FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999 DOCUMENT # P97000057652

1. Corporation Name

JAMES ISLAND-MLC, INC.

| Principal Place of Business | | | | | | | | |
|-----------------------------|--|--|--|--|--|--|--|--|
| 9440 PHILLIPS HWY., STE. 9 | | | | | | | | |
| INCKECHIVILLE EL 22256 | | | | | | | | |

FILED Feb 13, 1999 8:00am **Secretary of State**

02-13-1999 90008 035 ***158.75



| Principal Place | of Business | Mailing Address | | | | | | | | |
|--|---|--------------------------------|---------------|---------|--|---|--------------|--------------|------------|--|
| OMAN PHILLIPS HWY STE. 9 9440 PHILLIPS HWY STE. 9 | | | 9 | | | | | | | |
| JACKSONVILLE FL 32256 | | JACKSONVILLE FL 32256 | | | DO NOT WRITE IN THIS SPACE | | | | | |
| | | | | | | 3. Date Incorporated or Qualifed | | | | |
| | | | | | | 07/01/1997 | | | | |
| 2. Principal Pla | ace of Business | 2a. Mailing Address | | | 4. FEI Number | | <u> </u> | lied For | | |
| 21 | | 26 | | | 59-3465051 | | | Applicable | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 5. Certifcate of Status Desired | X | \$8.75 A | | | |
| | | 27 | | | - Starting Compaign Financing | | \$5.00 | | | |
| City & State | | City & State | | | 6. Election Campaign Financing Trust Fund Contribution | | Added to | | | |
| 23 Country | | Zip Country | | | | 8. This corporation owes the current year Intangible | | | | |
| Zip — | Country | 29 | 30 | | | Personal Property Tax. | | | | |
| 24 | 9. Name and Address of Curren | | 1001 | I | | 10. Name and Address of New I | Registered a | Agent | | |
| | | | | 81 | Name | | | | } | |
| MONTGOMERY, MITCHELL R | | | | 82 | Street Add | ress (P.O. Box Number is Not Accept | able) | | | |
| 9440 | PHILLIPS HWY., STE. 9 | | 32 300 | | | | <u> </u> | | No. 100 | |
| JACK | SONVILLE FL 32256 | | | 83 | | | | | | |
| | | | | 84 | City | | | 85 Zip C | ode | |
| | | | | | | poration submits this statement for the ion's board of directors. I hereby acce | <u> </u> | shanging its | ragistered | |
| office or re agent. I as | egistered agent, or both, in the State in familiar with, and accept the obliga | tions of, Section 607.0505, Fi | orida Sta | tutes. | | | DATE | | | |
| Signature, typed or printed hame or registered agont and | | | | | signature require | ed when reinstating) ADDITIONS/CHANGES TO OF | | ID DIRECTO | RS IN 12 | |
| 12. | - | DELETE | 13. | TITLE | | ADDITIONS/CHANGES TO S. | 11021071 | Change | Addition | |
| TITLE | D MONTOOMEDY MITCHELL D | [] DELETE | 4 | VAME | | | | | ļ | |
| NAME | MONTGOMERY, MITCHELL R 9440 PHILLIPS HWY., STE. 9 | | | | ADDRESS | | | | | |
| STREET ADDRESS | JACKSONVILLE FL 32256 | | | CITY-ST | - 1 | • | | <u> </u> | | |
| CITY-ST-ZIP | V | ☐ DELETE | | TITLE | | | | ☐ Change | ☐ Addition | |
| TITLE | GANDY, ROYCE CLIFF | | 2.21 | NAME | | | | | | |
| NAME STREET ADDRESS | 9440 PHILLIPS HWY #9 | | 2.3 5 | STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | JACKSONVILLE FL 32256 | | 2.4 | CITY-ST | -ZIP | | | [] Chanca | Addition | |
| TITLE | V | ☐ DELETE | 3.1 | TITLE | ļ | | | Change | □ Magison | |
| NAME | HITE, PATSY A. | | | NAME | | | | | | |
| STREET ADDRESS | 9440 PHILLIPS HWY #9 | | | | ADDRESS | | | | 3 3 1 | |
| CITY-ST-ZIP | JACKSONVILLE FL 32256 | C PELETE | _ | CITY-ST | r-ZIP | | | ☐ Change | ☐ Addition | |
| TITLE | | ☐ DELETE | | TITLE | | | | | | |
| NAME | | | | NAME | ADDRESS | | | | | |
| STREET ADDRESS | | | | CITY-ST | | | | | | |
| CITY-ST-ZIP | | ☐ DELETE | _ | TITLE | -21 | | | Change | ☐ Addition | |
| TITLE | • | | | NAME | 1 | | | | ļ | |
| NAME | | | 5.3 | STREET | ADDRESS | | | | | |
| STREET ADORESS CITY-ST-ZIP | | | 5.4 | CITY-ST | r-ZIP | · · · · · · · · · · · · · · · · · · · | | | | |
| TITLE | | ☐ DELETE | 6.1 | TITLE | | | | Change | Addition | |
| NAME | | | | NAME | | | | | | |
| STREET ADDRESS | | | | | ADDRESS | • | | | | |
| | 1 | | 6.4 | CITY-S' | T-ZIP | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: