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Wass ATTO

Wasserman & Walters

ATTORNEYS AT LAW

David A. Wasserman Lawrence G. Walters Scott R. Rost

February 24, 1999

99 FEB 26 MH ID: 27
SECRETARY OF STATE
TALL AHASSEE, FLORIDA

Corporate Records Bureau Division of Corporation Department of State P.O. Box 6327 Tallahassee, FL 32314

RE:

Dissolution of Z Master Productions, Inc.

Dear Sirs:

Enclosed please find an original Articles of Dissolution and a corporate check in the amount of \$35.00 to cover costs of dissolving the above-referenced corporation.

If you have any questions, please do not hesitate to contact me at the below address or telephone number.

Very truly yours,

500002788545--5 -02/26/99--01066--015 *****35.00 ******35.00

Scott R. Rost

SRR/cw Encls.

> 0iss. 3-2-99

228 Park Avenue North Suite B Winter Park, FL 32789 Tel (407) 539-1140 Fax (407) 539-1126 e-mail: info@1st-amendment.com Aircraft accessible office:

Spruce Creek Fly-In
210 Cessna Blvd.
Suite A
Daytona Beach, FL 32124
Tel (904) 760-8890

Reply to: Winter Park

ARTICLES OF DISSOLUTION OF Z MASTER PRODUCTIONS, INC.

These Articles of Dissolution are made and executed this day of

Leften, 1999.

1. The name of the corporation is Z Master Productions, Inc.

2. The date dissolution was authorized is February 16, 1999.

3. Dissolution was approved by the shareholders. The number of votes least for dissolution was sufficient for approval.

4. The effective date of dissolution shall be shall be February 20, 1999.

IN WITNESS WHEREOF, the undersigned corporation, by and through its President, have caused these Articles of Dissolution to be executed the day and year so written above.

Z Master Productions, Inc.

BY: Odyling St. Zimmer Print Name: Douglas J. Zimmer

Its: President

STATE OF FLORIDA COUNTY OF ORANGE

(CORP. SEAL)

I HEREBY CERTIFY, that on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgments, Douglas J. Zimmer, the President of Z Master Productions, Inc., who executed the foregoing Articles of Dissolution on behalf of the corporation.

WITNESS, my hand and seal in the state and county named above this 16 day of 1999.

(SEAL)

Notary Public

