FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9700056702

WOOD YOU DISTRIBUTORS, INC.

FLORIDA DEPARTMENT OF STATE

Katherine Harris

Apr 07, 1999 8:00 am Secretary of State

04-07-1999 90044 019 ***150.00



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| Principal Place | of Business | Mailing Address | | | | | | | |
| 2320 N LIBERTY ST 2320 N LIBERTY ST | | | | | |] | | | |
| JACKSONVILLE | FL 32206 | JACKSONVILLE FL 32206 | JACKSONVILLE FL 32206 | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | | 3. Date Incorporated or Qualifed | | 10 01 1102 | |
| | | | | | | · | | | ĺ |
| 2. Principal Place of Business 2a. Mailing Address - | | | | | | 06/26/1997 4. FEI Number. Applied For | | | |
| | ace of Business | 2a. Mailing Address | | | ** | | <u> </u> | ot Applicable | |
| 21 | | 26 | | | 59-3482904 | | | Additional | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 5. Certifcate of Status Desired | | | eguired | |
| 22 | | 27 | | | | | | | <u> </u> |
| City & State | | ⊢ , ' | City & State | | | 6. Election Campaign Financing | | | May Be to Fees |
| 23 | | 28 | | | | Trust Fund Contribution | | | io rees |
| Zip | — — — — — — — — — — — — — — — — — — — | | | ıtry | | 8. This corporation owes the cur | ent year | Intangible Yes | □No |
| 24 | 25 29 30 | | | | | Personal Property Tax. | 7!-4 | | |
| | 9. Name and Address of Curren | it Registered Agent | -+ | 81 | | 10. Name and Address of New | Registere | ea Agent | |
| The second secon | | | | | Name | | | | Į |
| BLANKENSHIP, CHARLES | | | ħ | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | n liberty st | | <u> </u> | | | · · · · · · · · · · · · · · · · · · · | _ | | |
| JACK | SONVILLE FL 32206 | | 83 | | | - | | | |
| | • | | } | 84 | City | | | . 85 Zip | Code |
| | to the provisions of Sections 607.050 | | | ļ | - | | F | 'L] ` | |
| SIGNATURE | m familiar with, and accept the obligation | | | | signature require | d when reinstating) | DATE | | <u> </u> |
| 12, | OFFICERS AN | ID DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OF | FICERS | AND DIRECT | |
| TITLE | D | ☐ DELETE | 1.1 1111 | LE | | | | ☐ Change | ☐ Addition |
| NAME | BLANKENSHIP, CHARLES | | 1.2 NA | ME | Ì | | | | ì |
| STREET ADDRESS | 2320 N LIBERTY ST | | 1.3 STF | REETA | ADDRESS | | | | |
| CITY-ST-ZIP | JACKSONVILLE FL 32206 | | 1.4 CITY- | | | , | | | |
| TITLE | D | ☐ DELETE | 2.1 1111 | | | | | Change | Addition |
| NAME | JOHNSTON, ALTON | _ | 2.2 NAME | | 1 | | | | |
| | 2320 N LIBERTY ST | | | 2.3 STREET ADDRESS | | - · | • | | Į |
| STREET ADDRESS | 7 7 | | | | | | | | |
| CITY-ST-ZIP | JACKSONVILLE FL 32206 | □ DELETE | 2.4 CII | | -ZIP | | _ | ☐ Change | Addition |
| TITLE | | | | | 1 | | | | |
| NAME | | | 3.2 NA | | | | | | |
| STREET ADDRESS | | • | 3.3 STREET ADDRESS | | ADDRESS | | | | |
| CITY-ST-ZIP | <u></u> | | 3.4. CITY-ST-ZIP | | -ZiP | | | [7] OL: | |
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| CITY-ST-ZIP | | | 4.4 CIT | Y-ST- | ZIP | | | | |
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| STREET ADDRESS | | | 5.3 STF | REET | ADDRESS | | | | |
| CITY-ST-ZIP | | | 5.4 CIT | Υ-\$T- | ·ZiP | | | | |
| TITLE | | ☐ DELETE | ETE 6.1 TITLE | | | | | ☐ Change | Addition |
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| | | | 1 | | ADDRESS | | | | |
| STREET ADDRESS | | | 6.4 CIT | | | | | | |
| CITY-ST-ZIP | | | 0.4 (11 | 1-01- | - LIT | 2 - No. 440 07(2)() Elected Cleb to 2 | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: