

EAZARUS CORPORATE INDUSTRIES, INC.

Requestor's Name

890 S.W. 87 AVENUE, SUITE: 16

Address

MIAMI, FLORIDA 33174 (305)552-5973

City/State/Zip Phone #

LOCAL REPRESENTATIVE TALLAHASSEE

70002228987--3
-07/02/97--01046--025
\*\*\*\*122.50 \*\*\*\*122.50
Office Use Only

CORPORATION NAME(S)	& DOCUMENT NUMBER(S), (if known):

	1. <u>Olaf</u>	(Corporation Name) (Corporation Name)		(Досш	ment#)	<del></del>
	2(Co			(Docu	unent#)	
	3. <u>(C</u>			(Docu	ıment #)	
	4(Cc	огро	ration Name)	(Docu	unent #)	
	Walk in	Œ.	Pick up time	2,00	Certified Copy	
	Mail out	_	-	Photocopy		s
	NEW FILITICS TO		WHI KNEW	DMEN'S WARM	<b>1</b>	91
b	Profit	7	Amendm	ent		FIL.1
	NonProfit	7	Resignati	on of R.A., Officer/ Direct	or	FILED L-2 PH
	Limited Liability	7	Change o	f Registered Agent		
_	Domestication	٦.	Dissoluti	on/Withdrawal	2	50 to 05
_	Other	٦	Merger			35

Christatatates
Annual Report
Fictitious Name
Name Reservation

Project No.	CONTRINGATION
	Foreign
	Limited Partnership
	Reinstatement
	Trademark
	Other

K.R. JUL 0 2 1997

Exeminer's littles

# CERTIFICATE OF INCORPORATION

OF

#### OLAF CORP.

WE, the undersigned, do hereby associate ourselves together and subscribe this Certificate of Incorporation for the purpose of forming a corporation under the laws of the State of Florida, and subject to the following provisions:

## ARTICLE ONE

THE NAME of the Corporation shall be:

OLAF CORP.

THE CORPORATION may engage in any activity or business permitted under the laws of the United States and of the State of Florida.

### ARTICLE TWO

THE MAXIMUM number of shares of stock which the corporation shall have outstanding at any time, shall be 100 shares of stock which shall be common stock at par value of \$1.00 per share. All or any part of the capital stock may be paid for either in lawful monies of the United States of America, or in services, at a true valuation thereof.

# ARTICLE THREE

THIS CORPORATION shall begin business with a minimum capital in the amount of ONE HUNDRED DOLLARS AND 00/1.00 (\$100.00)

## ARTICLE FOUR

THE CORPORATION shall have perpetual existence.

## ARTICLE FIVE

THE PRINCIPAL office of the Corporation shall be located at:

2440 Coral Way Miami, Florida 33145

OTHER OFFICES for the transaction of business may be located wherever the Directors may deem necessary or expedient.

### ARTICLE SIX

THE BUSINESS of the Corporation shall be managed by a Board of Directors, who need not be stockholders of the Corporation. The number of Directors, not less than one, shall be fixed by resolution of the stockholders at any regular or special meeting, subject to the manner of holding such meetings prescribed by the By-Laws.

## ARTICLE SEVEN

THE NAMES and post office addresses of the members of the First Board of Directors and Officers who shall hold office for the first year of existence of the corporation or until their successors are elected or appointed and have qualified, are as follows:

#### BOARD OF DIRECTORS

LINDA RUBIO 446 Aragon Ave Coral Gables, Florida 33134

#### **OFFICERS**

LINDA RUBIO - President / Vice-President/Secretary / Treasurer/Director

# ARTICLE EIGHT

THE NAMES and post office addresses of each of the subscribers to this Certificate of Incorporation are as follows:

LINDA RUBIO 446 Aragon Avenue Coral Gables, Fl 33134.

### ARTICLE NINE

THIS CORPORATION shall have full power to carry on and transact each or all of the businesses enumerated in Article One of this Certificate, and shall have all the general and additional powers now and hereafter conferred upon it by law.

#### ARTICLE TEN

THIS CORPORATION shall have the power to issue the whole or any part, determined by the Board of Directors, of the shares of the capital stock as partly said, subject to calls thereon until the whole thereof shall have been paid.

#### ARTICLE ELEVEN

UPON ELECTION of a Board of Directors by the stockholders, such Board of Directors shall manage the business affairs of this corporation without the necessity of further authority from the stockholders, except as by law or in this Certificate otherwise provided by the By-Laws of the Board of Directors. All holders of common stock of this corporation shall be entitled to vote the same in the manner provided by law whether said stock shall be fully or partially paid unless otherwise determined by the Board of Directors at or before the time of issuance thereof.

#### ARTICLE TWELVE

THE CORPORATION shall designate <u>RAUL F. PINO, ESQUIRE</u> with offices located <u>2440 CORAL WAY, MIAMI, FLORIDA 33145</u> its duly authorized Registered Agent to be in charge of the Corporate Registered Office as required by State Law.

CERTIFICATE DESIGNATING PLACE OF BUSINESS OF DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.

IN PURSUANCE of Chapter 49.091, Florida Statutes, the following is submitted, in compliance with said Act:

FIRST-- OLAF CORP desiring to organize under the laws of the State of Florida with its principal office, as indicated in the Articles of Incorporation, at City of Miami, County of Dade, State of Florida, has named:

## RAUL F. PINO, ESQUIRE

as its Registered Agent to accept service of process within the State.

#### **ACKNOWLEDGMENT:**

Having been named to accept service of progress for the abovestated corporation, at place designated in this Certificate, I hereby accept to act in this capacity, and agree to comply with the provision of said Act relative to keeping open said office.

RAUL F PINO, ESQUIRE

witness whereof, the undersigned Incorporators have hereunto set their hands and affixed their seals on this <u>25</u> day of <u>June</u>, 1997.

LINDA RUBIO, President, Vice-President, Secretary and Treasurer.

STATE OF FLORIDA )

COUNTY OF DADE )

BEFORE ME, the undersigned authority, duly authorized to administer oaths and take acknowledgments, personally appeared:

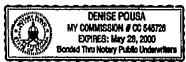
LINDA RUBIO

who has produced \( \frac{\tau \cdot \cdot

IN WITNESS WHEREOF, I have hereunto set my hand and official seal at Miami, Dade County, Florida, this <u>25</u> day of <u>June</u>, 1997.

NOTARY PUBLIC, STATE OF FLORIDA

MY COMMISSION EXPIRES:



97 JUL -2 PH 4: 06
SECRETAR OF STATE
AND ARRANGE FOR THE ORIDA