| FOR PROFIT CORPORATION<br>UNIFORM BUSINESS REPORT (UBR)<br>DOCUMENT # P97000057010  |  |                     |  | FILED<br>May 02, 2003 8:00 am<br>Secretary of State   |
|---|--|---------------------|--|---|
| 1. Entity Nam   | SHERWIN Ross, P.A  | -                   |  | 05-02-2003 90255 002 ***150.00  |
|   | DO NOT WRITE   | IN THIS S           | SPACE  |   |
| 2. Principal Place of Business<br>1541 BRICKELL AVENUE  |  | 3. Mailing Address  |  |   |
| Suite, Apt. #, etc.<br>B - 3603   |  | Suite, Apt. #, etc. |  | DO NOT WRITE IN THIS SPACE  |
| City & State<br>MIAM FL   |  | City & State        |  | 4. FEI Number     Applied For       65-0484233     Not Applicable                                 |
| Zip<br>33129  | 9 DADE   | Zip                 | Country  | 5. Certificate of Status Desired  \$8.75 Additional<br>Fee Required                               |
| a Afrika (* 1443)<br>National (* 1443)  |  |                     | Name < 11/   | 7. Name and Address of Current Registered Agent<br>ERWIN ROSS                                     |
| DO NOT WRIT   |  | RITE                | The set  | BO BOX Number is Not Acceptable)<br>BELICKELL AUENUE B-3603                                       |
| IN THIS SPACE   |  |                     |  |   |
|   |  |                     | City MI AN   | <b>FL</b> <sup>Ζip</sup> δσ <sup>e</sup> (29  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |  |                     |  |   |
| SIGNATURE Y/29/03   |  |                     |  |   |
|   | Signature, typed of Diffiled name of registered agent<br>nuary 1 - May 1 Fee is \$150.00<br>After May 1, Fee is \$550.00<br>Amended UBR is \$61.25<br>Payable to Florida Department of |                     | OTE: Registered Ageni signature require            | 9. Election Campaign Financing     \$5.00 May Be       Trust Fund Contribution.     Added to Fees |
| 10.<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | OFFICERS AND<br>PRES<br>SHERWIN ROSS<br>ISHI BRICKEIL AVEN<br>MIPANI FI 33120  | NUZ, B-3603         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST-ZIP   | 34B (12/02)   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | U.P. AND SECRETARY<br>SANDRA FISHER - R<br>1541 BRICKELL AVE<br>MIANN FL 3312  | 055                 | TITLE<br>NAME<br>STREET ADDRESS<br>GTTY-ST-ZIP     | CR2E034B  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | ,  |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP     | DO_NOT_WRITE  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-21P     | IN THIS SPACE   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  |                     | TITLE<br>NAME<br>STREET ADORESS &<br>CITY: ST: ZIP |   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP  |  |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP     |   |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered. |  |                     |  |   |
| SIGNATURE:  |  |                     |  |   |