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## REGISTERED AGENT CHANGE

ALAN D. SHOOPAK ORTHODONTIC GROUP, P.A.

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## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

<del>-</del>	ections 607.0502, 617.0502, 607.1508, or 617.13	
· ·	itted for a corporation organized under the laws t o change its registered office or registered agent	
of Florida.		Z. 05
I. The name of the corporation:_	Alsa D. Shoopak Orthodontic Group, P.A.	
2. The principal office address:	3850 N. Causeway Blvd., Suite 800, Metairia, LA 70002	HASS.
3. The mailing address (if differen	nt): N/A	Eu. H
4. Date of incorporation/qualifica	ation: June 26, 1997 Document number:	P9700005707
5. The name and street address of Florida Department of State:	f the current registered agent and registered office	on file with the
	Dade County Corporate Agents, Inc.	
	20801 Biscayne Blvd., Suite 505	
	Aventura, FL 33180	
<ol><li>The name and street address changed):</li></ol>	of the new registered agent (if changed) and /o. C T Corporation System	r registered office (if
<del>-,</del>	c/o C T Corporation System	-
	(P.O. Box or personal equilibrat NOT acceptable)	<del></del>
1200 8	South Pine Island Road, Plantation, Florida 33324	
The street address of its registere agent, as changed will be identicated	ed office and the street address of the business of	fice of its registered
Such change was authorized by rauthorized by rauthorized by the board, or the co	resolution duly adopted by its board of directors of corporation has been notified in writing of the cha	or by an officer so
Supporture of an officer, Skattmass or vice observe.	Alan D. Shoo bak	tresident
	as registered agent and agree to act in this capa e provisions of all statutes relative to the proper am familiar with and accept the obligation of my ment is being filed merely to reflect a change in that the corporation has been notified in writing	
(Signature of Registered Age	ent) (Date)	
f signing on behalf of an entity:		
Vietor Alfano	Assistant Secretar	у
(Typed or Printed Nume)	(Capacity)	

\* \* \* FILING FEE: \$35.00 \* \* \*

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