## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address .... 000T 044 044

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P97000058032

1. Corporation Name

Principal Place of Business

CARRIAGE SERVICES OF FLORIDA, INC.

| 1300 POST OAK                                      | K BLAD   | 1300 POST UAK BLVU                    | 1ST OAK BLVD             |                   | •  |                          |  |
|--|--|---------------------------------------|--------------------------|-------------------|--|--------------------------|--|
| 1500<br>Houston TX 77056                           |  | · - • -                               | 1500<br>HOUSTON TX 77056 |                   | DO NOT WRITE IN THIS SPACE                           |                          |  |
| US   |  | US                                    |                          |                   | 3. Date Incorporated or Qualifed                     |                          |  |
| i  |  |                                       |                          |                   | 07/02/1997   |                          |  |
| Principal Place of Business     2a. Mailing Addres |  |                                       | Iress                    |                   | 4. FEI Number  | Applied For              |  |
| 21   |  | — <u> </u>                            | 26                       |                   | 65-0764830   | Not Applicable           |  |
| Suite, Apt.  | # etc.   | Suite, Apt. #, etc.                   |                          |                   |  | \$8.75 Additional        |  |
| 22   |  | 27                                    | 7                        |                   | 5. Certificate of Status Desired                     | Fee Required             |  |
| City & State City & State                          |  |                                       |                          |                   | 6. Election Campaign Financing                       | \$5.00 May Be            |  |
| 23   | -  | 28                                    | 3                        |                   | Trust Fund Contribution                              | Added to Fees            |  |
| Zip  |  |                                       | Country                  | ,                 | 8. This corporation owes the current year In         | tangible                 |  |
| 24   | 25   | 29 30                                 |                          |                   | Personal Property Tax. ☐ Yes ☐ No                    |                          |  |
| 9. Name and Address of Current Registered Agent    |  |                                       |                          |                   | 10. Name and Address of New Registered               | Agent                    |  |
|  |  |                                       | 81                       | Name              | <del>-</del>   |                          |  |
| C T CORPORATION SYSTEM                             |  |                                       | _                        | 0                 | (D.O. D. M. Lee is Alex Assessed in                  |                          |  |
| 1200 SOUTH PINE ISLAND ROAD                        |  |                                       | 82                       | Street Ad         | dress (P.O. Box Number is Not Acceptable)            |                          |  |
| PLANTATION FL 33324                                |  |                                       | 83                       |                   |  |                          |  |
|  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,           |                                       |                          |                   |  |                          |  |
|  | 10 m   |                                       | 84                       | City              | FI   | 85 Zip Code              |  |
| 44 5   |  | 0502 and 607 1509 Florida Statuta     | o the above              | o named or        | orporation submits this statement for the purpose of | <b>-</b>                 |  |
| office or re                                       | egistered agent for both in the Sta            | ate of Florida. Such change was au    | tnonzed by               | the corpora       | ation's board of directors. I hereby accept the appo | intment as registered    |  |
| agent. I ar  | m familiar with ;and accept the ob             | ligations of, Section 607.0505, Flori | da Statutes              | <b>.</b> .        |  |                          |  |
| SIGNATURE  | <u> </u>                                       | O COTE                                | 5i-t                     |                   | uired when reinstating) DATE                         |                          |  |
| 12.  | Stgnature, typed or printed name of registered | AND DIRECTORS                         | 13.                      | nt signature requ | ADDITIONS/CHANGES TO OFFICERS A                      | ND DIRECTORS IN 12       |  |
| TITLE  |  | DELETE                                | 1.1 TITLE                |                   |  | Change Addition          |  |
|  | CCED   | ,                                     | 1.2 NAME                 |                   |  |                          |  |
| NAME   | PAYNE, MELVIN C                                | TT 4500                               |                          | *                 |  |                          |  |
| STREET ADDRESS                                     | 1300 POST OAK BLVD. SUI                        | IE 1500                               |                          | TADDRESS          |  |                          |  |
| CITY-ST-ZIP  | HOUSTON TX 77056                               | □ DELETE                              | 1.4 CITY- \$             | T-ZIP             |  | ☐ Change ☐ Addition      |  |
| TITLE ·  | PD   |                                       | 2.1 TITLE                |                   |  |                          |  |
| NAME   | DUFFEY, MARK W                                 |                                       | 2.2 NAME                 |                   |  |                          |  |
| STREET ADDRESS                                     | 1300 POST OAK BLVD. SUI                        | TE 1500                               |                          | TADDRESS          |  |                          |  |
| .CITY-ST-ZIP                                       | _HOUSTON TX 77056                              |                                       | .2. 4 CITY-              | ST-ZIP            | <u> </u>   | ☐ Change ☐ Addition      |  |
| TITLE  | EVSC   | ☐ DELETE                              | 3.1 TITLE                |                   |  | ☐ Cliaride ☐ Addition    |  |
| NAME   | LIVENGOOD, THOMAS C                            |                                       | 3.2 NAME                 | ļ                 | ·  | ļ                        |  |
| STREET ADDRESS                                     | 1300 POST OAK BLVD #15                         | 00                                    | 3.3 STREE                | TADDRESS          | •  | ļ                        |  |
| CITY-ST-ZIP  | HOUSTON TX 77056                               |                                       | 3.4. CITY-               | ST-ZIP            |  | Channe C Addison         |  |
| TITLE  | EVP0   | ☐ DELETE                              | 4.1 TITLE                |                   |  | ☐ Change ☐ Addition      |  |
| NAME   | ALLEN, RUSSELL W                               |                                       | 4. 2 NAME                | -                 |  | ļ                        |  |
| STREET ADDRESS                                     | 1300 POST OAK BLVD #15                         | 00                                    | 4.3 STREE                | TADORESS          |  |                          |  |
| CITY-ST-ZIP  | HOUSTON TX 77056                               |                                       | 4.4 CITY-S               | T-ZIP             |  |                          |  |
| TITLE  | FC   | ☐ DELETE                              | 5.1 TTILE                |                   | VICE President ? Financia<br>Controller              | ☐ Change ☐ Addition      |  |
| NAME   | SANFORD, TERRY E                               |                                       | 5.2 NAME                 | ] ]               | Controlkic   |                          |  |
| STREET ADDRESS                                     | 1300 POST OAK BLVD #15                         | 00                                    | 5.3 STREE                | TADDRESS          |  |                          |  |
| C/TY-ST-ZIP  | HOUSTON TX 77056                               | •                                     | 5.4 CITY-5               | IT-ZIP            | <u></u>  |                          |  |
| TITLE  | OC   | ☐ DELETE                              | 6.1 TITLE                | V                 | Tice - President 30 peration 3<br>Controller         | , 1541 Change ☐ Addition |  |
| NAME   | MORRIS, MARSHA L                               |                                       | 6.2 NAME                 | ]                 | CONTROLLY  |                          |  |
| STREET ANNRESS                                     | l ""   | 00                                    | 6.3 STREE                | TADDRESS          |  |                          |  |

CITY-ST-ZIP

HOUSTON TX 77056

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

CITY-ST-ZIP

CR2E034 (11/98)

FILED Apr 16, 1999 8:00 am Secretary of State

04-16-1999 90008 037 \*\*\*150.00