

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P97000058960

FILED  
Feb 01, 2004  
Secretary of State

Entity Name: THE CAMBRIDGE PREP SCHOOL, INC.

## Current Principal Place of Business:

13109 PROFESSIONAL DR  
JACKSONVILLE, FL 32225 US

## New Principal Place of Business:

## Current Mailing Address:

1221 S 1ST ST  
3A  
JACKSONVILLE, FL 32250 US

## New Mailing Address:

FEI Number: 59-3462177      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

CHUNN, DOUGLAS D  
9424 BAYMEADOWS RD  
STE 130  
JACKSONVILLE, FL 32256 US

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: PD ( ) Delete  
Name: KRATSAS, EVE A  
Address: 1221 S 1ST ST STE 3A  
City-St-Zip: JACKSONVILLE BCH, FL 32250

Title: SD ( ) Delete  
Name: KRATSAS, BILL V  
Address: 2420 PINE ISLAND CT.  
City-St-Zip: JACKSONVILLE, FL 32224

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: EVE KRATSAS

PRES

02/01/2004

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date