2005 FOR PROFIT CORPORATION ANNUAL REPORT

SIGNATURE

Apr 18, 2005 08:00 AM Secretary of State **DOCUMENT # P97000057244** SOUTH SUN REALTY MANAGEMENT & INVESTMENTS CORPORATION Principal Place of Business Mailing Address 120 E. OAKLAND PARK BLVD., STE. 105 13950 NW 18TH ST FT. LAUDERDALE, FL 33334 PEMBROKE PINES, FL 33028 04122005 No Chg-P CR2E034 (10/03) DO NOT WRITE IN THIS SPACE 4. FEI Number 65-0770105 Applied For Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent GRIFFIN, JEROME DO NOT WRITE 120 E. OAKLAND PARK BLVD., STE. 105 FT. LAUDERDALE, FL 33334 IN THIS SPACE 8. The above named antity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE. Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees 10. OFFICERS AND DIRECTORS TILLE GRIFFIN, JEROME NAME 13950 NW 18TH STREET STREET ADDRESS CITY-ST-ZIP PEMBROKE PINES, FL 33028 TITLE 100000313920 NAME 04/18/05-80146-007 150.00 STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP TITLE IN THIS SPACE NAME STREET ADDRESS CITY-ST-ZIP TIRE NAME STREET ADDRESS CITY-ST-ZIP THE NAME STREET ADDRESS CITY-ST-7IP 12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an anatomic with an address, with all other like empowered.

GNING OFFICER OF DIRECTOR

FILED

4-12-05 954-450-6603