# LA LA RAMCHARITAR Inc.

· MONTHLY WRITE-UP - QUARTERLY PIR TAXES - PAYROLL SERVICES ACCOUNTING & TAX SERVICES - INDIVIDUAL - SMALL BUSINESS - CORPORATION - PARTICESHIP

### 17900056748

Secretary of State State of Florida Division of Corporations 409 E. Gaines Street Tallahassee, FL. 32314



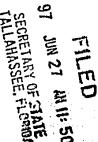
Dear Sir/Madam:

700002225277--2 -06/27/97--01107--003 \*\*\*\*122.50 \*\*\*\*122.50

Please find enclosed a check for One hundred and twenty-two dollars and fifty cents (\$122.50) and the ARTICLES OF INCORPORATION for PARK VIEW RETIREMENT ACCOMMODATIONS, INC.

This check is for the following:-

| Filing Fees                  |     | \$35.00  |
|------------------------------|-----|----------|
| Certified Copy               |     | 52.00    |
| Registered Agent Designation | , , | 35.00    |
|                              |     |          |
|                              | o.  | \$122.50 |



PARK VIEW RETIREMENT ACCOMMODATIONS, INC. Will be a corporation FOR PROFIT...

Sincerely,

Hilton N. Ramcharitar

June 25, 1997.

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## ARTICLES OF INCORPORATION OF PARK VIEW RETIREMENT ACCOMMODATION, INC.

The undersigned subscribers to these Articles of Incorporation, each a natural person competent to contract, hereby associate to form a corporation under the laws of the State of Florida and hereby does adopt the following Articles of Incorporation.

#### ARTICLE I.

The name of this corporation is: PARK VIEW RETIREMENT ACCOMMODATION, INC.

#### ARTICLE II.

The general nature of the business to be transacted by this Corporation is to engage in every aspect and phase of Retirement Home and Elderly Home Care Services, to purchase, lease, rent or otherwise acquire suitable property, and to buy and sell any and all commodities in connection with such operations. To establish franchises or subsidiaries or otherwise expand this business, as may seem fit by the Directors.

This corporation is organized for the purpose of carrying on and conducting any business or businesses and every act of deed pertaining thereto, either directly or indirectly, which can lawfully be done under the laws of the State of Florida, and to such engage in and carry on said business or businesses in Florida or in any other State of the United States of America, Territory or Nation.

#### ARTICLE III.

The maximum number of shares of this corporation shall be Ten Thousand (10,000) shares, said shares having a par value of One Dollar (\$1.00) each, and to be fully paid and non-assessable, all of which shall be common stock, and the same shall be issued and sold for such consideration as may be fixed by the Board of Directors hereof. Said shares of stock shall be issued, sold, or transferred only in accordance with the by-laws of the corporation as the corporation may, from time to time, make, and all of said shares of stock shall be paid for in cash, property, labor or services; it being recognized that property, labor or services may be purchased or paid for with the capital stock of the corporation at a just valuation.

#### ARTICLE IV.

The amount of Capital with which this Corporation will begin business will not be less than: One Thousand Dollars (\$1,000.).

#### ARTICLE V.

The term for which this corporation shall exist shall be perpetual.

#### ARTICLE VI.

The initial post office address of the principal office of this corporation in the State of Florida is:

#### ARTICLE VII.

This Corporation shall have ONE Directors Initially. The number of Directors may be increased or diminished from time to time by the by-laws adopted by the Stockholders, but shall never be less than one.

#### ARTICLE VIII.

The name(s) and address(es) of the initial Director(s) of this Corporation is (are):

RUDRA BALAKHAN 131 S. E. 5<sup>TH</sup>. STREET HALLANDALE, FL. 33009

#### ARTICLE IX.

The names and addresses of the officers who are to conduct the businesses of this Corporation until those elected at the first election are as follows:

President: RUDRA BALAKHAN 131 S. E. 5<sup>TH</sup> STREET

HALLANDALE, FL. 33009

Secretary/Treasurer:
RUDRA BALAKHAN
131 S. E. 5<sup>TH</sup>. STREET
HALLANDALE, FL: 33009

#### ARTICLE X.

The following person has been named by this Corporation to accept service of process within the State of Florida:

RUDRA BALAKHAN 131 S. E. 5<sup>TH</sup>, STREET HALLANDALE, FL. 33009

#### ARTICLE XL

The name and address of the person signing these Articles is:

#### ARTICLE XII.

This Corporation reserves the right to amend or repeal any provisions contained in these "ARTICLES OF INCORPORATION" or any amendments thereto and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF, THE UNDERSIGNED SUBSCRIBER has executed these .1997.

Articles of Incorporation this 25TH day of JUNE

BALAKHAN

Subscriber

**STATE** OF FLORIDA) COUNTY OF BROWARD)

The foregoing instrument was acknowledged before me this  $25^{TH}$ . day of JUNE , 1997, by who is personally known to me or who has produced NEW YORK DRIVER'S Rudra Balakhan LICENSE No. 489 - 652 - 100 as identification and who did take an oath.

WITNESS my hand and official seal.

NARINE RAMCHARITAR Notary Public, State of Florida.

My Commission Expires: APRIL 18, 1907.

### ACKNOWLEDGMENT OF REGISTERED AGENT.

Having been named to accept service of process for the above Corporation, at the place designated on this certificate, I hereby accept this appointment as REGISTERED AGENT of PARK VIEW RETIREMENT ACCOMMODATION, INC.

SIGNATURE:

**RUDRA BALAKHAN** (REGISTERED AGENT)

DATE:

JUNE 25TI 1997

NARINE RAMCHARITAR