SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name P97000056721 (8)

ZU-NIC (FLORIDA) INC.

CITY ST-ZIP

an officer or director of the corporation or the receiver or truster in Block 12 or Block 13 if changed, or on an attachment with an

Principal Place of Business Mailing Address 20281 E COUNTRY CLUB DR. UNIT 803 20281 E COUNTRY CLUB DR. UNIT 803 AVENTURA FL 33180 **AVENTURA FL 33180** DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 06/27/1997 2. Principal Place of Business 2a. Mailing Address 4. FEI Number Applied For 21 26 Not Applicable Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired 22 Fee Required 27 City & State City & State 6. Election Campaign Financing \$5.00 May Be 23 Trust Fund Contribution 28 Added to Fees Zip Country Zip Country 8. This corporation owes or has paid the current year Intangible Yes 24 25 29 Personal Property Tax due June 30. 30 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 SIEGEL. GARY R Name 7700 N KENDALLDR 82 Street Address (P.O. Box Number is Not Acceptable) SUITE 610 83 **MIAMI FL 33156** Zio Code Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes. SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 CR2E034 (5/98) 12. OFFICERS AND DIRECTORS 13. TITLE 1.1 TITLE DELETE Change Addition MATOS, RAMON ZAPATA NAME 1.2 NAME PASEO LAS BRISAS #25 CALLE NIZA STREET ADDRESS 1.3 STREET ADDRESS SAN JUAN PR 00929 CITY-ST-ZIP 1.4 CITY-ST-ZIP STD TITLE DELETE 2.1 TITLE Change Addition NAME DE O'LEARY, ANA MARIA V 2.2 NAME 20281 E COUNTRY CLUB DR. UNIT 803 STREET ADDRESS 2.3 STREET ADDRESS **AVENTURA FL 33180** CITY-ST-ZiP 2.4 CITY-ST-ZIP TITLE 3.1 TITLE DELETE ☐ Change \_\_\_\_ Addition O'LEARY, WALTER G NAME 3.2 NAME 20281 E COUNTRY CLUB DR. UNIT 803 STREET ADDRESS 3.3 STREET ADDRESS **AVENTURA FL 33180** CITY-ST-ZIP 3.4 CITY-ST-ZIP TITLE 4.1 TITLE DELETE Addition NAME 4.2 NAME STREET ADDRESS 4.3 STREET ADDRESS CITY-ST-ZIP 4.4 CITY-ST-ZIP TITLE DELETE 5.1 TITLE Change \_\_\_\_ Addition NAME **5.2 NAME** STREET ADDRESS 5.3 STREET ADDRESS CITY-ST-ZIP 5.4 CITY-ST-ZIP TITLE DELETE 6.1 TITLE Change Addition NAME 6.2 NAME STREET ADDRESS 63 STREET ADDRESS

6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears

HICK IN

**FILED** Oct 01 1998 8:00am Secretary of State

