P97000057989

James J. Phillips, Jr. 6339 Land O'Lakes Boulevard Land O'Lakes, FL 34639 813/996-7764

FILED

97 JUN 30 AM II: 54

FIELD FOR STATE
FIELD FEORIDA

April 21, 1997

State of Florida - Secretary of State Division of Corporations 409 East Gains Street Tallahassee, FL 32399 TEL: 904/488-9000

RE: Phillips Carpets Inc.
Articles of Incorporation

Enclosed are two original sets of the Articles of Incorporation and Certificate Designating Registered Agent and Office for Phillips Carpets, Inc., and check in amount of \$70.00 to cover the cost of filing same. After processing, please return one copy noting the filing date to the above listed address.

Should you have any questions or require further information, do not hesitate to contact the undersigned.

Respectfully,

JAMES J. PHILLIPS, JR.

JJP/svp

Enclosures: a/s

9× 7-2-97

FILED

OF

97 301 30 111:54

PHILLIPS CARPETS, INC.

The undersigned subscribed to these Articles of Incorporation, desiring to form a Corporation under the laws of the State of Florida, does hereby accept all of the rights and privileges, benefits and obligations conferred and imposed by said laws and does hereby adopt the following Articles of Incorporation as the Charter of the Corporation hereby organized.

ARTICLE I NAME

The name of the corporation is: Phillips Carpets, Inc.

ARTICLE II DURATION

This corporation shall have perpetual existence commencing with the execution of these Articles of Incorporation, unless terminated earlier.

ARTICLE III PURPOSES AND POWERS

This corporation is organized for the purpose of transacting any and all lawful business permitted to a corporation under the Florida General Corporation Law, as in effect from time to time.

ARTICLE IV CAPITAL STOCK

This amount of capital stock authorized shall consist of One Hundred (100) Shares of common voting stock having a par value of One Dollar (\$1.00) each.

OF

PHILLIPS CARPETS, INC.

ARTICLE V RESTRICTIONS ON TRANSFER

The Board of Directors may in its discretion, include, within the By-Laws of the corporation restrictions on the transfers of shares of stock in the corporation.

ARTICLE VI INITIAL REGISTERED AGENT AND OFFICE

The initial registered office of this corporation is 6339 Land O'Lakes Boulevard, Land O'Lakes, Florida, 34639, 813/996-7764 and the name of the initial registered agent is JAMES J. PHILLIPS, JR. The principal office and registered office are identical.

ARTICLE VII INITIAL BOARD OF DIRECTORS

This corporation shall have two (2) directors initially. The number of directors may be either increased or decreased from time to time by actions in accordance with the provisions of the By-Laws. The names and addresses of the initial directors of this corporation are as follows:

James J. Phillips, Jr. 12747 Lussier Lane Brooksville, FL 34610 813/996-1494

Sherree V. Phillips 12747 Lussier Lane Brooksville, FL 34610 813/996-1494

OF

PHILLIPS CARPETS, INC.

ARTICLE VIII MEETINGS

The shareholders and directors of this corporation shall meet at last once annually at the corporation's principal office on the annual date of execution of these Articles, or at such other time and place as may be provided in the By-Laws.

ARTICLE IX OFFICERS

The corporation shall have two (2) officers initially with such duties as shall be prescribed in the By-Laws. The offices and initial officers in this corporation are as follows:

President

James J. Phillips, Jr. 12747 Lussier Lane Brooksville, FL 34610

Secretary/Treasurer

Sherree V. Phillips 12747 Lussier Lane Brooksville, FL 34610

ARTICLE X BY-LAWS

The Board of Directors may adopt and amend By-Laws for the corporation as provided in the Florida General Corporation Law, by majority vote of all the directors.

ARTICLE XI INCORPORATOR

The name and address of the incorporator of this corporation is:

James J. Phillips, Jr. 12747 Lussier Lane Brooksville, FL 34610 813/996-1494

OF

PHILLIPS CARPETS, INC.

ARTICLE XII INDEMNIFICATION

The corporation shall indemnify any officer, director, or employee of the corporation, or any former officer, director or employee of the corporation, to the fullest extent permitted by and set forth in Florida General Corporation law.

IN WITNESS WHEREOF, the undersigned incorporator has hereunto subscribed his name this ______ day of _______, 1997.

JAMES J. PHILLIPS, JR.

STATE OF FLORIDA COUNTY OF PASCO

Before me appeared <u>James J. Phillips. Jr.</u>, to me well known and known to me to be the individual described in and who executed the foregoing Articles of Incorporation and acknowledged before me that he executed the same for the purpose therein expressed.

WITNESS my hand and official seal in the County and State named above on this 17 day of april 1997.

NOTARY/PUBLIC

JENNII ZA I BOLTON

JENNIFER J. BOLTON
MY COMMISSION & CC 408895
EXPIRES: January 24, 1999
Bonded Thru Notary Public Underwriters

0F

FILED

97 JUN 30 NY 11: 54

PHILLIPS CARPETS, INC.

TALVIA L. HOM

CERTIFICATE DESIGNATING REGISTERED AGENT AND OFFICE

In compliance with Sections 48.091 and 607.0501(3) Florida Statues, the following is submitted;

That PHILLIPS CARPETS, INC., desiring to organize and qualify as a corporation under the laws of the State of Florida, with its initial registered office 6339 Land O'Lakes Boulevard, Land O'Lakes, Florida, 34639, 813/996-7764, has named JAMES J. PHILLIPS, JR. as its registered Agent to accept service of process within the State of Florida; and

That, having been named to accept service of process for the above-named corporation, at the placed designated by this Certificate, JAMES J. PHILLIPS, JR. hereby agrees to act in this capacity, and further states he is familiar with and accepts the obligations of the position and agrees to comply with the provisions of all statutes relative to the proper performance of his duties.

JAMES J. PHILLIPS, JR.

STATE OF FLORIDA COUNTY OF PASCO

Before me appeared <u>James J. Phillips JR.</u>, to me well known and known to me to be the individual described in and who executed the foregoing Articles of Incorporation and acknowledged before me that he executed the same for the purpose therein expressed.

WITNESS my hand and official seal in the County and State named above on this 17 day of Opil , 1997.

NOTARY PUBLICIENNIFER J. BOLTON

JENNIFER J. BOLTON
MY COMMISSION • CC 408895
EXPIRES. JR. 1999
Bonded Thru Notary Public Underwritern