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**FILED**  
**Mar 08, 1999 8:00 am**  
**Secretary of State**

03-08-1999 90004 001 \*\*\*150.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # P97000059351**

1. Corporation Name  
**QUANTUM STEELTECH, INC.**



Principal Place of Business  
**5486 FAIRCHILD ROAD  
CRESTVIEW FL 32539**

Mailing Address  
**5486 FAIRCHILD ROAD  
CRESTVIEW FL 32539**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**07/07/1997**

4. FEI Number

**59-3463649**

Applied For

Not Applicable

5. Certificate of Status Desired - ☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00 May Be  
Added to Fees**

8. This corporation owes the current year Intangible  
Personal Property Tax. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

**HUNDLEY, DENNIS C  
5486 FAIRCHILD ROAD  
CRESTVIEW FL 32539**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**2/26/99**

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME **D SHANKLIN, CHARLES E**  
STREET ADDRESS **1091 NORTH MCMAHILL RD.**  
CITY-ST-ZIP **MILFORD CENTER OH 43045**

TITLE ☐ DELETE

NAME **D SAWYER, JOHN**  
STREET ADDRESS **8050 HOSBROOK COURT SUITE 100**  
CITY-ST-ZIP **CINCINNATI OH 45236**

TITLE ☐ DELETE

NAME **D SHANKLIN, CHARLES R**  
STREET ADDRESS **24368 US ROUTE 36**  
CITY-ST-ZIP **MILFORD CENTER OH 43045**

TITLE ☐ DELETE

NAME **D SHANKLIN, THOMAS E**  
STREET ADDRESS **90 MARINA COVE**  
CITY-ST-ZIP **NICEVILLE FL 32578**

TITLE ☐ DELETE

NAME **D GUSTAFSON, ANN S**  
STREET ADDRESS **1394 BEACH LAKE DRIVE**  
CITY-ST-ZIP **COLUMBUS OH 43235**

TITLE ☐ DELETE

NAME **D SANDERS, JEAN S**  
STREET ADDRESS **4540 PARKWOOD LANE**  
CITY-ST-ZIP **NICEVILLE FL 32578**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☒ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

**1763 OSPREY COVE  
NICEVILLE, FL 32578**

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☒ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

**1518 ABACO COVE  
NICEVILLE, FL 32578**

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**2/26/99 (850) 682-2746**

CR2E034 (1/98)