	□No
	9. Name and Address of Current	Registered Agent			10. Name and Address of New Registered A	\gent	
VEN	NELLY IOUNIC		81	Name			
	NELLY, JOHN S		82	82 Street Address (P.O. Box Number is Not Acceptable)			
	N DIXIE HWY, SUITE A		<u> </u>				
FIL	AUDERDALE FL 33334		83				
	• .		84	City		85 Zip	Code
	0.00	2 CO7 4500 Florido Statuto	*ha aba:::		rporation submits this statement for the purpose of	hanging it	s registered
office or re agent. I a	egistered agent, or both, in the State of m familiar with, and accept the obligat	nf Florida. Such change was auth	orized by	the corporal	tion's board of directors. I hereby accept the appoin	tment as n	egistered
SIGNATURE	Signature, typed or printed name of registered agent	and title if applicable. (NOTE: Re	egistered Ager	nt signature requi	ired when reinstating) DATE		
12.	OFFICERS AN		13.		ADDITIONS/CHANGES TO OFFICERS AN	D DIRECT	ORS IN 12
TITLE	PD	☐ DELETE	1.1 TITLE			☐ Change	☐ Addition
NAME	VALENTI, DARRELL J		1.2 NAME	Ì			
STREET ADDRESS	2388 NE 30TH CT		1.3 STREET	ADDRESS			
CITY-ST-ZIP	LIGHTHOUSE POINT FL 33064		1.4 CITY-S				
TITLE	Edition 1	DELETE	2.1 TITLE			☐ Change	Addition
NAME			2.2 NAME	}			
STREET ADDRESS			2.3 STREET	TADDRESS			
CITY-ST-ZIP) - <u>.</u>		2. 4 CITY- S		•		
TITLE		☐ DELETE	3.1 TITLE	71-211	·	Change	☐ Addition
NAME			3.2 NAME				
STREET ADDRESS	·		3.3 STREET	LADDRESS			
			3.4. CITY-S		•		
CITY-ST-ZIP		☐ DELETE	4.1 TITLE	1-21		Change	Addition
NAME			4. 2 NAME			_	
				ADDRESS			
STREET ADDRESS			4.4 CITY-S	i			
CITY-ST-ZIP TITLE	<u> </u>	☐ DELETE	5.1 TITLE	1-215		☐ Change	☐ Addition
	•		5.2 NAME				_
NAME			5.3 STREET	ADDRESS		•	
STREET ADDRESS			5.4 CITY-S		•		
CITY-ST-ZIP		☐ DELETE	6.1 TITLE	· - 21		Change	Addition
TITLE		T) NETETE	6.2 NAME				
NAME			6.3 STREE	TATODESS			
STREET ADDRESS	•						
CITY-ST-ZIP			6.4 CITY-S	T-ZIP			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR