SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

**PROFIT CORPORATION** ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## FILED Sep 03, 1999 8:00 am Secretary of State

09-03-1999 90003 047 \*\*\*150.00

| DOCUM          | IENT# | DQ7 | $\Omega$ | 59578          |
|----------------|-------|-----|----------|----------------|
| L. Cornoration | Name  | P9/ | UUUU     | 090 <i>1</i> 0 |

| HE KILL                    | CHEN SPUT, INC.                                     |  |   | I ITANIBAL IIA 1801-1801 ABIII ABIII BOIII ABIII BOIII ABIII BIIII IBIII IBIII IBIII   |
|----------------------------|---|--|---|--|
|                            |   | •  | ,   |  |
| Principal Place            | e of Business                                       | Mailing Address  |   | אסטר לובני הספטר ווונים ושניטר סווום ומוסס ווניסס ווופס ווופסד וווספו לווטר סווי וקסוופסר ו  |
| 7 <del>60-9W-50TH-</del> A |   | <del>480 SW SUIT AVE.</del>                                    |   |  |
| MARGATE FL 2               | •   | MADCATE FL 32008   |   |  |
|                            |   |  |   | DO NOT WRITE IN THIS SPACE  3. Date incorporated or Qualified  |
| i                          |   |  |   | 07/07/1997   |
| 2 Avidainate               | Income Pusinger                                     | 2a. Mailing Address  |   | 4. FEI Number Applied For  |
|                            | Jacobi Business                                     | Aze / Salining Address &                                       | me change                                 |  |
| Suite Apr                  | "W Commercial                                       | Suite, Apt. #, etc.  | THE CHANGE                                | <b>\$8.75</b> Additional   |
| 22 Suit                    | ( 2/1/  | 27   |   | 5. Certificate of Status Desired Fee Required  |
| City & Stat                | e / / / /   | City & State   |   | 6. Election Campaign Financing \$5.00 May Be   |
| 23 POVT                    |   | 28   |   | Trust Fund Contribution  |
| Zip<br>3330                | 29 Country Proward                                  | Zip  | Country                                   | 8. This corporation owes the current year Intangible Personal Property. Yes No   |
| 24 2 3 30                  | <u>////////</u>                                     | 29 3   | .0]                                       | Intangible Personal Property. Yes No  10. Name and Address of New Registered Agent   |
| <del></del>                | 9. Name and Address of Current                      | Registered Agent   | 81 Name                                   | 10. Name and Address of New Registered Agent   |
| ESPO                       | OSITO, FRANCES                                      |  | X   | Aumono DiBocco   |
| l                          | SW 50TH AVE.  |  | 82 Street Addi                            | less (F.O. Box Number is Not Acceptable)   |
| l                          | GATE FL 33068                                       |  | 83  | M. Commercial Divar es   |
| 1                          |   |  | ·   |  |
|                            |   |  | 84 City                                   | 1 oude valor FL 85 Zip Code 33308  |
| 11. Pursuant               | t to the provisions of sections 607.0502            | and 607.1508, Florida Statutes,                                | the above-named corpo                     | ention pulmits this statement for the number of changing its registered  |
| office or                  | registered agent, or both, in the State of          | AFIorida. Such change was autiens of section 607 0505. Florida | thorized by the corporati<br>da Statutes. | on's board of directors. I hereby accept the appointment as registered   |
| SIGNATURE                  | EMM KME   |  | 44 5.6.1.100                              | 8/28/99  |
| SIGNATURE                  | Signature typed or printed name of registered agent | and title if applicable. (NOTE                                 | : Registered Agent signature req          |  |
| 12.                        | OFFICERS AND  | <del></del>  | 13.                                       | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE                      | D FORGOTTO FRANCES                                  | L_J DELETE   |   | X  Change   Addition   |
| NAME                       | ESPOSITO, FRANCES                                   |  | 1.2 NAME                                  | POSITO, FRANCES 3 MEADOWLARK TERY P.O BOX 1321   |
| STREET ADDRESS             | 760-SW-50TH-AVE.                                    |  |   |  |
| CITY-ST-ZIP                | MARGATE-FL-33068                                    |  |   | Torphy N.C. 28906  |
| TITLE                      |   | ☐ DELETE   | 2.1 TITLE<br>2.2 NAME                     | ☐ Change ☐ Addition  |
| NAME                       | -   |  | 2.3 STREET ADDRESS                        |  |
| STREET ADDRESS             |   |  | 2.4 CITY-ST-ZIP                           | and the state of t |
| CITY-ST-ZIP<br>TITLE       |   | DELETE   | 3.1 TITLE                                 | Change Addition  |
| NAME                       |   | E DELETE   | 3.2 NAME                                  | onenge   |
| STREET ADDRESS             | 1   |  | 3.3 STREET ADDRESS                        |  |
| CITY-ST-ZIP                |   |  | 3.4 CITY-ST-ZIP                           |  |
| TITLE                      |   | DELETE   | 4,1 TITLE                                 | Change Addition  |
| NAME                       |   | <b></b>  | 4.2 NAME                                  | _  |
| STREET ADDRESS             |   |  | 4.3 STREET ADDRESS                        | Ì  |
| CITY-ST-ZIP                | _   |  | 4.4 CITY-ST-ZIP                           |  |
| TITLE                      |   | DELETE   | 5.1 TITLE                                 | Change Addition  |
| NAME                       |   | _ <del>-</del>   | 5.2 NAME                                  | ļ  |
| STREET ADDRESS             | ĵ   |  |   | 1  |
| OTTLE TABBILLOG            |   |  | 5.3 STREET ADDRESS                        | Į  |
| CITY-ST-ZIP                |   |  | 5.3 STREET ADDRESS<br>5.4 CITY-ST-ZIP     |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.2 NAME

6.3 STREET ADDRESS 6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

P970000 59578 612376-90003417

Miami, August 31, 1999

FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS ANNUAL REPORTS FILINGS P.O.BOX 1500 TALLAHASSEE, FL. 32302-1500

To Whom It May Concern:

Enclosed find a check in the amount of \$150.00 dollars because this is the first time I received this notice

Of payment for the annual fees I do not believe I am liable for the penalty when this is the first time I

Receive this notice.

Jose A. Altamirano