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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000059043 1. Corporation Name

CLICK FOOD X-PRESS, INC.

| Finicipal Flace of Business | Maining Address | | |
|-----------------------------|------------------|--|--|
| 2809 BIRD AVENUE | 2809 BIRD AVENUE | | |
| SUITE 124 | SUITE 124 | | |
| COCONUT GROVE FL 33133-4668 | COCONUT GROVE FL | | |

FILED Feb 27, 1999 8:00 am Secretary of State

02-27-1999 90060 001 ***150.00



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|---|---------------------------------------|---|---|--|-----------------------------|------------------------------------|--|
| rincipal Place of Business Mailing Address | | | I SOULTOUR THE LOUIS LOUIS MOULT OUTER ADDI | 4 Abiai Alith Ibi | ile anili: Rikaa lell inki | | |
| 2809 BIRD AVENUE SUITE 124 COCONUT GROVE FL 33133-4668 2809 BIRD AVENUE SUITE 124 COCONUT GROVE FL 33133-4668 COCONUT GROVE FL 33133-4668 | | | DO NOT WRITE IN THIS SPACE | | | | |
| | | | | 3. Date Incorporated or Qualifed 07/08/1997 | | | |
| 2. Principal Place of Business | 2a. Mailing Address | | | 4. FEI Number | | Applied For | |
| 21 | 26 | | ļ | 65-0765542 | Γ | Not Applicable | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | <u> </u> | | 5. Certificate of Status Desired | • • | .75 Additional ee Required | |
| City & State | City & State | | | 6. Election Campaign Financing Trust Fund Contribution | , | 5.00 May Be dded to Fees | |
| Zip Country 25 | Zip Country | | | 8. This corporation owes the current year Intangible Personal Property Tax. Yes No | | | |
| 9. Name and Address of Current Registered Agent | | 10. Name and Address of New Registered Agent | | | | | |
| | | 81 Nan | ne | | | | |
| 2809 BIRD AVENUÉ SUITE 124 COCONUT GROVE FL 33133-4668 | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | | 83 | | | | | |
| | | 84 City | | | FL 85 | Zip Code | |
| Pursuant to the provisions of Sections 607.0502 office or registered agent, or both, in the State of agent. I am familiar with, and accept the obligation | i Florida. Such change was authorized | d by the co | ed corpora orporation's | ation submits this statement for the purpos s board of directors. I hereby accept the | se of changi appointment | ng its registered as registered | |
| SIGNATURE | | | | | | | |

| SIGNATURE | - C4 - 3 | (NOTE: Pa | sistered Agent signature t | novired when mineration) | DATE | | | | |
|---|-----------------------------|-----------|----------------------------|---|------------|------------|--|--|--|
| Signature, typed on printed name of registered agent and one in appricable. | | | | | | | | | |
| 12. | OFFICERS AND DIRECTORS | V | 13. | ADDITIONS/CHANGES TO OFF | Change | Addition | | | |
| TITLE | DT | DELETE | 1.1 TITLE | | □ cuange | | | | |
| NAME | MATLIN, BRIAN | ' | 1.2 NAME | | | | | | |
| STREET ADDRESS | 2809 BIRD AVENUE | | 1.3 STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | COCONUT GROVE FL 33133-4668 | | 1.4 CITY-ST-ZIP | | | | | | |
| TITLE | D | ☐ DELETE | 2.1 TITLE | | ☐ Change | ☐ Addition | | | |
| NAME | MATLIN, JORDON S | | 2.2 NAME | | | | | | |
| STREET ADDRESS | 7890 CORAL WAY | | 2.3 STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | MIAMI FL 33165 | | 2. 4 CITY-ST-ZIP | | | | | | |
| TITLE | DVP | DELETE | 3.1 TITLE | م حب م | - 🔲 Change | ☐ Addition | | | |
| NAME | METZ. DEWAYNE | | 3.2 NAME | | | { | | | |
| STREET ADDRESS | 2809 BIRD AVENUE | | 3.3 STREET ADDRESS | | | - | | | |
| CITY-ST-ZIP | COCONUT GROVE FL 33133-4668 | | 3.4. CITY-ST-ZIP | | | | | | |
| TITLE | DP | DELETE | 4.1 TITLE | | Change | Addition | | | |
| NAME | KRISS, FRED | | 4. 2 NAME | | | | | | |
| STREET ADDRESS | 2809 BIRD AVENUE | | 4.3 STREET ADDRESS | • | | | | | |
| CITY-ST-ZIP | COCONUT GROVE FL 33133-4668 | | 4.4 CITY-ST-ZIP | | | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | TREASURER | ☐ Change | Addition | | | |
| NAME | | | 5.2 NAME | TREASURER LUZ CUTTERLEZ 2809 BIRD AVC B | | | | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | 2809 BIRO AVE A | ± 124 | | | | |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | miAmi & 331: | 33 | | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | ☐ Change | ☐ Addition | | | |
| NAME | | | 6.2 NAME | | | | | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | • | ļ | | | |
| CITY-ST-ZIP | | | 6.4 CITY-ST-ZIP | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiper or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or han adactment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

305-2675838