2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # **P97000056970**

1. Entity Name

NAME STREET ADDRESS

CITY-ST-ZIP

SIGNATURE:

THE BOWLERS EDGE, INC.

Mailing Address

3. Mailing Address

Suite, Apt. #, etc.

icci oakfield drive west FL 33511

2. Principal Place of Business

1001 OAKFIELD DRIVE WEST BRANDON FL 33511-4913

Suite, Apt. #, etc. City & State			Suite, Apt. #, etc. City & State			DO NOT WRITE IN THIS SPACE				
						4. FEI Number 59-3453277				pplied For lot Applicable
Zip		Zip Country		5. Certificate of	5. Certificate of Status Desired Service Servi					
	6. Name	and Address of Current R	egistered Agent			7. Name and	Address of New Re	egistered A	gent	
			-		Name					
3637	r, david ' Pineconi D o' lakes		Street Address (P.O. Box Number is Not Acceptable)							
					City			FL	Zip Cod	de
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Register 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) FILE NOW!!! FEE After MAY 1, 2000 Fee Make Check Payable to D					will be \$550.00	10. Elec	tion Campaign Fina t Fund Contribution		\$5.0 Adde	00 May Be
11.	<u></u>	OFFICERS AND D		12.			HANGES TO OFFI	CERS AND	DIRECTOR	3S IN 11
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D TITER, DAVID 3637 PINECONE COURT LAND O' LAKES FL 34639		☐ Delete TITL NAM STR					. .	☐ Change	Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D KUNDE, I	RONALD ST CRESHAW STREET	☐ Delete		i i				☐ Change	☐ Addition
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STREET ADDRESS

CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Apr 17, 2000 8:00 am Secretary of State

04-17-2000 90082 022 ***150.00

DO NOT WRITE IN THIS SPACE