

P997000058030

Requestor's Name _____

Address _____

City/State/Zip _____ Phone # _____

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. _____ (Corporation Name) _____ (Document #)
2. _____ (Corporation Name) _____ (Document #)
3. _____ (Corporation Name) _____ (Document #)
4. _____ (Corporation Name) _____ (Document #)

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 *****70.00 *****70.00

- ☐ Walk in ☐ Pick up time _____ ☐ Certified Copy
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

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 97 JUL -1 PM 12:52
 SECRETARY OF STATE
 TALLAHASSEE, FLORIDA

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

6/12/97
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Examiner's Initials _____

**ARTICLES OF INCORPORATION
OF
WESTERN PROPERTY MANAGEMENT SERVICES, INC.**

97 JUL -1 PM 12:52
FILED
SECRETARY
TALLAHASSEE, FLORIDA

The undersigned, acting as the incorporator of the corporation under the Florida General Corporation Act, adopts the following Articles of Incorporation for such corporation:

ARTICLE I

NAME: The name of the corporation is WESTERN PROPERTY
MANAGEMENT SERVICES, INC.

ARTICLE II

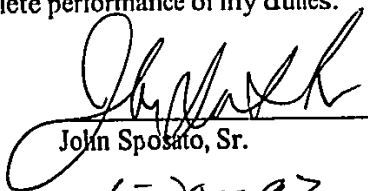
REGISTERED OFFICE AND REGISTERED AGENT: The street address of the initial registered office is 9551 ATLANTIC BOULEVARD, SUITE 423, JACKSONVILLE, FLORIDA 32225

The name of the initial registered agent is JOHN SPOSATO, SR.

CORPORATION PRINCIPAL OFFICE: The street address of the corporation's principal office is 9551 ATLANTIC BOULEVARD, SUITE 423, JACKSONVILLE, FLORIDA 32225

ARTICLE III

REGISTERED AGENT ACCEPTANCE: Having been named to accept service of process for the corporation, at the place designated in these Articles of Incorporation, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.



John Sposato, Sr.

6-20-97

Date

ARTICLE IV

DURATION: The corporation shall have perpetual existence.

ARTICLE V

PURPOSE: The purpose of the corporation is to engage in any lawful act or activity for which may be now or hereafter organized under the laws of the State of Florida

ARTICLE VI

CAPITAL STOCK: The corporation is authorized to issue only one class of stock. The number of shares authorized shall be 10,000 and the par value of each share is \$1.00

ARTICLE VII

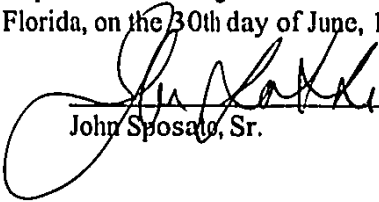
BOARD OF DIRECTIONS: The initial board of directors shall consist of THREE (3) members. The name and mailing address of each person who is to serve as an initial director are as follows:

<u>NAME</u>	<u>MAILING ADDRESS</u>
JOHN SPOSATO, SR.	9551 ATLANTIC BOULEVARD, SUITE 423, JACKSONVILLE, FLORIDA 32225
COLLEEN P. HOPE	9551 ATLANTIC BOULEVARD, SUITE 423, JACKSONVILLE, FLORIDA 32225
VIERI G. GUADAGNI	5270 FOX STREET DENVER, COLORADO 80217

ARTICLE VIII

INCORPORATION: The name and address of the incorporator is, JOHN SPOSATO, SR. 9551 ATLANTIC BOULEVARD, SUITE 423, JACKSONVILLE, FLORIDA 32225

The undersigned being the sole incorporator above signs and acknowledges these Articles of Incorporation at Jacksonville, Florida, on the 30th day of June, 1997


John Sposato, Sr.

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ALLA
TALLAHASSEE, FLORIDA

**STATE OF FLORIDA
COUNTY OF DUVAL**

Before me, the undersigned authority, personally appeared JOHN SPOSATO, SR., who is to me well known to be the person described in and who subscribed the above Articles of Incorporation, and she did freely and voluntarily acknowledged before me according to the law that she made and subscribed the same for the uses and purposes therein mentioned and set forth.

IN WITNESS WHEREOF, I have set my hand and my official seal, at Jacksonville in said county and state this 30th day of June, 1997


Notary Public, State of Florida

NOTARY PUBLIC - STATE OF FLORIDA
MICHELLE BAXTER
COMMISSION # CC036603
EXPIRES 4/8/2001
BONDED THRU ASA 1-888-NOTARY1