## 77000057281



DIVISION OF CORPORATIONS 97 JUN 30 PH 3: 04

| 640 to                       | ,40 33702                 |                   |                                      | O q                                             |
|------------------------------|---------------------------|-------------------|--------------------------------------|-------------------------------------------------|
|                              |                           |                   | Office Use Or                        | dy                                              |
| CORPORATION N                | AME(S) & DOCUM            | ENT NUMBER(S      | S), (if known):                      |                                                 |
| 1. Dut.                      | le Nach E                 | Document          | 6)<br>N                              |                                                 |
| 2.                           | •                         | ι                 |                                      |                                                 |
| (Corpo                       | ration Name)              | (Document a       | <del>*</del> )                       |                                                 |
| -3 (Согро                    | ration Name)              | (Document         | <del>#</del> )                       | <del></del>                                     |
| 4(Согро                      | oration Name)             | (Document         | ⊭)                                   |                                                 |
| · <u>·</u>                   | Pick up time              |                   | Certified Copy  Certificate of Statu | 5                                               |
| NEW FILINGS                  | AMENDMENT  Amendment      | Start             | 70000<br>-05/<br>***                 | 21911477<br>27/9701045013<br>*122.50 ****122.50 |
| NenProfit                    | Resignation of R.A.,      | Officer: Director | वायम                                 | **122.30 ****12E.30                             |
| Lamire I Liability           | ; Change of Registeres    | i Azen.           |                                      |                                                 |
| Domestication                | Dissolution/Withdra       | wal               |                                      |                                                 |
| Other                        | Merger                    |                   |                                      | 4.612,700,70                                    |
| OTHER FILINGS  Annual Report | REGISTRATI<br>200 ALIFICA | TON A             | 131,500)                             | 4.615775.67<br>83                               |
| Fictitious Name              | Foreign                   |                   |                                      |                                                 |
| Name Reservation             | Limited Partnership       |                   |                                      | •                                               |
|                              | Reinstatement             |                   |                                      |                                                 |
|                              | Trademark                 |                   |                                      |                                                 |
|                              | Other                     |                   | D. B                                 | ROWN JUN 3 0 1997                               |
| CD35071(194)                 |                           |                   | Examiner's Initials                  |                                                 |



### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

May 30, 1997

REX E. BUTLER 8401 5TH STREET, NORTH ST. PETERSBURG, FL 33702

SUBJECT: THE "BUTLER" DID IT! CATERING

Ref. Number: W97000012683

We have received your document for THE "BUTLER" DID ITI CATERING and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The articles of incorporation must be prepared in compliance with section 607.0202, Florida Statutes. Please refer to this section of the law.

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

According to section 607.0202(1)(b) or 617.0202(1)(b), Florida Statutes, you must list the corporation's principal office, and if different, a mailing address in the document. If the principal address and the registered office address are the same, please indicate so in your document.

The document must contain written acceptance by the registered agent, (i.e. "I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation"); and the registered agent's signature.

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with a telephone number where you can be reached during working hours.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filling of your document, please call (904) 487-6972.

Doris Brown Document Specialist

Letter Number: 297A00029371

FORM I

• •.

# CERTIFICATE OF INCORPORATION 97 JUN 30 PH 3: OF THE BUTLESS" DIO 17: CATERING, INC. 3: OF

| THE UNDERSIGNED, being over the age of eighteen years, in order to form a corporation pursuant to the provisions of the Corporate Code, hereby certifies as follows:                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FIRST IDENTIFICATION  The name of the corporation, hereinafter referred to as the "Corporation," is Two Browns Dip it (ATERING                                                                                                              |
| INC.                                                                                                                                                                                                                                        |
| SECOND PERIOD OF EXISTENCE                                                                                                                                                                                                                  |
| The period during which the corporation shall continue is perpetual.                                                                                                                                                                        |
| THIRD REGISTERED OFFICE AND REGISTERED AGENT                                                                                                                                                                                                |
| The address of the initial registered office of the Corporation is <b>QAOL</b> 57-50. St. Pere F133702 and the name and address (if different) of the initial registered agent therein and in charge thereof, upon whom process against the |
| Corporation may be served, is REX E. BURLER, 8401 5TH ST. NO., SEPERE, FL 33702                                                                                                                                                             |
| FOURTH<br>PURPOSE                                                                                                                                                                                                                           |
| The purpose of the Corporation is to engage in any or all lawful business for which corporations may be organized under the provisions of the General Corporation Law of Delaware.                                                          |
| FIFTH<br>SHARES                                                                                                                                                                                                                             |
| The total authorized capital stock of the Corporation is shares having a                                                                                                                                                                    |
| Par Value of All or any part of said shares may be issued by the Corporation from time to time and for such consideration as may be determined upon or fixed by the Board of Directors, as provided by law.                                 |
| SIXTH                                                                                                                                                                                                                                       |
| INCORPORATOR'S ADDRESS                                                                                                                                                                                                                      |
| The name and post office address of the Incorporator of the Corporation is as follows:                                                                                                                                                      |
| Box 2049B                                                                                                                                                                                                                                   |
| St. PETUSBURGEL 33742                                                                                                                                                                                                                       |

#### SEVENTH DIRECTORS

The powers of the incorporator are to terminate upon the filing of this Certificate of Incorporation and the name(s) and mailing addresses of persons who are to serve as director(s) until the first meeting of stockholders or until their successors are elected and qualify are as follows:

REXE. BUILER, BAON STY ST NO., ST PERESTABLIKE, FL 33702

Lows E. Burling

JESSICA L. BLETLER, BAOI 575-5, No., St. RETLEMBURG, FL 33702

ALICE J. BUTLOR

### EIGHTH INDEMNITY

Directors of the corporation shall not be liable to either the corporation or its stockholders for monetary damages for a breach of fiduciary duties unless the breach is one which invokes: (1) a director's duty of loyalty to the corporation or its stockholders; (2) acts or omissions not in good faith or which involve intentional misconduct or a knowing violation of law; (3) liability for unlawful payments of dividends or unlawful stock purchases or redemption by the corporation; or (4) a transaction from which the director derived an improper personal benefit.

The effective date of this Certificate of Incorporation shall be Aton 21,1997

IN WITNESS WHEREOF, the undersigned Incorporator has caused this Certificate of Incorporation to be executed as of

Apau 21, 1997

(Incorporator)

97 JUN 30 PH 3: NL

FORM II

## INCORPORATOR'S CERTIFICATE

OF The Burns Dio 17! CATERING, INC

|                                                                                       |                                                                                    | The Burners DIO 17! (AREA                          |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------|
| 1. KEX E. BLENGER                                                                     | , the sole incorporator                                                            | rof CORROCOTTON, a                                 |
| action taken as follows:                                                              | on formed in accordance with the laws o                                            | of that state sign this statement to set forth     |
| FIRST: I state that the Certificate of Incorp                                         | poration of The Buchas on proportion                                               | 17 Carrence, a true copy of which is               |
| annexed to this statement, was filed with the                                         |                                                                                    |                                                    |
| SECOND: The by-laws annexed to this sta                                               | tement have been adopted by me as the                                              | by-laws of the Corporation.                        |
| THIRD: The following persons have been the first annual meeting of shareholders and   | nominated and elected by me as director until their successors are elected and que | rs of the Corporation to hold office until ualify: |
| LOUIS E. BYTHER                                                                       | VICE-PRISIDENT                                                                     | _                                                  |
| JESSICAL. BUTHER                                                                      | SECRETARY                                                                          | <del></del>                                        |
| ALICE J. BUTUR                                                                        | TRIDISLADE                                                                         |                                                    |
|                                                                                       |                                                                                    | <del>-</del>                                       |
|                                                                                       |                                                                                    | <del></del>                                        |
|                                                                                       |                                                                                    |                                                    |
|                                                                                       |                                                                                    | <del></del>                                        |
| FOURTH: I hereby assign all my rights as The foregoing is established by my signature |                                                                                    |                                                    |
| of APRIL                                                                              |                                                                                    | on this day                                        |
|                                                                                       | 9=11.                                                                              |                                                    |
|                                                                                       | (Incorporato                                                                       | u)                                                 |

The address of The "Butlers" Did It Catering, INC. is:

The "Butlers" Did It Catering, INC. 8401 - 5th Street North St. Petersburg, Fl. 33702

DIVISION FILED

DIVISION OF STATE

97 JUN 30 PM 3: 04

## STATE OF FLORIDA COUNTY OF PINELLAS

I HEREBY CERTIFY that on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgments, Rex E. Butler, who presented FL Drivers Licence #B346725540850 as identification to me as subscriber in and who executed the foregoing Articles of Incorporation, and acknowledged before me that he executed the same freely and voluntarily for the purpose therein expressed.

WITNESS my hand and official seal at St. Petersburg, in Pinellas County, Florida, this 26th day of June, 1997.

Notary Public

My commission expires:  $\frac{9}{17}$ 

LORI M. TURBIVILLE
COMMISSION & CC 495909
EXPIRES SEP 17, 1999
BONDED THRU
OF ATLANTIC BONDING CO., INC.

#### ACCEPTANCE BY REGISTERED AGENT

Having been named to accept service of process for the above stated Corporation, at the place designated herein, I hereby agree to act in this capacity, and agree to comply with the provisions of all statues relative to the proper and complete performance of my duties.

Dated this 26th day of June, 1997.

Rex E. Butler