

**2006 FOR PROFIT CORPORATION
ANNUAL REPORT****FILED****May 01, 2006 08:00 AM
Secretary of State**

DOCUMENT # P97000058068 1. Entity Name BUCHBINDER DERMATOLOGY CENTER OF DEERFIELD BEACH, INC.		
Principal Place of Business 1880-A HILLSBORO BLVD DEERFIELD BEACH, FL 33442 US	Mailing Address 1880-A HILLSBORO BLVD DEERFIELD BEACH, FL 33442 US	
DO NOT WRITE IN THIS SPACE		
4. FSI Number 65-0766530		
5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required		
6. Name and Address of Current Registered Agent GEROW, JEFFREY S 4800 N. FEDERAL HWY #307-B BOCA RATON, FL 33431		
DO NOT WRITE IN THIS SPACE		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE _____ (NOTE: Registered Agent signature required when resigning) _____ DATE _____		
FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$350.00		9. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May be Added to Fees
10. OFFICERS AND DIRECTORS		
TITLE NAME STREET ADDRESS CITY-STATE-ZIP	D BUCHBINDER, CHARLES 1800-A HILLSBORO BLVD. DEERFIELD BEACH, FL 33442	
TITLE NAME STREET ADDRESS CITY-STATE-ZIP	D BUCHBINDER, LIGAYA 1800-A HILLSBORO BLVD. DEERFIELD BEACH, FL 33442	
TITLE NAME STREET ADDRESS CITY-STATE-ZIP		
TITLE NAME STREET ADDRESS CITY-STATE-ZIP		
TITLE NAME STREET ADDRESS CITY-STATE-ZIP		
TITLE NAME STREET ADDRESS CITY-STATE-ZIP		
12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect, as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11, if changed, or on an attachment with an address with all other like empowered.		
SIGNATURE: _____ 4/27/06 974-4263493		



04262005 No Chg-P CR2E334 (11/05)

 000000552783
 05/15/06-80024-017 150.00

**DO NOT WRITE
IN THIS SPACE**