P47000058361

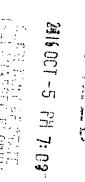
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BRIAN C. PERLIN, P.A.

Making a difference one family at a time

Brian C. Perlin, Esquire

Florida Bar Certified Specialist, Wills, Trusts & Estates Florida Bar Certified Specialist, Elder Law Florida Certified Public Accountant CERTIFIED FINANCIAL PLANNERTM

201 Alhambra Circle, Suite 503, Coral Gables, FL 33134 Phone: 305-443-3104 | Fax: 305-443-0106 brian@perlinestateplanning.com

October 4, 2016

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Cir. Tallahassee, FL 32301

Re: PLACID GARDENS, INC.

Dear Sir or Madam,

Enclosed please find the following:

- Form for filing Articles of Amendment to Articles of Incorporation of PLACID GARDENS, INC.;
- Check number 8020 in the amount of \$43.75 representing the filing fee.

If you have any questions, please don't hesitate to contact my office.

Very truly yours,

Brian C. Perlin

BCP/fr Enclosures

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: PLACID GARDENS, INC. | | | | | |
|---|--|--|--|--|--|
| DOCUMENT NUMBER: P97000058361 | | | | | |
| | of Amendment and fee are su | bmitted for filing. | | | |
| Please return all correspondence concerning this matter to the following: | | | | | |
| | BRIAN C. PERLIN, ESQ. | | | | |
| | · · | Name of Contact Persor | 1 | | |
| | BRIAN C. PERLIN, P.A. | | | | |
| | | Firm/ Company | | | |
| | 201 ALHAMBRA CIRCLE, | . • | | | |
| | 201 ALHAMBKA CIRCLE, | | | | |
| | Address | | | | |
| | CORAL GABLES, FL 33134 | | | | |
| | | City/ State and Zip Code | 2 | | |
| BRIA | N@PERLINESTATEPLANI | VING.COM | | | |
| | E-mail address: (to be us | ed for future annual report | notification) | | |
| | · | • | · · | | |
| For further information | n concerning this matter, pleas | e call: | | | |
| BRIAN C. PERLIN | | at (| 443-3104 | | |
| Name o | of Contact Person | Area Co | de & Daytime Telephone Number | | |
| Enclosed is a check for the following amount made payable to the Florida Department of State: | | | | | |
| □ \$35 Filing Fee | \$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | |
| Mailing Address | | Street . | Address | | |
| Amendment Section | | Amendment Section | | | |
| Division of Corporations | | Division of Corporations | | | |
| P.O. Box 6327 Clifton Building Tallahassee, FL 32314 2661 Executive Center Circle | | | | | |
| 1 ananassee, P. E. 32317 | | Tallahassee, FL 32301 | | | |

Articles of Amendment to Articles of Incorporation of

| PLACID GARDENS, INC. | | |
|---|---|-------------------------------------|
| | ly filed with the Florida Dept. of State) | |
| P97000058361 (Document Number of | of Corporation (if known) | 1 - 10 |
| · · | | |
| cursuant to the provisions of section 607.1006, Florida Statutes, this as Articles of Incorporation: | Florida Profit Corporation adopts the follo | owing amendment(s |
| . If amending name, enter the new name of the corporation: | | |
| N/A | | The new |
| ame must be distinguishable and contain the word "corporation "Corp.," "Inc.," or Co.," or the designation "Corp.," "Inc," or word "chartered," "professional association," or the abbreviation | "Co". A professional corporation name m | ne abbreviation nust contain the |
| B. Enter new principal office address, if applicable: | 201 ALHAVIBRA CIR, STE 303 | |
| Principal office address <u>MUST BE A STREET ADDRESS</u>) | CORAL GABLES, FL 33134 | 7 |
| | | |
| | | |
| C. Enter new mailing address, if applicable: | 9 BROOKHILL RD. | CANCEL C |
| (Mailing address <u>MAY BE A POST OFFICE BOX</u>) | EAST BRUNSWICK, NJ 08816 | 71 ± |
| | | 0.5.1 0.5.1 |
| | | [D1] |
| If amending the registered agent and/or registered office add new registered agent and/or the new registered office addres. | | |
| new registered agent and/or the new registered office address | <u>3.</u> | |
| Name of New Registered Agent | | |
| | | |
| | | |
| (Florida st | reet address) | |
| (Florida st New Registered Office Address: | , Florida | (Zip Code) |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John Doe | | | |
|-------------------------------|---|--------------------------|--------------------------|--|--|
| X Remove | <u>v</u> | Mike Jones | | | |
| X Add | <u>sv</u> | Sally Smith | | | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s | | |
| 1) Change | PD | GUILLERMO TRONCOSO | 16001 W TROON CIR | | |
| Add X Remove | | | MIAMI LAKES, FL 33014 | | |
| 2) X Change | P | MARIA I TRONCOSO-LIPKIN | 9 BROOKHILL RD | | |
| Add | | | EAST BRUNSWICK, NJ 08816 | | |
| Remove 3) Change | VP | GUILLERMO E TRONCOSO III | 1219 GREENWOOD AVE | | |
| X Add | | | TORRANCE, CA 90503 | | |
| Remove | TR | PLACIDA L SANCHEZ | 5 COOK RD | | |
| 4) Change X Add | | | EAST BRUNSWICK, NJ 08816 | | |
| Remove | | | | | |
| 5) Change | TR | GISELA TRONCOSO CHAPLES | 10221 OBSIDIAN DRIVE | | |
| X Add | | | DENTON, TX 76207 | | |
| Remove | | | | | |
| 6) Change | *************************************** | - | | | |
| Add | | | | | |
| Remove | | | | | |

| (Attach addit | or adding additional Arti ional sheets, if necessary). | (Be specific) | | | | |
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| provisions | ment provides for an exch for implementing the ame | ange, reciassinca | nion, or cancemate an interest of the second | <u>ition of issued sii</u> nendment itself: | ares, | |
| (if not a | applicable, indicate N/A) | | | | | |
| /A | | | | | | |
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| The date of each amendment(s) adoption: | , if other than the |
|---|-------------------------------------|
| date this document was signed. | |
| Effective date if applicable: (no more than 90 days after amendment file date) | |
| (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, document's effective date on the Department of State's records. | this date will not be listed as the |
| Adoption of Amendment(s) (CHECK ONE) | |
| The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amend by the shareholders was/were sufficient for approval. | iment(s) |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following must be separately provided for each voting group entitled to vote separately on the amendment(s) | |
| "The number of votes cast for the amendment(s) was/were sufficient for approval | |
| by" | |
| (voting group) | |
| ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and sha action was not required. | reholder |
| The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required. | lder |
| Dated 9-28-2016 Signature Maria Gronioro Lighten | |
| Signature // Www. Voncoro Signature (By a director, president or other officer – indirectors or officers have no | t heen |
| selected, by an incorporator – if in the hands of a receiver, trustee, or oth appointed fiduciary by that fiduciary) | |
| MARIA I TRONCOSO LIPKIN | |
| (Typed or printed name of person signing) | |
| PRESIDENT | |
| (Title of person signing) | <u> </u> |