## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra Ø. Morthem

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000058759 (6)

HOMETOWN HEALTH MARKET, INC.

Principal Place of Business

Mailing Address

## **FILED** Apr 17 1998 8:00am Secretary of State



| 1114 EAST JOHN SIMS PARKWAY #282<br>NICEVILLE FL 32578                        |   |                            | 1114 EAST JOHN SIMS PARKWAY #282<br>NICEVILLE FL 32578 |                  |                        |   |   |                | 200          |              |                |            |                               |
|---|---|----------------------------|--|------------------|------------------------|---|---|----------------|--------------|--------------|----------------|------------|-------------------------------|
|   |   |                            |  |                  |                        | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified |   |                |              |              |                |            |                               |
|   |   |                            |  |                  |                        |   | 3.  | 07/03/         |              | or Qualitied | 3              |            |                               |
| 2. Principal P  | ess   |                            |  |                  | FEI Numb               |   |   |                |              | A4-45-       |                |            |                               |
| 21  |   |                            | 2a. Mailing Address 26                                 |                  |                        |   | "   | 59-            |              | 719          | 7              | _          | Applied For<br>Not Applicable |
| Suite, Apt. #. etc.   |   |                            | Suite, Apt. #, etc.                                    |                  |                        |   |   | <del></del>    |              | 10 1         | <del>'</del> - | \$8.7      | 5 Additional                  |
| 22  |   |                            | 27   |                  |                        |   | 5.  | . Certificate  | e of Status  | Desired      |                |            | Required                      |
| City & State  |   |                            | City & State   |                  |                        | 6.  | Election (  | Campaign       | Financing    |              | \$5.0          | 00 May Be  |                               |
| 23  | <u> </u>                                      |                            |  | 28               |                        |   |   |                | d Contribu   | _            |                |            | ed to Fees                    |
| Zip   |   | Zip                        | Zip Country  |                  |                        | 8.  | This corp   | oration ow     | es or has p  | paid the cur | rent year      | Intangible |                               |
| 25 25 9. Name and Address of Current  |   |                            | 29 30  |                  |                        |   | Personal Property Tax due June 30. Yes No  10, Name and Address of New Registered Agent |                |              |              |                |            |                               |
| _   |   |                            | 81   | Nam              |                        | Name an   | d Address   | s of New F     | Registered   | Agent        |                |            |                               |
| MCKINNEY, DEBORAH D<br>1/14 EAST JOHN SIMS PARKWAY #282<br>NICEVILLE FL 32578 |   |                            |  |                  |                        | Inam  | В   |                |              |              |                |            |                               |
|   |   |                            |  |                  |                        | Stree   | reet Address (P.O. Box Number is Not Acceptable)  |                |              |              |                |            |                               |
| 1410  | EVILLE FL 320/0                               |                            | 83   | _                |                        |   |   |                |              |              |                |            |                               |
|   |   |                            |  |                  | 0,0                    |   |   |                |              |              |                |            | i                             |
|   |   |                            |  |                  | 84                     | City  |   |                |              |              | C.I.           | 85 Z       | ip Code                       |
| 11. Pursuant  | to the provisions of S                        | Sections 607 0502          | and 607 1508 Florid                                    | la Statutos, the | abou                   | a.name  | d corporatio  | n cubmite      | thic statem  | ant for the  | FL             |            | o ito speciatore d            |
| office or re  | egistered agent, or I<br>m familiar with, and | ooth, in the State of      | Florida, Such chan                                     | ge was author    | zed b                  | the co  | rporation's b   | poard of di    | rectors. I h | ereby acc    | ept the app    | ointment   | as registered                 |
|   | *   | . ~ / /                    | · .//.   | USUS, FIORIDA S  | siatute                | S.  |   |                |              | 2            | n MAK          | 1998       |                               |
| SIGNATURE   | Sighature, typed or printed                   | name of registered agent a | and title if applicable                                | NOTE: Regis      | lered Age              | ant signatu   | re required wher  | ı reinstating) |              |              | DATE           |            |                               |
| 12.   |   | OFFICERS AND I             |  |                  | 3.                     |   | · ·· · · · · · · · · · · · · · · · · ·  |                | S/CHANGE     | S TO OFF     | ICERS AND      | DIRECT     | ORS IN 12                     |
| TITLE   | D   | 2001110                    | DE   | LETE 1.          | 1 TITLE                |   |   |                |              |              |                | Chang      | e Addition                    |
| NAME  | MCKINNEY, DE                                  |                            |  | 1.               | 2 NAME                 |   |   |                |              |              |                |            |                               |
| STREET ADDRESS  | 12 DARRELL C                                  |                            |  | 1.               | 3 STREET               | ADDRESS   | .   |                |              |              |                |            | l.                            |
| CITY-ST-ZIP   | FREEPORT FL                                   | 32439                      |  |                  | 4 CITY - S             | T-ZIP   |   |                |              |              |                |            |                               |
| TITLE   |   |                            | DE   | LETE 2.          | 1 TITLE                |   |   |                |              |              |                | Chang      | ge 🔲 Addition 🕻               |
| NAME  |   |                            |  | 2.               | 2 NAME                 |   |   |                |              |              |                |            |                               |
| STREET ADDRESS  |   |                            |  | 23 \$            |                        |   |   |                |              |              |                |            |                               |
| CITY-ST-ZIP   |   |                            |  |                  | 4 CITY-9               | ST - ZIP  |   |                |              |              |                |            |                               |
| TITLE   |   |                            | ☐ DE   | _                | 1 TITLE                |   |   |                |              |              |                | Chang      | ge LAddition                  |
| NAME  |   |                            |  | 1                | 2 NAME                 |   |   |                |              |              |                |            | 1                             |
| STREET ADDRESS  |   |                            |  |                  |                        | ADDRESS   |   |                |              |              |                |            | İ                             |
| CITY-ST-ZIP<br>TITLE  | <del>-</del>                                  |                            | ☐ DE   |                  | 4. CITY - S<br>1 Title | ST-ZIP  |   |                |              |              |                | Chang      | e Addition                    |
| NAME  |   |                            |  |                  | 2 NAME                 |   |   |                |              |              |                | Orlang     | I IIOIIION L                  |
| STREET ADDRESS  |   |                            |  |                  |                        | ADDRESS   |   |                |              |              |                |            | į                             |
| CITY-ST-ZIP   |   |                            |  |                  |                        |   |   |                |              |              |                |            |                               |
| TITLE   |   |                            | D€   |                  | I CITY-S<br>I TITLE    | 1.76117   | 1   |                |              |              |                | ☐ Chang    | e Addition                    |
| NAME  |   |                            |  |                  | NAME                   |   |   |                |              |              |                |            | - Tourism                     |
| STREET ADDRESS  |   |                            |  |                  |                        | address   |   |                |              |              |                |            |                               |
| CITY-ST-ZIP   |   |                            |  |                  | CITY-S                 |   |   |                |              |              |                |            | ł                             |
| TITLE   |   |                            | ☐ DEI  |                  | TITLE                  |   | <del>- </del>   |                |              |              |                | Chang      | e                             |
| NAME  | i   |                            |  | 6.3              | NAME                   |   |   |                |              |              |                | •          |                               |
| STREET ADDRESS  |   |                            |  | 6.3              | STREET                 | ADDRESS   |   |                |              |              |                |            | f                             |
| CITY-ST-ZIP   | ·   |                            |  | 6.4              | CITY-S                 | T-ZIP   |   |                |              |              |                |            | ]                             |
| 14 I horoby o   | ortify that the inform                        | dia palagrapha             | this files does not                                    | walle day that   |                        |   |   | 440 07/0       | E            |              |                |            |                               |

Indicated on this annual report or supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

2 0 MAR 1998 850