

CONTACT:

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597860

UCC FILING &amp; SEARCH SERVICES, INC.

(Requestor's Name)

526 EAST PARK AVENUE

(Address)

TALLAHASSEE FL 32301

(City, State, Zip)

(904) 681-6528

(Phone #)

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97 JUL -1 PM 3:53  
FILED  
SECRETARY OF STATE  
TALLAHASSEE, FL 32301

CORPORATION NAME(S) &amp; DOCUMENT NUMBER(S) (if known):

1 Southern Coatings of Jacksonville  
(Corporation Name) (Document #)2 \_\_\_\_\_  
(Corporation Name) (Document #)3 \_\_\_\_\_  
(Corporation Name) (Document #)4 \_\_\_\_\_  
(Corporation Name) (Document #)☒ Walk In☐ Mail Out☐ Will Wait☐ Photocopy☐ Pick Up Time☒ Certified Copy☐ Certificate of Status☐ Certificate of Good Standing☐ ARTICLES ONLY☐ ALL CHARTER DOCS☐ Certificate of FICTITIOUS NAME☐ FICTITIOUS NAME SEARCH☐ CORP SEARCH

NEW FILINGS	
<input checked="" type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R A, Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

HOLD FOR  
PICKUP BY  
UCC SERVICES

Examiner's Initials

97 JUL -1- FILED  
SECRET  
TALL  
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JUL 1953

**ARTICLES OF INCORPORATION**

**OF**

**SOUTHERN COATINGS OF JACKSONVILLE, INC.**

The undersigned subscriber to these Articles of Incorporation, being a natural person, competent to contract, hereby forms this corporation under the laws of the State of Florida.

**ARTICLE I**

**NAME**

The name of this corporation is **SOUTHERN COATINGS OF JACKSONVILLE, INC.**

**ARTICLE II**

**NATURE OF BUSINESS**

The general nature of the business to be transacted by this corporation is to manufacture, purchase, or otherwise acquire, and to own, mortgage, pledge, sell, assign, transfer, or otherwise dispose of, and to invest in, trade in, deal in and with, goods, wares, merchandise, real and personal property, and services of every class, kind and description; except that it is not to conduct a banking, safe deposit, trust, surety, express, railroad, canal, telephone, telegraph, or cemetery company, a building and loan association, fraternal benefit society, state fair, nor exposition.

**ARTICLE III**

**CAPITAL STOCK**

The maximum number of shares of stock that this corporation is authorized to have outstanding at one time is 100,000 shares of common stock having a par value of \$.01 per share.

**ARTICLE IV**  
**INITIAL CAPITAL**

The amount of capital with which this corporation will begin business is not less than \$1,000.00.

**ARTICLE V**  
**TERM OF EXISTENCE**

This corporation is to exist perpetually.

**ARTICLE VI**  
**ADDRESS**

The initial address of the initial principal office of this corporation in the State of Florida is 1625 Jessie Street, Jacksonville, Florida 32202. The name of the initial Registered Agent in the State of Florida is David Grillo, whose address is 1625 Jessie Street, Jacksonville, Florida 32202. The Board of Directors may, from time to time, move the initial registered office of the corporation to any other address in the State of Florida.

**ARTICLE VII**  
**DIRECTORS**

This corporation shall have two (2) directors, initially. The number of directors may be increased or diminished from time to time, by bylaws adopted by the stockholders, but shall never be less than one (1).

**ARTICLE VIII**  
**INITIAL DIRECTORS**

The name and address of the members of the first Board of Directors are:

**NAME**

**ADDRESS**

George C. Harris

110 Emerald Lake Drive  
Dothan, Alabama 36303

James C. Stuckey, Jr.

11 Woodmere Drive  
Dothan, Alabama 36301

#### ARTICLE IX

#### SUBSCRIBERS

The names and addresses of the subscribers to these Articles of Incorporation, the number of shares they agree to take, and the value or consideration therefor, are:

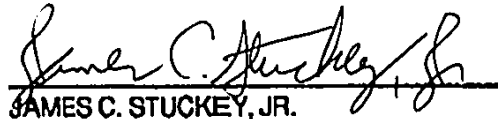
<u>NAME</u>	<u>ADDRESS</u>	<u>CONSIDERATION</u>	<u>SHARES</u>
Bryan B. Thompson	904 Camelot Dothan, AL 36303	\$19.26	1926
James C. Owen, Jr.	32 Foxchase Drive Dothan, AL 36301	\$144.91	14,491
George C. Harris	110 Emerald Lake Drive Dothan, AL 36303	\$346.24	34,624
Lawrence W. Korey	517 Rutgers Road Dothan, AL 36303	\$ 11.32	1,132
Donald R. Stone	3313 Shallowford Road Birmingham, AL 35216	\$ 28.70	2,870
Charles M. Andre	1675 Chickasaw Street Dothan, AL 36303	\$ 28.70	2,870
James C. Stuckey	11 Woodmere Drive Dothan, AL 36301	\$346.84	34,684
Rufus E. Lee, Jr.	25 Woodmere Drive Dothan, AL 36301	\$ 74.03	7,403

#### ARTICLE X

#### AMENDMENT

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors,

proposed to them by the stockholders, and approved at a stockholders' meeting by majority of the stock then entitled to vote thereon, unless the directors and the stockholders sign a written statement manifesting their intention that a certain amendment to these Articles of Incorporation be made.

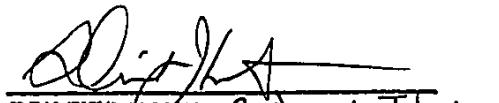
  
JAMES C. STUCKEY, JR.

STATE OF Alabama

COUNTY OF Houston

I HEREBY CERTIFY that before me, the undersigned authority, personally appeared JAMES C. STUCKEY, who ( ☒ ) is personally known to me or ( ) has produced \_\_\_\_\_ as identification, and known to me to be the person described in and who executed the foregoing Articles of Incorporation as a SUBSCRIBER, and he acknowledged before me that he subscribed to those Articles of Incorporation.

WITNESS my Hand and Official Seal this the 27<sup>th</sup> day of June, 1997.

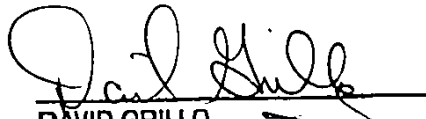
  
PRINTED NAME: G. J. L. Johnson  
NOTARY PUBLIC  
STATE OF Alabama  
STATE OF FLORIDA AT LARGE  
MY COMMISSION EXPIRES: 1/16/2000  
COMMISSION NUMBER: \_\_\_\_\_

**CERTIFICATE OF DESIGNATING PLACE OF BUSINESS OR  
DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE  
NAMING AGENT UPON WHOM PROCESS MAY BE SERVED**

In pursuance of Chapter 48.091, Florida Statutes, the following is submitted in compliance with said Act:

FIRST: That SOUTHERN COATINGS <sup>OF JACKSONVILLE, INC.</sup> ~~desiring to be~~ organized under the laws of the State of Florida, with its principal office as indicated in the Articles of Incorporation, in the City of Jacksonville, Duval County, Florida, has named David Grillo, whose address is 1625 Jessie Street, Jacksonville, Florida 32202, as its registered agent to accept service of process within this State.

Having been named as registered agent and to accept service of process for the above stated corporation, at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of said Act relative to keeping open said office.

  
DAVID GRILLO,  
Registered Agent

97 JUL -1 PM 3:53  
FILED  
JUL 1 1997  
CLERK OF COURT  
JACKSONVILLE  
FLORIDA