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HOWARD R. WOMELDORPH, JR., CPA 6489 PARKLAND DRIVE SARASOTA, FLORIDA 34243		300002226633 -06/30/9701103012 *****70.00 *****70.0	
City/State/Zip Phone #		Office Use	Only
CORPORATION N	AME(S) & DOCUMENT NU	MBER(S), (if known):	
941-	355-7045 PATRICK	LARKIN	
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NEW FILINGS	AMENDMENTS	(	
Profit	Amendment		97
NonProfit	Resignation of R.A., Officer/ Di	rector	· 5
Limited Liability	Change of Registered Agent		FILE
Domestication	Dissolution/Withdrawal		T T
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OTHER FILINGS	REGISTRATION/		
Annual Report	QUALIFICATION	PATRICK LARK	CIN GAVE
Fictitious Name	Foreign	1 VOLHORIZATION BY	PHONE TO
Name Reservation	Limited Partnership	CORRECT CORP. Se	UFFIX
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#### ARTICLES OF INCORPORATION

OF

# LIBERTY BENEFITS CO.

These Articles of Incorporation are made and subscribed for the purposes of organizing a corporation for profit under the Florida General Corporation Act, Chapter 607, Florida Statutes.

# ARTICLE I - NAME AND PRINCIPAL ADDRESS

The name of this corporation is:

LIBERTY BENEFITS CO.

The principal address of the corporation is:

1133 Fourth Street, Suite 202

Sarasota, Florida 34236

#### ARTICLE II - PURPOSE

This corporation is organized for the purposes of transacting any or all lawful business.

# ARTICLE III - CAPITAL STOCK

This corporation is authorized to issue one million (1,000,000) shares of common stock, par value of ONE DOLLAR (\$1.00) per share.

# ARTICLE IV - INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this corporation is 1133 Fourth Street, Suite 202, Sarasota, Florida 34236 and the name of the initial registered agent is PATRICK J. LARKIN.

# ARTICLE V - INITIAL BOARD OF DIRECTORS

The initial Board of Directors of this corporation shall be:

#### PATRICK J. LARKIN

Address: 1133 Fourth Street, Suite 202

Sarasota, Florida 34236

# ARTICLE VI - RESTRICTIONS ON MEMBERSHIP TO BOARD OF DIRECTORS

This corporation shall have one (1) director initially. The number of directors may be increased or diminished from time to time, by Bylaws adopted by the stockholders, but shall never be less than one.

#### ARTICLE VII - INCORPORATION

The name and address of the person signing these Articles is:

PATRICK J. LARKIN

1133 Fourth Street, Suite 202

Sarasota, Florida 34236

#### **ARTICLE VIII - BYLAWS**

The power to adopt, alter, amend, or repeal Bylaws shall be vested in the shareholders, and except to the extent limited by the shareholders, in the Board of Directors.

#### **ARTICLE IX - DURATION**

The existence of this corporation shall commence on the date of filing these Articles, and shall be perpetual.

### **ARTICLE X - AMENDMENT**

This corporation reserves the right to amend, alter, change, or repeal any provisions contained in these Articles of Incorporation, or any amendment hereto, in the manner now or hereafter prescribed by law, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation this 25th day of June, 1997.

PATRICK J. LARKIN Incorporator

STATE OF FLORIDA COUNTY OF SARASOTA

I HEREBY CERTIFY that on this 25th day of June, 1997, before me, an officer duly authorized and acting, personally appeared PATRICK J. LARKIN, to me known and known to me, or who has produced \_\_\_\_\_\_\_ as identification to be the individual described in and who executed the foregoing instrument and acknowledged then and there before me that he executed said instrument.

WITNESS MY HAND and official seal in the County and State aforesaid this day and year listed above written.

Notary Public

My commission expires:

LOIS JEAN WALTERS
COMMISSION & CC 488568
EXPIRES MAY 31, 1999
BONDED THRU
ATLANTIC BONDING CO., INC.

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.

In pursuant of Chapter 48.091, Florida Statutes, the following is submitted in compliance with said Act:

First -- That LIBERTY BENEFITS CO. desiring to organize under the laws of the State of Florida with its principal office as indicated in the Articles of Incorporation at city of Sarasota, County of Sarasota, State of Florida has named PATRICK J. LARKIN located at 1133 Fourth Street, Suite 202, City of Sarasota, County of Sarasota, State of Florida, as its agent to accept service process within this state.

# ACKNOWLEDGMENT:

Having been named to accept service of process for the above stated corporation, at place designated in this certificate, I hereby accept to act in this capacity, and agree to comply with the provision of said Act relative to keeping open said office.

Bv:

PATRICK J. LARKIN

Registered Agent

STATE OF FLORIDA COUNTY OF SARASOTA

I HEREBY CERTIFY that on this 25th day of June, 1997, before me, an officer duly authorized and acting, personally appeared PATRICK J. LARKIN, to me known and known to me, or who has produced \_\_\_\_\_\_\_ as identification to be the individual described in and who executed the foregoing instrument and acknowledged then and there before me that he executed said instrument.

WITNESS MY HAND and official seal in the County and State aforesaid this the day and year last aforementioned.

Notary Public

My commission expires:

LOIS JEAN WALTERS
COMMISSION CC 486568
EXPIRES MAY 31, 1008
BOIDED THRU
ATLANTIC BONDING CO., INC.

Tais Walters