

**2008 FOR PROFIT CORPORATION
ANNUAL REPORT****FILED**
Apr 10, 2008 08:00 AM
Secretary of State

DOCUMENT # P97000058206		
1. Entity Name A.B.C. AUTO GLASS, INC.		
Principal Place of Business 5420 NW 79 AVE MIAMI, FL 33166		Mailing Address 5420 NW 79 AVE MIAMI, FL 33166
DO NOT WRITE IN THIS SPACE		
6. Name and Address of Current Registered Agent MONTILLA, JUAN R 551 NW 82 AVE APT 609 MIAMI, FL 33126		4. FEI Number 85-0766261 Applied For ☐ Not Applicable 5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required
DO NOT WRITE IN THIS SPACE		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.		
SIGNATURE: _____ (NOTE: Registered Agent signature required when reappointing) DATE: _____		
FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00		9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees
10. OFFICERS AND DIRECTORS		
TITLE NAME STREET ADDRESS CITY - ST - ZIP	PO MONTILLA, JUAN R 551 N.W.W 82 AVENUE #509 MIAMI, FL 33126	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	VD MARTINEZ, FULBIO A 12261 N.W. 8TH STREET MIAMI, FL 33162	
TITLE NAME STREET ADDRESS CITY - ST - ZIP		
TITLE NAME STREET ADDRESS CITY - ST - ZIP		
TITLE NAME STREET ADDRESS CITY - ST - ZIP		
TITLE NAME STREET ADDRESS CITY - ST - ZIP		
12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.		
SIGNATURE: _____ SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR		02-20-08 Date Daytime Phone #